OFFICIAL BALLOT OF THE DEMOCRATIC PARTY, PRIMARY ELECTION
Nicholas County West Virginia May 11, 2010

NATIONAL TICKET

FOR U.S. HOUSE OF REPRESENTATIVES
3rd Congressional District
(Vote For ONE)

- **NICK JOE RAHALL, II** — Beckley — Raleigh Co.
- **BRUCE BARILLA** — Bluefield — Greenbrier Co.

STATE TICKET

FOR JUSTICE OF THE SUPREME COURT OF APPEALS
UNEXPIRED TERM
(Vote For ONE)

- **THOMAS E. MCHUGH** — Charleston — Kanawha Co.

FOR STATE SENATOR
11th Senatorial District
(Vote For ONE)

- **GREGORY A. TUCKER** — Summersville — Nicholas Co.
- **C. RANDY WHITE** — Webster Springs — Webster Co.

FOR MEMBER OF HOUSE OF DELEGATES
36th Delegate District
(Vote For ONE)

- **SUE BLAKE ANDERSEN** — Craigsville — Nicholas Co.
- **JOE TALBOTT** — Webster Springs — Webster Co.

FOR STATE EXECUTIVE COMMITTEE
11th Senatorial District
(Female)
(Vote For Not More Than TWO)
Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.

- **BARBARA PAINTER** — Oak Hill — Fayette Co.
- **DELORES W. BAKER** — Boomer — Fayette Co.
- **ANDREA KAY HAYS** — Buckhannon — Upshur Co.
- **Write-In**
- **Write-In**

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OFFICIAL BALLOT OF THE DEMOCRATIC PARTY, PRIMARY ELECTION
Nicholas County West Virginia May 11, 2010

FOR STATE EXECUTIVE COMMITTEE
11th Senatorial District
(Male)
(Vote For Not More Than TWO)
Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.

- **ELLIS S. "Bucky" FRAME, III** — Summersville — Nicholas Co.
- **MR. SHIRLEY LOVE** — Oak Hill — Fayette Co.
- **FRED NEUDEK** — Oak Hill — Fayette Co.
- **Write-In**
- **Write-In**

COUNTY TICKET

FOR CIRCUIT CLERK
(Vote For ONE)

- **DEBBIE FACEMIRE** — Summersville

FOR COUNTY COMMISSIONER
(Vote For ONE)
Not more than one resident of any magisterial district may be elected.

- **JOHN MILLER** — Calvin
- **SPURGEON "Jinks" HINKLE** — Craigsville
- **BRUCE DONALDSON** — Richwood

FOR COUNTY CLERK
(Vote For ONE)

- **WANDA HENDRICKSON** — Mt. Lookout

FOR MAGISTRATE
UNEXPIRED TERM
(Vote For ONE)

- **WAYNE PLUMMER** — Calvin

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OFFICIAL BALLOT OF THE DEMOCRATIC PARTY, PRIMARY ELECTION
Nicholas County West Virginia May 11, 2010

FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE
3rd Congressional District
(Female)
(Vote For ONE)

- NO CANDIDATE FILED
- Write-In

FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE
11th Senatorial District
(Male)
(Vote For ONE)

- NO CANDIDATE FILED
- Write-In

FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE
3rd Congressional District
(Male)
(Vote For ONE)

- NO CANDIDATE FILED
- Write-In

FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE
36th Delegate District
(Female)
(Vote For ONE)

- NO CANDIDATE FILED
- Write-In

FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE
11th Senatorial District
(Female)
(Vote For ONE)

- NO CANDIDATE FILED
- Write-In

FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE
36th Delegate District
(Male)
(Vote For ONE)

- JAMES L. FITZPATRICK
  Richwood
- Write-In

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OFFICIAL BALLOT OF THE DEMOCRATIC PARTY, PRIMARY ELECTION
Nicholas County West Virginia May 11, 2010

DISTRICT TICKET

FOR COUNTY EXECUTIVE COMMITTEE
Cherry District
(Female)
(Vote For Not More Than TWO)

- NO CANDIDATE FILED
- NO CANDIDATE FILED
- Write-In
- Write-In

FOR COUNTY EXECUTIVE COMMITTEE
Cherry District
(Male)
(Vote For Not More Than TWO)

- DAN M. SNYDER — Richwood
- CHARLIE BAUGHMAN — Tioga
- Write-In
- Write-In

Back 4 / 7 Next

OFFICIAL BALLOT OF THE DEMOCRATIC PARTY, PRIMARY ELECTION
Nicholas County West Virginia May 11, 2010

NON-PARTISAN BALLOT OF ELECTION OF MEMBERS OF THE NICHOLAS COUNTY BOARD OF EDUCATION

NON-PARTISAN BOARD OF EDUCATION
(Vote For Not More Than THREE)
Maximum eligible to be elected from districts:
Birch Dist. (2); Cherry Dist. (1); Gauley Dist. (1)

- **DESTAL HANNA JR** — Craigsville — Cherry District
- **JASON SWAGER** — Mt. Lookout — Gauley District
- **BARBARA TAYLOR** — Fenwick — Cherry District
- **PHIL BERRY** — Summersville — Birch District
- **Write-In**
- **Write-In**
- **Write-In**

OFFICIAL NON-PARTISAN BALLOT

FOR CONSERVATION DISTRICT SUPERVISOR
Elk District
(Vote For ONE)

- **CHRIS MONDREAS** — Richwood
- **Write-In**

FOR CONSERVATION DISTRICT SUPERVISOR
Elk District
UNEXPIRED TERM
(Vote For ONE)

- **JOHN "J.R." PITSENBARGER** — Nallen
- **Write-In**

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OFFICIAL BALLOT OF THE DEMOCRATIC PARTY, PRIMARY ELECTION
Nicholas County West Virginia May 11, 2010

Election to Authorize Additional Levies

NICHOLAS COUNTY BOARD OF EDUCATION
Election to Authorize Additional Levies
May 11, 2010

Election to authorize additional levies for the fiscal years beginning July 1, 2011; July 1, 2012; July 1, 2013; July 1, 2014; and July 1, 2015, and for the purposes of providing annually:

A. To provide assistance for the purchase of instructional materials and resources for all students in grades kindergarten through twelfth grade at approximately $350,000 annually.

B. To provide technology education opportunities (computers, wiring, software, furniture, training, electronic equipment, technology personnel salary and benefits) to enhance the kindergarten through twelfth grade instructional program at approximately $350,000 annually.

C. To provide instructional materials, supplies, equipment, furniture, copier and duplicating cost for classroom instruction in grades kindergarten through twelfth grade at approximately $115,000 annually with $100 directly allocated to each teacher.

D. To provide library books, periodicals, supplies, technology, audiovisual supplies, and furniture equipment for schools at approximately $40,000 annually.

E. To provide materials, supplies, equipment, officials, salary and benefits, and transportation for the following programs at an approximate annual amount of: Athletics $48,000 ($15,000 for each high school and $9,000 for each middle school), Bands $40,000, and Choir $16,000 ($6,000 per high school, and $2000 per middle school), Physical Education $15,000 ($1,000 to each elementary, middle, and high school), Science $19,000 ($2,000 per high school and middle school, $1,000 per elementary school), Art $15,000 ($450 per elementary school and $2,512.50 per middle and high school), and $5,000 (Nicholas County Career and Technical Center).

F. To provide assistance for community educational programs and services for the following agencies at an approximate annual amount of: 4-H Extension Service $20,000, Nicholas County Health Department $14,000, and public libraries (Craigsville, Richwood, and Summersville) $45,000.

G. To provide for maintenance, salaries, supplies, equipment, and renovations of school facilities as needed at approximately $400,000 annually.

H. To provide additional individual school improvements, upgrades, and renovations at an annual approximate cost of $300,000. Renovations will be performed each fiscal year on the following schedule:

2011/2012
Summersville Elem.
Craigsville Elem.
Beaver Elem.

2012/2013
Richwood HS
Nicholas Co. HS
Glade Creek Elem.

2013/2014
Dixie Elem.
S'ville Middle
Birch River Elem.
Richwood Middle

2014/2015
Mt. Nebo Elem.
Panther Creek Elem.
Mount Lookout Elem.

2015/2016
Zela Elem.
Cherry River
Nicholas Co. Career and Technical Center

Contest Continued Next Column

Contest Continued on Next page

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OFFICIAL BALLOT OF THE DEMOCRATIC PARTY, PRIMARY ELECTION
Nicholas County West Virginia May 11, 2010

Election to Authorize Additional Levies

Contest Continued...

I. To provide Alternative Education programs, drivers education, summer school and after school educational opportunities which may include salaries, instructional supplies and equipment at an estimated annual cost of $75,000.

J. To provide for professional, service and substitute salaries - Including, but not limited to, professional, service and substitute salaries, salaries of professional and service personnel in excess of 200 days, salaries for professionals and service personnel in excess of state funding limit, supplemental salaries for professionals and service personnel, FICA taxes, unemployment taxes, retirement, dental and optical insurance, and to continue salary supplements for all employees that have been in effect since the late 1940's (no salary increases) at approximate annual cost of $1,375,124.

K. To provide free admission for Nicholas County Students to all regular school athletic events at an approximate annual cost of $50,000 to be distributed to high schools and middle school based submission of gate receipts, not to exceed $28.00 per high school student enrolled and $14.00 per middle student enrolled. Any excess funds will be used for student and employee identification supplies.

L. To provide police officers for secondary schools and safety supplies and equipment at approximate annual cost of $50,000.

M. To provide capital improvement funds to assist in the implementation of the ten year Comprehensive Educational Facility Plan at an approximate annual cost of $100,000.

N. To provide parents notification of school and emergency events via an automated calling system at an annual approximate cost of $5,000.

O. To provide child nutrition services to fight childhood obesity at an annual approximate cost of $10,000.

Contest Continued Next Column

P. To provide opportunities for students to enhance educational opportunities such as, but not limited to, Math Field Day, Spelling Bee, Science Bowl, Superintendent Super Scholars, Know Your State Government Day, Model UN and Advanced Placement at an annual approximate cost of $40,000.

The total annual approximate amount for said purpose or purposes after allowance for discounts, delinquencies, and exonerations is $3,497,124 and the total approximate amount for said above purposes during the term of this five-year levy is $17,485,620 and this election is pursuant to an order of the Nicholas County Board of Education entered on the 15th day of February 2010.

The additional levy on each $100.00 of assessed valuation on each class of property shall be as follows:

Class I	13.31 cents
Class II	26.62 cents
Class III	53.24 cents
Class IV	53.24 cents

INSTRUCTIONS: Those favoring the additional levies, touch the screen until a checkmark appears in the square opposite the words **"FOR THE LEVY"**, and those against such levies, touch the screen until a checkmark appears in the square opposite the words **"AGAINST THE LEVY"**.

- [ ] **For the Levy**
- [ ] **Against the Levy**

Summary Ballot Instructions

Press the candidate name or contest title to return to a contest.

Vote button will light up when you may cast your ballot.

Press here to cast your ballot now.

NATIONAL TICKET

FOR U.S. HOUSE OF REPRESENTATIVES
3rd Congressional District
(Vote For ONE)

No selection made.

STATE TICKET

FOR JUSTICE OF THE SUPREME COURT OF APPEALS
UNEXPIRED TERM
(Vote For ONE)

No selection made.

FOR STATE SENATOR
11th Senatorial District
(Vote For ONE)

No selection made.

FOR MEMBER OF HOUSE OF DELEGATES
36th Delegate District
(Vote For ONE)

No selection made.

FOR STATE EXECUTIVE COMMITTEE
11th Senatorial District
(Female)
(Vote For Not More Than TWO)
Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.

You have not selected any candidate for this contest.

You have not selected any candidate for this contest.

FOR STATE EXECUTIVE COMMITTEE
11th Senatorial District
(Male)
(Vote For Not More Than TWO)
Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.

You have not selected any candidate for this contest.

You have not selected any candidate for this contest.

Back 1 / 4 Next

Summary Ballot Instructions

Press the candidate name or contest title to return to a contest.

Vote button will light up when you may cast your ballot.

Press here to cast your ballot now.

COUNTY TICKET

FOR CIRCUIT CLERK

(Vote For ONE)

No selection made.

FOR COUNTY COMMISSIONER

(Vote For ONE)

Not more than one resident of any magisterial district may be elected.

No selection made.

FOR COUNTY CLERK

(Vote For ONE)

No selection made.

FOR MAGISTRATE

UNEXPIRED TERM

(Vote For ONE)

No selection made.

FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE

3rd Congressional District

(Female)

(Vote For ONE)

No selection made.

FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE

3rd Congressional District

(Male)

(Vote For ONE)

No selection made.

FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE

11th Senatorial District

(Female)

(Vote For ONE)

No selection made.

Back 2 / 4 Next

Summary Ballot Instructions

Press the candidate name or contest title to return to a contest.

Vote button will light up when you may cast your ballot.

Press here to cast your ballot now.

FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE
11th Senatorial District
(Male)
(Vote For ONE)

No selection made.

FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE
36th Delegate District
(Female)
(Vote For ONE)

No selection made.

FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE
36th Delegate District
(Male)
(Vote For ONE)

No selection made.

DISTRICT TICKET

FOR COUNTY EXECUTIVE COMMITTEE
Cherry District
(Female)
(Vote For Not More Than TWO)

You have not selected any candidate for this contest.

You have not selected any candidate for this contest.

FOR COUNTY EXECUTIVE COMMITTEE
Cherry District
(Male)
(Vote For Not More Than TWO)

You have not selected any candidate for this contest.

You have not selected any candidate for this contest.

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Summary Ballot Instructions

Press the candidate name or contest title to return to a contest.

Vote button will light up when you may cast your ballot.

Press here to cast your ballot now.

NON-PARTISAN BALLOT OF ELECTION OF MEMBERS OF THE NICHOLAS COUNTY BOARD OF EDUCATION

NON-PARTISAN BOARD OF EDUCATION
(Vote For Not More Than THREE)
Maximum eligible to be elected from districts:
Birch Dist. (2); Cherry Dist. (1); Gauley Dist. (1)

You have not selected any candidate for this contest.

You have not selected any candidate for this contest.

You have not selected any candidate for this contest.

OFFICIAL NON-PARTISAN BALLOT

FOR CONSERVATION DISTRICT SUPERVISOR
Elk District
(Vote For ONE)

No selection made.

FOR CONSERVATION DISTRICT SUPERVISOR
Elk District
UNEXPIRED TERM
(Vote For ONE)

No selection made.

Election to Authorize Additional Levies

No selection made.

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OFFICIAL BALLOT OF THE DEMOCRATIC PARTY, PRIMARY ELECTION
Nicholas County West Virginia May 11, 2010

NATIONAL TICKET

FOR U.S. HOUSE OF REPRESENTATIVES
3rd Congressional District
(Vote For ONE)

- **NICK JOE RAHALL, II** — Beckley — Raleigh Co.
- **BRUCE BARILLA** — Bluefield — Greenbrier Co.

STATE TICKET

FOR JUSTICE OF THE SUPREME COURT OF APPEALS
UNEXPIRED TERM
(Vote For ONE)

- **THOMAS E. MCHUGH** — Charleston — Kanawha Co.

FOR STATE SENATOR
11th Senatorial District
(Vote For ONE)

- **GREGORY A. TUCKER** — Summersville — Nicholas Co.
- **C. RANDY WHITE** — Webster Springs — Webster Co.

FOR MEMBER OF HOUSE OF DELEGATES
35th Delegate District
(Vote For ONE)

- **SAM J. ARGENTO** — Mt. Nebo — Nicholas Co.
- **CARLOTTA RAY EVANS** — Summersville — Nicholas Co.

FOR STATE EXECUTIVE COMMITTEE
11th Senatorial District
(Female)
(Vote For Not More Than TWO)
Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.

- **BARBARA PAINTER** — Oak Hill — Fayette Co.
- **DELORES W. BAKER** — Boomer — Fayette Co.
- **ANDREA KAY HAYS** — Buckhannon — Upshur Co.
- **Write-In**
- **Write-In**

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OFFICIAL BALLOT OF THE DEMOCRATIC PARTY, PRIMARY ELECTION
Nicholas County West Virginia May 11, 2010

FOR STATE EXECUTIVE COMMITTEE
11th Senatorial District
(Male)
(Vote For Not More Than TWO)
Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.

- **ELLIS S. "Bucky" FRAME, III** — Summersville — Nicholas Co.
- **MR. SHIRLEY LOVE** — Oak Hill — Fayette Co.
- **FRED NEUDEK** — Oak Hill — Fayette Co.
- **Write-In**
- **Write-In**

COUNTY TICKET

FOR CIRCUIT CLERK
(Vote For ONE)

- **DEBBIE FACEMIRE** — Summersville

FOR COUNTY COMMISSIONER
(Vote For ONE)
Not more than one resident of any magisterial district may be elected.

- **JOHN MILLER** — Calvin
- **SPURGEON "Jinks" HINKLE** — Craigsville
- **BRUCE DONALDSON** — Richwood

FOR COUNTY CLERK
(Vote For ONE)

- **WANDA HENDRICKSON** — Mt. Lookout

FOR MAGISTRATE
UNEXPIRED TERM
(Vote For ONE)

- **WAYNE PLUMMER** — Calvin

Back 2 / 7 Next

OFFICIAL BALLOT OF THE DEMOCRATIC PARTY, PRIMARY ELECTION
Nicholas County West Virginia May 11, 2010

FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE
3rd Congressional District
(Female)
(Vote For ONE)

- NO CANDIDATE FILED
- Write-In

FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE
3rd Congressional District
(Male)
(Vote For ONE)

- NO CANDIDATE FILED
- Write-In

FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE
11th Senatorial District
(Female)
(Vote For ONE)

- NO CANDIDATE FILED
- Write-In

FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE
11th Senatorial District
(Male)
(Vote For ONE)

- NO CANDIDATE FILED
- Write-In

DISTRICT TICKET

FOR COUNTY EXECUTIVE COMMITTEE
Birch District
(Female)
(Vote For Not More Than TWO)

- CHARLOTTE Y. NEILAN — Summersville
- PROVIDENCIA SMITH — Summersville
- Write-In
- Write-In

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OFFICIAL BALLOT OF THE DEMOCRATIC PARTY, PRIMARY ELECTION
Nicholas County West Virginia May 11, 2010

FOR COUNTY EXECUTIVE COMMITTEE
Birch District
(Male)
(Vote For Not More Than TWO)

- **GEORGE J. NEILAN**
  Summersville
- **ARTHUR SMITH**
  Summersville
- **Write-In**
- **Write-In**

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OFFICIAL BALLOT OF THE DEMOCRATIC PARTY, PRIMARY ELECTION
Nicholas County West Virginia May 11, 2010

NON-PARTISAN BALLOT OF ELECTION OF MEMBERS OF THE NICHOLAS COUNTY BOARD OF EDUCATION

NON-PARTISAN BOARD OF EDUCATION
(Vote For Not More Than THREE)
Maximum eligible to be elected from districts:
Birch Dist. (2); Cherry Dist. (1); Gauley Dist. (1)

- **DESTAL HANNA JR** — Craigsville — Cherry District
- **JASON SWAGER** — Mt. Lookout — Gauley District
- **BARBARA TAYLOR** — Fenwick — Cherry District
- **PHIL BERRY** — Summersville — Birch District
- **Write-In**
- **Write-In**
- **Write-In**

OFFICIAL NON-PARTISAN BALLOT

FOR CONSERVATION DISTRICT SUPERVISOR
Elk District
(Vote For ONE)

- **CHRIS MONDREAS** — Richwood
- **Write-In**

FOR CONSERVATION DISTRICT SUPERVISOR
Elk District
UNEXPIRED TERM
(Vote For ONE)

- **JOHN "J.R." PITSENBARGER** — Nallen
- **Write-In**

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OFFICIAL BALLOT OF THE DEMOCRATIC PARTY, PRIMARY ELECTION
Nicholas County West Virginia May 11, 2010

Election to Authorize Additional Levies

NICHOLAS COUNTY BOARD OF EDUCATION
Election to Authorize Additional Levies
May 11, 2010

Election to authorize additional levies for the fiscal years beginning July 1, 2011; July 1, 2012; July 1, 2013; July 1, 2014; and July 1, 2015, and for the purposes of providing annually:

A. To provide assistance for the purchase of instructional materials and resources for all students in grades kindergarten through twelfth grade at approximately $350,000 annually.

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C. To provide instructional materials, supplies, equipment, furniture, copier and duplicating cost for classroom instruction in grades kindergarten through twelfth grade at approximately $115,000 annually with $100 directly allocated to each teacher.

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F. To provide assistance for community educational programs and services for the following agencies at an approximate annual amount of: 4-H Extension Service $20,000, Nicholas County Health Department $14,000, and public libraries (Craigsville, Richwood, and Summersville) $45,000.

G. To provide for maintenance, salaries, supplies, equipment, and renovations of school facilities as needed at approximately $400,000 annually.

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Craigsville Elem.
Beaver Elem.

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Nicholas Co. HS
Glade Creek Elem.

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Dixie Elem.
S'ville Middle
Birch River Elem.
Richwood Middle

2014/2015
Mt. Nebo Elem.
Panther Creek Elem.
Mount Lookout Elem.

2015/2016
Zela Elem.
Cherry River
Nicholas Co. Career and Technical Center

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OFFICIAL BALLOT OF THE DEMOCRATIC PARTY, PRIMARY ELECTION
Nicholas County West Virginia May 11, 2010

Election to Authorize Additional Levies

Contest Continued...

I. To provide Alternative Education programs, drivers education, summer school and after school educational opportunities which may include salaries, instructional supplies and equipment at an estimated annual cost of $75,000.

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K. To provide free admission for Nicholas County Students to all regular school athletic events at an approximate annual cost of $50,000 to be distributed to high schools and middle school based submission of gate receipts, not to exceed $28.00 per high school student enrolled and $14.00 per middle student enrolled. Any excess funds will be used for student and employee identification supplies.

L. To provide police officers for secondary schools and safety supplies and equipment at approximate annual cost of $50,000.

M. To provide capital improvement funds to assist in the implementation of the ten year Comprehensive Educational Facility Plan at an approximate annual cost of $100,000.

N. To provide parents notification of school and emergency events via an automated calling system at an annual approximate cost of $5,000.

O. To provide child nutrition services to fight childhood obesity at an annual approximate cost of $10,000.

Contest Continued Next Column

P. To provide opportunities for students to enhance educational opportunities such as, but not limited to, Math Field Day, Spelling Bee, Science Bowl, Superintendent Super Scholars, Know Your State Government Day, Model UN and Advanced Placement at an annual approximate cost of $40,000.

The total annual approximate amount for said purpose or purposes after allowance for discounts, delinquencies, and exonerations is $3,497,124 and the total approximate amount for said above purposes during the term of this five-year levy is $17,485,620 and this election is pursuant to an order of the Nicholas County Board of Education entered on the 15th day of February 2010.

The additional levy on each $100.00 of assessed valuation on each class of property shall be as follows:

Class I	13.31 cents
Class II	26.62 cents
Class III	53.24 cents
Class IV	53.24 cents

INSTRUCTIONS: Those favoring the additional levies, touch the screen until a checkmark appears in the square opposite the words **"FOR THE LEVY"**, and those against such levies, touch the screen until a checkmark appears in the square opposite the words **"AGAINST THE LEVY"**.

- [ ] **For the Levy**
- [ ] **Against the Levy**

Summary Ballot Instructions

Press the candidate name or contest title to return to a contest.

Vote button will light up when you may cast your ballot.

Press here to cast your ballot now.

NATIONAL TICKET

FOR U.S. HOUSE OF REPRESENTATIVES
3rd Congressional District
(Vote For ONE)

No selection made.

STATE TICKET

FOR JUSTICE OF THE SUPREME COURT OF APPEALS
UNEXPIRED TERM
(Vote For ONE)

No selection made.

FOR STATE SENATOR
11th Senatorial District
(Vote For ONE)

No selection made.

FOR MEMBER OF HOUSE OF DELEGATES
35th Delegate District
(Vote For ONE)

No selection made.

FOR STATE EXECUTIVE COMMITTEE
11th Senatorial District
(Female)
(Vote For Not More Than TWO)
Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.

You have not selected any candidate for this contest.

You have not selected any candidate for this contest.

FOR STATE EXECUTIVE COMMITTEE
11th Senatorial District
(Male)
(Vote For Not More Than TWO)
Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.

You have not selected any candidate for this contest.

You have not selected any candidate for this contest.

Back 1 / 4 Next

Summary Ballot Instructions

Press the candidate name or contest title to return to a contest.

Vote button will light up when you may cast your ballot.

Press here to cast your ballot now.

COUNTY TICKET

FOR CIRCUIT CLERK

(Vote For ONE)

No selection made.

FOR COUNTY COMMISSIONER

(Vote For ONE)

Not more than one resident of any magisterial district may be elected.

No selection made.

FOR COUNTY CLERK

(Vote For ONE)

No selection made.

FOR MAGISTRATE

UNEXPIRED TERM

(Vote For ONE)

No selection made.

FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE

3rd Congressional District

(Female)

(Vote For ONE)

No selection made.

FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE

3rd Congressional District

(Male)

(Vote For ONE)

No selection made.

FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE

11th Senatorial District

(Female)

(Vote For ONE)

No selection made.

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Summary Ballot Instructions

Press the candidate name or contest title to return to a contest.

Vote button will light up when you may cast your ballot.

Press here to cast your ballot now.

FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE
11th Senatorial District
(Male)
(Vote For ONE)

No selection made.

DISTRICT TICKET

FOR COUNTY EXECUTIVE COMMITTEE
Birch District
(Female)
(Vote For Not More Than TWO)

You have not selected any candidate for this contest.

You have not selected any candidate for this contest.

FOR COUNTY EXECUTIVE COMMITTEE
Birch District
(Male)
(Vote For Not More Than TWO)

You have not selected any candidate for this contest.

You have not selected any candidate for this contest.

NON-PARTISAN BALLOT OF ELECTION OF MEMBERS OF THE NICHOLAS COUNTY BOARD OF EDUCATION

NON-PARTISAN BOARD OF EDUCATION
(Vote For Not More Than THREE)
Maximum eligible to be elected from districts:
Birch Dist. (2); Cherry Dist. (1); Gauley Dist. (1)

You have not selected any candidate for this contest.

You have not selected any candidate for this contest.

You have not selected any candidate for this contest.

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Summary Ballot Instructions

Press the candidate name or contest title to return to a contest.

Vote button will light up when you may cast your ballot.

Press here to cast your ballot now.

OFFICIAL NON-PARTISAN BALLOT

FOR CONSERVATION DISTRICT SUPERVISOR
Elk District
(Vote For ONE)

No selection made.

FOR CONSERVATION DISTRICT SUPERVISOR
Elk District
UNEXPIRED TERM
(Vote For ONE)

No selection made.

Election to Authorize Additional Levies

No selection made.

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OFFICIAL BALLOT OF THE DEMOCRATIC PARTY, PRIMARY ELECTION
Nicholas County West Virginia May 11, 2010

NATIONAL TICKET

FOR U.S. HOUSE OF REPRESENTATIVES
3rd Congressional District
(Vote For ONE)

- **NICK JOE RAHALL, II** — Beckley — Raleigh Co.
- **BRUCE BARILLA** — Bluefield — Greenbrier Co.

STATE TICKET

FOR JUSTICE OF THE SUPREME COURT OF APPEALS
UNEXPIRED TERM
(Vote For ONE)

- **THOMAS E. MCHUGH** — Charleston — Kanawha Co.

FOR STATE SENATOR
11th Senatorial District
(Vote For ONE)

- **GREGORY A. TUCKER** — Summersville — Nicholas Co.
- **C. RANDY WHITE** — Webster Springs — Webster Co.

FOR MEMBER OF HOUSE OF DELEGATES
35th Delegate District
(Vote For ONE)

- **SAM J. ARGENTO** — Mt. Nebo — Nicholas Co.
- **CARLOTTA RAY EVANS** — Summersville — Nicholas Co.

FOR STATE EXECUTIVE COMMITTEE
11th Senatorial District
(Female)
(Vote For Not More Than TWO)
Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.

- **BARBARA PAINTER** — Oak Hill — Fayette Co.
- **DELORES W. BAKER** — Boomer — Fayette Co.
- **ANDREA KAY HAYS** — Buckhannon — Upshur Co.
- **Write-In**
- **Write-In**

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OFFICIAL BALLOT OF THE DEMOCRATIC PARTY, PRIMARY ELECTION
Nicholas County West Virginia May 11, 2010

FOR STATE EXECUTIVE COMMITTEE
11th Senatorial District
(Male)
(Vote For Not More Than TWO)
Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.

- **ELLIS S. "Bucky" FRAME, III** — Summersville — Nicholas Co.
- **MR. SHIRLEY LOVE** — Oak Hill — Fayette Co.
- **FRED NEUDEK** — Oak Hill — Fayette Co.
- **Write-In**
- **Write-In**

COUNTY TICKET

FOR CIRCUIT CLERK
(Vote For ONE)

- **DEBBIE FACEMIRE** — Summersville

FOR COUNTY COMMISSIONER
(Vote For ONE)
Not more than one resident of any magisterial district may be elected.

- **JOHN MILLER** — Calvin
- **SPURGEON "Jinks" HINKLE** — Craigsville
- **BRUCE DONALDSON** — Richwood

FOR COUNTY CLERK
(Vote For ONE)

- **WANDA HENDRICKSON** — Mt. Lookout

FOR MAGISTRATE
UNEXPIRED TERM
(Vote For ONE)

- **WAYNE PLUMMER** — Calvin

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OFFICIAL BALLOT OF THE DEMOCRATIC PARTY, PRIMARY ELECTION
Nicholas County West Virginia May 11, 2010

FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE
3rd Congressional District
(Female)
(Vote For ONE)

NO CANDIDATE FILED

Write-In

FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE
3rd Congressional District
(Male)
(Vote For ONE)

NO CANDIDATE FILED

Write-In

FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE
11th Senatorial District
(Female)
(Vote For ONE)

NO CANDIDATE FILED

Write-In

FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE
11th Senatorial District
(Male)
(Vote For ONE)

NO CANDIDATE FILED

Write-In

DISTRICT TICKET

FOR COUNTY EXECUTIVE COMMITTEE
Cherry District
(Female)
(Vote For Not More Than TWO)

NO CANDIDATE FILED

NO CANDIDATE FILED

Write-In

Write-In

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OFFICIAL BALLOT OF THE DEMOCRATIC PARTY, PRIMARY ELECTION
Nicholas County West Virginia May 11, 2010

FOR COUNTY EXECUTIVE COMMITTEE
Cherry District
(Male)
(Vote For Not More Than TWO)

- **DAN M. SNYDER**
  Richwood
- **CHARLIE BAUGHMAN**
  Tioga
- **Write-In**
- **Write-In**

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OFFICIAL BALLOT OF THE DEMOCRATIC PARTY, PRIMARY ELECTION
Nicholas County West Virginia May 11, 2010

NON-PARTISAN BALLOT OF ELECTION OF MEMBERS OF THE NICHOLAS COUNTY BOARD OF EDUCATION

NON-PARTISAN BOARD OF EDUCATION
(Vote For Not More Than THREE)
Maximum eligible to be elected from districts:
Birch Dist. (2); Cherry Dist. (1); Gauley Dist. (1)

- **DESTAL HANNA JR** — Craigsville — Cherry District
- **JASON SWAGER** — Mt. Lookout — Gauley District
- **BARBARA TAYLOR** — Fenwick — Cherry District
- **PHIL BERRY** — Summersville — Birch District
- **Write-In**
- **Write-In**
- **Write-In**

OFFICIAL NON-PARTISAN BALLOT

FOR CONSERVATION DISTRICT SUPERVISOR
Elk District
(Vote For ONE)

- **CHRIS MONDREAS** — Richwood
- **Write-In**

FOR CONSERVATION DISTRICT SUPERVISOR
Elk District
UNEXPIRED TERM
(Vote For ONE)

- **JOHN "J.R." PITSENBARGER** — Nallen
- **Write-In**

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OFFICIAL BALLOT OF THE DEMOCRATIC PARTY, PRIMARY ELECTION
Nicholas County West Virginia May 11, 2010

Election to Authorize Additional Levies

NICHOLAS COUNTY BOARD OF EDUCATION
Election to Authorize Additional Levies
May 11, 2010

Election to authorize additional levies for the fiscal years beginning July 1, 2011; July 1, 2012; July 1, 2013; July 1, 2014; and July 1, 2015, and for the purposes of providing annually:

A. To provide assistance for the purchase of instructional materials and resources for all students in grades kindergarten through twelfth grade at approximately $350,000 annually.

B. To provide technology education opportunities (computers, wiring, software, furniture, training, electronic equipment, technology personnel salary and benefits) to enhance the kindergarten through twelfth grade instructional program at approximately $350,000 annually.

C. To provide instructional materials, supplies, equipment, furniture, copier and duplicating cost for classroom instruction in grades kindergarten through twelfth grade at approximately $115,000 annually with $100 directly allocated to each teacher.

D. To provide library books, periodicals, supplies, technology, audiovisual supplies, and furniture equipment for schools at approximately $40,000 annually.

E. To provide materials, supplies, equipment, officials, salary and benefits, and transportation for the following programs at an approximate annual amount of: Athletics $48,000 ($15,000 for each high school and $9,000 for each middle school), Bands $40,000, and Choir $16,000 ($6,000 per high school, and $2000 per middle school), Physical Education $15,000 ($1,000 to each elementary, middle, and high school), Science $19,000 ($2,000 per high school and middle school, $1,000 per elementary school), Art $15,000 ($450 per elementary school and $2,512.50 per middle and high school), and $5,000 (Nicholas County Career and Technical Center).

F. To provide assistance for community educational programs and services for the following agencies at an approximate annual amount of: 4-H Extension Service $20,000, Nicholas County Health Department $14,000, and public libraries (Craigsville, Richwood, and Summersville) $45,000.

G. To provide for maintenance, salaries, supplies, equipment, and renovations of school facilities as needed at approximately $400,000 annually.

H. To provide additional individual school improvements, upgrades, and renovations at an annual approximate cost of $300,000. Renovations will be performed each fiscal year on the following schedule:

2011/2012
Summersville Elem.
Craigsville Elem.
Beaver Elem.

2012/2013
Richwood HS
Nicholas Co. HS
Glade Creek Elem.

2013/2014
Dixie Elem.
S'ville Middle
Birch River Elem.
Richwood Middle

2014/2015
Mt. Nebo Elem.
Panther Creek Elem.
Mount Lookout Elem.

2015/2016
Zela Elem.
Cherry River
Nicholas Co. Career and Technical Center

Contest Continued Next Column

Contest Continued on Next page

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OFFICIAL BALLOT OF THE DEMOCRATIC PARTY, PRIMARY ELECTION
Nicholas County West Virginia May 11, 2010

Election to Authorize Additional Levies

Contest Continued...

I. To provide Alternative Education programs, drivers education, summer school and after school educational opportunities which may include salaries, instructional supplies and equipment at an estimated annual cost of $75,000.

J. To provide for professional, service and substitute salaries - Including, but not limited to, professional, service and substitute salaries, salaries of professional and service personnel in excess of 200 days, salaries for professionals and service personnel in excess of state funding limit, supplemental salaries for professionals and service personnel, FICA taxes, unemployment taxes, retirement, dental and optical insurance, and to continue salary supplements for all employees that have been in effect since the late 1940's (no salary increases) at approximate annual cost of $1,375,124.

K. To provide free admission for Nicholas County Students to all regular school athletic events at an approximate annual cost of $50,000 to be distributed to high schools and middle school based submission of gate receipts, not to exceed $28.00 per high school student enrolled and $14.00 per middle student enrolled. Any excess funds will be used for student and employee identification supplies.

L. To provide police officers for secondary schools and safety supplies and equipment at approximate annual cost of $50,000.

M. To provide capital improvement funds to assist in the implementation of the ten year Comprehensive Educational Facility Plan at an approximate annual cost of $100,000.

N. To provide parents notification of school and emergency events via an automated calling system at an annual approximate cost of $5,000.

O. To provide child nutrition services to fight childhood obesity at an annual approximate cost of $10,000.

Contest Continued Next Column

P. To provide opportunities for students to enhance educational opportunities such as, but not limited to, Math Field Day, Spelling Bee, Science Bowl, Superintendent Super Scholars, Know Your State Government Day, Model UN and Advanced Placement at an annual approximate cost of $40,000.

The total annual approximate amount for said purpose or purposes after allowance for discounts, delinquencies, and exonerations is $3,497,124 and the total approximate amount for said above purposes during the term of this five-year levy is $17,485,620 and this election is pursuant to an order of the Nicholas County Board of Education entered on the 15th day of February 2010.

The additional levy on each $100.00 of assessed valuation on each class of property shall be as follows:

Class I	13.31 cents
Class II	26.62 cents
Class III	53.24 cents
Class IV	53.24 cents

INSTRUCTIONS: Those favoring the additional levies, touch the screen until a checkmark appears in the square opposite the words **"FOR THE LEVY"**, and those against such levies, touch the screen until a checkmark appears in the square opposite the words **"AGAINST THE LEVY"**.

- [ ] **For the Levy**
- [ ] **Against the Levy**

Summary Ballot Instructions

Press the candidate name or contest title to return to a contest.

Vote button will light up when you may cast your ballot.

Press here to cast your ballot now.

NATIONAL TICKET

FOR U.S. HOUSE OF REPRESENTATIVES
3rd Congressional District
(Vote For ONE)

No selection made.

STATE TICKET

FOR JUSTICE OF THE SUPREME COURT OF APPEALS
UNEXPIRED TERM
(Vote For ONE)

No selection made.

FOR STATE SENATOR
11th Senatorial District
(Vote For ONE)

No selection made.

FOR MEMBER OF HOUSE OF DELEGATES
35th Delegate District
(Vote For ONE)

No selection made.

FOR STATE EXECUTIVE COMMITTEE
11th Senatorial District
(Female)
(Vote For Not More Than TWO)
Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.

You have not selected any candidate for this contest.

You have not selected any candidate for this contest.

FOR STATE EXECUTIVE COMMITTEE
11th Senatorial District
(Male)
(Vote For Not More Than TWO)
Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.

You have not selected any candidate for this contest.

You have not selected any candidate for this contest.

Back 1 / 4 Next

Summary Ballot Instructions

Press the candidate name or contest title to return to a contest.

Vote button will light up when you may cast your ballot.

Press here to cast your ballot now.

COUNTY TICKET

FOR CIRCUIT CLERK

(Vote For ONE)

No selection made.

FOR COUNTY COMMISSIONER

(Vote For ONE)

Not more than one resident of any magisterial district may be elected.

No selection made.

FOR COUNTY CLERK

(Vote For ONE)

No selection made.

FOR MAGISTRATE

UNEXPIRED TERM

(Vote For ONE)

No selection made.

FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE

3rd Congressional District

(Female)

(Vote For ONE)

No selection made.

FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE

3rd Congressional District

(Male)

(Vote For ONE)

No selection made.

FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE

11th Senatorial District

(Female)

(Vote For ONE)

No selection made.

Back 2 / 4 Next

Summary Ballot Instructions

Press the candidate name or contest title to return to a contest.

Vote button will light up when you may cast your ballot.

Press here to cast your ballot now.

FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE
11th Senatorial District
(Male)
(Vote For ONE)

No selection made.

DISTRICT TICKET

FOR COUNTY EXECUTIVE COMMITTEE
Cherry District
(Female)
(Vote For Not More Than TWO)

You have not selected any candidate for this contest.

You have not selected any candidate for this contest.

FOR COUNTY EXECUTIVE COMMITTEE
Cherry District
(Male)
(Vote For Not More Than TWO)

You have not selected any candidate for this contest.

You have not selected any candidate for this contest.

NON-PARTISAN BALLOT OF ELECTION OF MEMBERS OF THE NICHOLAS COUNTY BOARD OF EDUCATION

NON-PARTISAN BOARD OF EDUCATION
(Vote For Not More Than THREE)
Maximum eligible to be elected from districts:
Birch Dist. (2); Cherry Dist. (1); Gauley Dist. (1)

You have not selected any candidate for this contest.

You have not selected any candidate for this contest.

You have not selected any candidate for this contest.

Back 3 / 4 Next

Summary Ballot Instructions

Press the candidate name or contest title to return to a contest.

Vote button will light up when you may cast your ballot.

Press here to cast your ballot now.

OFFICIAL NON-PARTISAN BALLOT

FOR CONSERVATION DISTRICT SUPERVISOR
Elk District
(Vote For ONE)

No selection made.

FOR CONSERVATION DISTRICT SUPERVISOR
Elk District
UNEXPIRED TERM
(Vote For ONE)

No selection made.

Election to Authorize Additional Levies

No selection made.

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OFFICIAL BALLOT OF THE DEMOCRATIC PARTY, PRIMARY ELECTION
Nicholas County West Virginia May 11, 2010

NATIONAL TICKET

FOR U.S. HOUSE OF REPRESENTATIVES
3rd Congressional District
(Vote For ONE)

- **NICK JOE RAHALL, II** — Beckley — Raleigh Co.
- **BRUCE BARILLA** — Bluefield — Greenbrier Co.

STATE TICKET

FOR JUSTICE OF THE SUPREME COURT OF APPEALS
UNEXPIRED TERM
(Vote For ONE)

- **THOMAS E. MCHUGH** — Charleston — Kanawha Co.

FOR STATE SENATOR
11th Senatorial District
(Vote For ONE)

- **GREGORY A. TUCKER** — Summersville — Nicholas Co.
- **C. RANDY WHITE** — Webster Springs — Webster Co.

FOR MEMBER OF HOUSE OF DELEGATES
35th Delegate District
(Vote For ONE)

- **SAM J. ARGENTO** — Mt. Nebo — Nicholas Co.
- **CARLOTTA RAY EVANS** — Summersville — Nicholas Co.

FOR STATE EXECUTIVE COMMITTEE
11th Senatorial District
(Female)
(Vote For Not More Than TWO)
Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.

- **BARBARA PAINTER** — Oak Hill — Fayette Co.
- **DELORES W. BAKER** — Boomer — Fayette Co.
- **ANDREA KAY HAYS** — Buckhannon — Upshur Co.
- **Write-In**
- **Write-In**

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OFFICIAL BALLOT OF THE DEMOCRATIC PARTY, PRIMARY ELECTION
Nicholas County West Virginia May 11, 2010

FOR STATE EXECUTIVE COMMITTEE
11th Senatorial District
(Male)
(Vote For Not More Than TWO)
Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.

- **ELLIS S. "Bucky" FRAME, III** — Summersville — Nicholas Co.
- **MR. SHIRLEY LOVE** — Oak Hill — Fayette Co.
- **FRED NEUDEK** — Oak Hill — Fayette Co.
- **Write-In**
- **Write-In**

COUNTY TICKET

FOR CIRCUIT CLERK
(Vote For ONE)

- **DEBBIE FACEMIRE** — Summersville

FOR COUNTY COMMISSIONER
(Vote For ONE)
Not more than one resident of any magisterial district may be elected.

- **JOHN MILLER** — Calvin
- **SPURGEON "Jinks" HINKLE** — Craigsville
- **BRUCE DONALDSON** — Richwood

FOR COUNTY CLERK
(Vote For ONE)

- **WANDA HENDRICKSON** — Mt. Lookout

FOR MAGISTRATE
UNEXPIRED TERM
(Vote For ONE)

- **WAYNE PLUMMER** — Calvin

Back 2 / 7 Next

OFFICIAL BALLOT OF THE DEMOCRATIC PARTY, PRIMARY ELECTION
Nicholas County West Virginia May 11, 2010

FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE
3rd Congressional District
(Female)
(Vote For ONE)

NO CANDIDATE FILED

Write-In

FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE
3rd Congressional District
(Male)
(Vote For ONE)

NO CANDIDATE FILED

Write-In

FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE
11th Senatorial District
(Female)
(Vote For ONE)

NO CANDIDATE FILED

Write-In

FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE
11th Senatorial District
(Male)
(Vote For ONE)

NO CANDIDATE FILED

Write-In

DISTRICT TICKET

FOR COUNTY EXECUTIVE COMMITTEE
Gauley District
(Female)
(Vote For Not More Than TWO)

NO CANDIDATE FILED

NO CANDIDATE FILED

Write-In

Write-In

Back 3 / 7 Next

OFFICIAL BALLOT OF THE DEMOCRATIC PARTY, PRIMARY ELECTION
Nicholas County West Virginia May 11, 2010

FOR COUNTY EXECUTIVE COMMITTEE
Gauley District
(Male)
(Vote For Not More Than TWO)

- **DELBERT LEE COPENHAVER JR**
  Nettie
- **NO CANDIDATE FILED**
- **Write-In**
- **Write-In**

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OFFICIAL BALLOT OF THE DEMOCRATIC PARTY, PRIMARY ELECTION
Nicholas County West Virginia May 11, 2010

NON-PARTISAN BALLOT OF ELECTION OF MEMBERS OF THE NICHOLAS COUNTY BOARD OF EDUCATION

NON-PARTISAN BOARD OF EDUCATION
(Vote For Not More Than THREE)
Maximum eligible to be elected from districts:
Birch Dist. (2); Cherry Dist. (1); Gauley Dist. (1)

- **DESTAL HANNA JR** — Craigsville — Cherry District
- **JASON SWAGER** — Mt. Lookout — Gauley District
- **BARBARA TAYLOR** — Fenwick — Cherry District
- **PHIL BERRY** — Summersville — Birch District
- **Write-In**
- **Write-In**
- **Write-In**

OFFICIAL NON-PARTISAN BALLOT

FOR CONSERVATION DISTRICT SUPERVISOR
Elk District
(Vote For ONE)

- **CHRIS MONDREAS** — Richwood
- **Write-In**

FOR CONSERVATION DISTRICT SUPERVISOR
Elk District
UNEXPIRED TERM
(Vote For ONE)

- **JOHN "J.R." PITSENBARGER** — Nallen
- **Write-In**

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OFFICIAL BALLOT OF THE DEMOCRATIC PARTY, PRIMARY ELECTION
Nicholas County West Virginia May 11, 2010

Election to Authorize Additional Levies

NICHOLAS COUNTY BOARD OF EDUCATION
Election to Authorize Additional Levies
May 11, 2010

Election to authorize additional levies for the fiscal years beginning July 1, 2011; July 1, 2012; July 1, 2013; July 1, 2014; and July 1, 2015, and for the purposes of providing annually:

A. To provide assistance for the purchase of instructional materials and resources for all students in grades kindergarten through twelfth grade at approximately $350,000 annually.

B. To provide technology education opportunities (computers, wiring, software, furniture, training, electronic equipment, technology personnel salary and benefits) to enhance the kindergarten through twelfth grade instructional program at approximately $350,000 annually.

C. To provide instructional materials, supplies, equipment, furniture, copier and duplicating cost for classroom instruction in grades kindergarten through twelfth grade at approximately $115,000 annually with $100 directly allocated to each teacher.

D. To provide library books, periodicals, supplies, technology, audiovisual supplies, and furniture equipment for schools at approximately $40,000 annually.

E. To provide materials, supplies, equipment, officials, salary and benefits, and transportation for the following programs at an approximate annual amount of: Athletics $48,000 ($15,000 for each high school and $9,000 for each middle school), Bands $40,000, and Choir $16,000 ($6,000 per high school, and $2000 per middle school), Physical Education $15,000 ($1,000 to each elementary, middle, and high school), Science $19,000 ($2,000 per high school and middle school, $1,000 per elementary school), Art $15,000 ($450 per elementary school and $2,512.50 per middle and high school), and $5,000 (Nicholas County Career and Technical Center).

F. To provide assistance for community educational programs and services for the following agencies at an approximate annual amount of: 4-H Extension Service $20,000, Nicholas County Health Department $14,000, and public libraries (Craigsville, Richwood, and Summersville) $45,000.

G. To provide for maintenance, salaries, supplies, equipment, and renovations of school facilities as needed at approximately $400,000 annually.

H. To provide additional individual school improvements, upgrades, and renovations at an annual approximate cost of $300,000. Renovations will be performed each fiscal year on the following schedule:

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Summersville Elem.
Craigsville Elem.
Beaver Elem.

2012/2013
Richwood HS
Nicholas Co. HS
Glade Creek Elem.

2013/2014
Dixie Elem.
S'ville Middle
Birch River Elem.
Richwood Middle

2014/2015
Mt. Nebo Elem.
Panther Creek Elem.
Mount Lookout Elem.

2015/2016
Zela Elem.
Cherry River
Nicholas Co. Career and Technical Center

Contest Continued Next Column

Contest Continued on Next page

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OFFICIAL BALLOT OF THE DEMOCRATIC PARTY, PRIMARY ELECTION
Nicholas County West Virginia May 11, 2010

Election to Authorize Additional Levies

Contest Continued...

I. To provide Alternative Education programs, drivers education, summer school and after school educational opportunities which may include salaries, instructional supplies and equipment at an estimated annual cost of $75,000.

J. To provide for professional, service and substitute salaries - Including, but not limited to, professional, service and substitute salaries, salaries of professional and service personnel in excess of 200 days, salaries for professionals and service personnel in excess of state funding limit, supplemental salaries for professionals and service personnel, FICA taxes, unemployment taxes, retirement, dental and optical insurance, and to continue salary supplements for all employees that have been in effect since the late 1940's (no salary increases) at approximate annual cost of $1,375,124.

K. To provide free admission for Nicholas County Students to all regular school athletic events at an approximate annual cost of $50,000 to be distributed to high schools and middle school based submission of gate receipts, not to exceed $28.00 per high school student enrolled and $14.00 per middle student enrolled. Any excess funds will be used for student and employee identification supplies.

L. To provide police officers for secondary schools and safety supplies and equipment at approximate annual cost of $50,000.

M. To provide capital improvement funds to assist in the implementation of the ten year Comprehensive Educational Facility Plan at an approximate annual cost of $100,000.

N. To provide parents notification of school and emergency events via an automated calling system at an annual approximate cost of $5,000.

O. To provide child nutrition services to fight childhood obesity at an annual approximate cost of $10,000.

Contest Continued Next Column

P. To provide opportunities for students to enhance educational opportunities such as, but not limited to, Math Field Day, Spelling Bee, Science Bowl, Superintendent Super Scholars, Know Your State Government Day, Model UN and Advanced Placement at an annual approximate cost of $40,000.

The total annual approximate amount for said purpose or purposes after allowance for discounts, delinquencies, and exonerations is $3,497,124 and the total approximate amount for said above purposes during the term of this five-year levy is $17,485,620 and this election is pursuant to an order of the Nicholas County Board of Education entered on the 15th day of February 2010.

The additional levy on each $100.00 of assessed valuation on each class of property shall be as follows:

Class I	13.31 cents
Class II	26.62 cents
Class III	53.24 cents
Class IV	53.24 cents

INSTRUCTIONS: Those favoring the additional levies, touch the screen until a checkmark appears in the square opposite the words **"FOR THE LEVY"**, and those against such levies, touch the screen until a checkmark appears in the square opposite the words **"AGAINST THE LEVY"**.

- [ ] **For the Levy**
- [ ] **Against the Levy**

Summary Ballot Instructions

Press the candidate name or contest title to return to a contest.

Vote button will light up when you may cast your ballot.

Press here to cast your ballot now.

NATIONAL TICKET

FOR U.S. HOUSE OF REPRESENTATIVES
3rd Congressional District
(Vote For ONE)

No selection made.

STATE TICKET

FOR JUSTICE OF THE SUPREME COURT OF APPEALS
UNEXPIRED TERM
(Vote For ONE)

No selection made.

FOR STATE SENATOR
11th Senatorial District
(Vote For ONE)

No selection made.

FOR MEMBER OF HOUSE OF DELEGATES
35th Delegate District
(Vote For ONE)

No selection made.

FOR STATE EXECUTIVE COMMITTEE
11th Senatorial District
(Female)
(Vote For Not More Than TWO)
Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.

You have not selected any candidate for this contest.

You have not selected any candidate for this contest.

FOR STATE EXECUTIVE COMMITTEE
11th Senatorial District
(Male)
(Vote For Not More Than TWO)
Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.

You have not selected any candidate for this contest.

You have not selected any candidate for this contest.

Back 1 / 4 ? Next

Summary Ballot Instructions

Press the candidate name or contest title to return to a contest.

Vote button will light up when you may cast your ballot.

Press here to cast your ballot now.

COUNTY TICKET

FOR CIRCUIT CLERK

(Vote For ONE)

No selection made.

FOR COUNTY COMMISSIONER

(Vote For ONE)

Not more than one resident of any magisterial district may be elected.

No selection made.

FOR COUNTY CLERK

(Vote For ONE)

No selection made.

FOR MAGISTRATE

UNEXPIRED TERM

(Vote For ONE)

No selection made.

FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE

3rd Congressional District

(Female)

(Vote For ONE)

No selection made.

FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE

3rd Congressional District

(Male)

(Vote For ONE)

No selection made.

FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE

11th Senatorial District

(Female)

(Vote For ONE)

No selection made.

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Summary Ballot Instructions

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Press here to cast your ballot now.

FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE
11th Senatorial District
(Male)
(Vote For ONE)

No selection made.

DISTRICT TICKET

FOR COUNTY EXECUTIVE COMMITTEE
Gauley District
(Female)
(Vote For Not More Than TWO)

You have not selected any candidate for this contest.

You have not selected any candidate for this contest.

FOR COUNTY EXECUTIVE COMMITTEE
Gauley District
(Male)
(Vote For Not More Than TWO)

You have not selected any candidate for this contest.

You have not selected any candidate for this contest.

NON-PARTISAN BALLOT OF ELECTION OF MEMBERS OF THE NICHOLAS COUNTY BOARD OF EDUCATION

NON-PARTISAN BOARD OF EDUCATION
(Vote For Not More Than THREE)
Maximum eligible to be elected from districts:
Birch Dist. (2); Cherry Dist. (1); Gauley Dist. (1)

You have not selected any candidate for this contest.

You have not selected any candidate for this contest.

You have not selected any candidate for this contest.

Back 3 / 4 Next

Summary Ballot Instructions

Press the candidate name or contest title to return to a contest.

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OFFICIAL NON-PARTISAN BALLOT

FOR CONSERVATION DISTRICT SUPERVISOR
Elk District
(Vote For ONE)

No selection made.

FOR CONSERVATION DISTRICT SUPERVISOR
Elk District
UNEXPIRED TERM
(Vote For ONE)

No selection made.

Election to Authorize Additional Levies

No selection made.

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OFFICIAL BALLOT OF THE DEMOCRATIC PARTY, PRIMARY ELECTION
Nicholas County West Virginia May 11, 2010

NATIONAL TICKET

FOR U.S. HOUSE OF REPRESENTATIVES
3rd Congressional District
(Vote For ONE)

- **NICK JOE RAHALL, II** — Beckley — Raleigh Co.
- **BRUCE BARILLA** — Bluefield — Greenbrier Co.

STATE TICKET

FOR JUSTICE OF THE SUPREME COURT OF APPEALS
UNEXPIRED TERM
(Vote For ONE)

- **THOMAS E. MCHUGH** — Charleston — Kanawha Co.

FOR STATE SENATOR
11th Senatorial District
(Vote For ONE)

- **GREGORY A. TUCKER** — Summersville — Nicholas Co.
- **C. RANDY WHITE** — Webster Springs — Webster Co.

FOR MEMBER OF HOUSE OF DELEGATES
29th Delegate District
(Vote For Not More Than THREE)

- **TOM LOUISOS** — Oak Hill — Fayette Co.
- **JOHN PINO** — Oak Hill — Fayette Co.
- **DAVID PERRY** — Oak Hill — Fayette Co.
- **BARBARA SCHAMBERGER** — Clay — Clay Co.
- **MARGARET ANNE STAGGERS** — Fayetteville — Fayette Co.

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OFFICIAL BALLOT OF THE DEMOCRATIC PARTY, PRIMARY ELECTION
Nicholas County West Virginia May 11, 2010

FOR STATE EXECUTIVE COMMITTEE
11th Senatorial District
(Female)
(Vote For Not More Than TWO)
Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.

- **BARBARA PAINTER** — Oak Hill — Fayette Co.
- **DELORES W. BAKER** — Boomer — Fayette Co.
- **ANDREA KAY HAYS** — Buckhannon — Upshur Co.
- **Write-In**
- **Write-In**

FOR STATE EXECUTIVE COMMITTEE
11th Senatorial District
(Male)
(Vote For Not More Than TWO)
Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.

- **ELLIS S. "Bucky" FRAME, III** — Summersville — Nicholas Co.
- **MR. SHIRLEY LOVE** — Oak Hill — Fayette Co.
- **FRED NEUDEK** — Oak Hill — Fayette Co.
- **Write-In**
- **Write-In**

COUNTY TICKET

FOR CIRCUIT CLERK
(Vote For ONE)

- **DEBBIE FACEMIRE** — Summersville

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OFFICIAL BALLOT OF THE DEMOCRATIC PARTY, PRIMARY ELECTION
Nicholas County West Virginia May 11, 2010

FOR COUNTY COMMISSIONER
(Vote For ONE)

Not more than one resident of any magisterial district may be elected.

- **JOHN MILLER** — Calvin
- **SPURGEON "Jinks" HINKLE** — Craigsville
- **BRUCE DONALDSON** — Richwood

FOR COUNTY CLERK
(Vote For ONE)

- **WANDA HENDRICKSON** — Mt. Lookout

FOR MAGISTRATE
UNEXPIRED TERM

(Vote For ONE)

- **WAYNE PLUMMER** — Calvin

FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE
3rd Congressional District

(Female)

(Vote For ONE)

- **NO CANDIDATE FILED**
- **Write-In**

FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE
3rd Congressional District

(Male)

(Vote For ONE)

- **NO CANDIDATE FILED**
- **Write-In**

FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE
11th Senatorial District

(Female)

(Vote For ONE)

- **NO CANDIDATE FILED**
- **Write-In**

Back 3 / 8 ? Next

OFFICIAL BALLOT OF THE DEMOCRATIC PARTY, PRIMARY ELECTION
Nicholas County West Virginia May 11, 2010

FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE
11th Senatorial District
(Male)
(Vote For ONE)

- NO CANDIDATE FILED
- Write-In

FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE
29th Delegate District
(Female)
(Vote For ONE)

- NO CANDIDATE FILED
- Write-In

FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE
29th Delegate District
(Male)
(Vote For ONE)

- NO CANDIDATE FILED
- Write-In

DISTRICT TICKET

FOR COUNTY EXECUTIVE COMMITTEE
Gauley District
(Female)
(Vote For Not More Than TWO)

- NO CANDIDATE FILED
- NO CANDIDATE FILED
- Write-In
- Write-In

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OFFICIAL BALLOT OF THE DEMOCRATIC PARTY, PRIMARY ELECTION
Nicholas County West Virginia May 11, 2010

FOR COUNTY EXECUTIVE COMMITTEE
Gauley District
(Male)
(Vote For Not More Than TWO)

- **DELBERT LEE COPENHAVER JR**
  Nettie
- **NO CANDIDATE FILED**
- **Write-In**
- **Write-In**

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OFFICIAL BALLOT OF THE DEMOCRATIC PARTY, PRIMARY ELECTION
Nicholas County West Virginia May 11, 2010

NON-PARTISAN BALLOT OF ELECTION OF MEMBERS OF THE NICHOLAS COUNTY BOARD OF EDUCATION

NON-PARTISAN BOARD OF EDUCATION
(Vote For Not More Than THREE)
Maximum eligible to be elected from districts:
Birch Dist. (2); Cherry Dist. (1); Gauley Dist. (1)

- **DESTAL HANNA JR** — Craigsville — Cherry District
- **JASON SWAGER** — Mt. Lookout — Gauley District
- **BARBARA TAYLOR** — Fenwick — Cherry District
- **PHIL BERRY** — Summersville — Birch District
- **Write-In**
- **Write-In**
- **Write-In**

OFFICIAL NON-PARTISAN BALLOT

FOR CONSERVATION DISTRICT SUPERVISOR
Elk District
(Vote For ONE)

- **CHRIS MONDREAS** — Richwood
- **Write-In**

FOR CONSERVATION DISTRICT SUPERVISOR
Elk District
UNEXPIRED TERM
(Vote For ONE)

- **JOHN "J.R." PITSENBARGER** — Nallen
- **Write-In**

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OFFICIAL BALLOT OF THE DEMOCRATIC PARTY, PRIMARY ELECTION
Nicholas County West Virginia May 11, 2010

Election to Authorize Additional Levies

NICHOLAS COUNTY BOARD OF EDUCATION
Election to Authorize Additional Levies
May 11, 2010

Election to authorize additional levies for the fiscal years beginning July 1, 2011; July 1, 2012; July 1, 2013; July 1, 2014; and July 1, 2015, and for the purposes of providing annually:

A. To provide assistance for the purchase of instructional materials and resources for all students in grades kindergarten through twelfth grade at approximately $350,000 annually.

B. To provide technology education opportunities (computers, wiring, software, furniture, training, electronic equipment, technology personnel salary and benefits) to enhance the kindergarten through twelfth grade instructional program at approximately $350,000 annually.

C. To provide instructional materials, supplies, equipment, furniture, copier and duplicating cost for classroom instruction in grades kindergarten through twelfth grade at approximately $115,000 annually with $100 directly allocated to each teacher.

D. To provide library books, periodicals, supplies, technology, audiovisual supplies, and furniture equipment for schools at approximately $40,000 annually.

E. To provide materials, supplies, equipment, officials, salary and benefits, and transportation for the following programs at an approximate annual amount of: Athletics $48,000 ($15,000 for each high school and $9,000 for each middle school), Bands $40,000, and Choir $16,000 ($6,000 per high school, and $2000 per middle school), Physical Education $15,000 ($1,000 to each elementary, middle, and high school), Science $19,000 ($2,000 per high school and middle school, $1,000 per elementary school), Art $15,000 ($450 per elementary school and $2,512.50 per middle and high school), and $5,000 (Nicholas County Career and Technical Center).

F. To provide assistance for community educational programs and services for the following agencies at an approximate annual amount of: 4-H Extension Service $20,000, Nicholas County Health Department $14,000, and public libraries (Craigsville, Richwood, and Summersville) $45,000.

G. To provide for maintenance, salaries, supplies, equipment, and renovations of school facilities as needed at approximately $400,000 annually.

H. To provide additional individual school improvements, upgrades, and renovations at an annual approximate cost of $300,000. Renovations will be performed each fiscal year on the following schedule:

2011/2012
Summersville Elem.
Craigsville Elem.
Beaver Elem.

2012/2013
Richwood HS
Nicholas Co. HS
Glade Creek Elem.

2013/2014
Dixie Elem.
S'ville Middle
Birch River Elem.
Richwood Middle

2014/2015
Mt. Nebo Elem.
Panther Creek Elem.
Mount Lookout Elem.

2015/2016
Zela Elem.
Cherry River
Nicholas Co. Career and Technical Center

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OFFICIAL BALLOT OF THE DEMOCRATIC PARTY, PRIMARY ELECTION
Nicholas County West Virginia May 11, 2010

Election to Authorize Additional Levies

Contest Continued...

I. To provide Alternative Education programs, drivers education, summer school and after school educational opportunities which may include salaries, instructional supplies and equipment at an estimated annual cost of $75,000.

J. To provide for professional, service and substitute salaries - Including, but not limited to, professional, service and substitute salaries, salaries of professional and service personnel in excess of 200 days, salaries for professionals and service personnel in excess of state funding limit, supplemental salaries for professionals and service personnel, FICA taxes, unemployment taxes, retirement, dental and optical insurance, and to continue salary supplements for all employees that have been in effect since the late 1940's (no salary increases) at approximate annual cost of $1,375,124.

K. To provide free admission for Nicholas County Students to all regular school athletic events at an approximate annual cost of $50,000 to be distributed to high schools and middle school based submission of gate receipts, not to exceed $28.00 per high school student enrolled and $14.00 per middle student enrolled. Any excess funds will be used for student and employee identification supplies.

L. To provide police officers for secondary schools and safety supplies and equipment at approximate annual cost of $50,000.

M. To provide capital improvement funds to assist in the implementation of the ten year Comprehensive Educational Facility Plan at an approximate annual cost of $100,000.

N. To provide parents notification of school and emergency events via an automated calling system at an annual approximate cost of $5,000.

O. To provide child nutrition services to fight childhood obesity at an annual approximate cost of $10,000.

Contest Continued Next Column

P. To provide opportunities for students to enhance educational opportunities such as, but not limited to, Math Field Day, Spelling Bee, Science Bowl, Superintendent Super Scholars, Know Your State Government Day, Model UN and Advanced Placement at an annual approximate cost of $40,000.

The total annual approximate amount for said purpose or purposes after allowance for discounts, delinquencies, and exonerations is $3,497,124 and the total approximate amount for said above purposes during the term of this five-year levy is $17,485,620 and this election is pursuant to an order of the Nicholas County Board of Education entered on the 15th day of February 2010.

The additional levy on each $100.00 of assessed valuation on each class of property shall be as follows:

Class I	13.31 cents
Class II	26.62 cents
Class III	53.24 cents
Class IV	53.24 cents

INSTRUCTIONS: Those favoring the additional levies, touch the screen until a checkmark appears in the square opposite the words **"FOR THE LEVY"**, and those against such levies, touch the screen until a checkmark appears in the square opposite the words **"AGAINST THE LEVY"**.

- [ ] **For the Levy**
- [ ] **Against the Levy**

Summary Ballot Instructions

Press the candidate name or contest title to return to a contest.

Vote button will light up when you may cast your ballot.

Press here to cast your ballot now.

NATIONAL TICKET

FOR U.S. HOUSE OF REPRESENTATIVES
3rd Congressional District
(Vote For ONE)

No selection made.

STATE TICKET

FOR JUSTICE OF THE SUPREME COURT OF APPEALS
UNEXPIRED TERM
(Vote For ONE)

No selection made.

FOR STATE SENATOR
11th Senatorial District
(Vote For ONE)

No selection made.

FOR MEMBER OF HOUSE OF DELEGATES
29th Delegate District
(Vote For Not More Than THREE)

You have not selected any candidate for this contest.

You have not selected any candidate for this contest.

You have not selected any candidate for this contest.

FOR STATE EXECUTIVE COMMITTEE
11th Senatorial District
(Female)
(Vote For Not More Than TWO)
Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.

You have not selected any candidate for this contest.

You have not selected any candidate for this contest.

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Summary Ballot Instructions

Press the candidate name or contest title to return to a contest.

Vote button will light up when you may cast your ballot.

Press here to cast your ballot now.

FOR STATE EXECUTIVE COMMITTEE
11th Senatorial District
(Male)
(Vote For Not More Than TWO)
Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.

You have not selected any candidate for this contest.

You have not selected any candidate for this contest.

COUNTY TICKET

FOR CIRCUIT CLERK
(Vote For ONE)

No selection made.

FOR COUNTY COMMISSIONER
(Vote For ONE)
Not more than one resident of any magisterial district may be elected.

No selection made.

FOR COUNTY CLERK
(Vote For ONE)

No selection made.

FOR MAGISTRATE
UNEXPIRED TERM
(Vote For ONE)

No selection made.

FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE
3rd Congressional District
(Female)
(Vote For ONE)

No selection made.

FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE
3rd Congressional District
(Male)
(Vote For ONE)

No selection made.

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Summary Ballot Instructions

Press the candidate name or contest title to return to a contest.

Vote button will light up when you may cast your ballot.

Press here to cast your ballot now.

FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE
11th Senatorial District
(Female)
(Vote For ONE)

No selection made.

FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE
11th Senatorial District
(Male)
(Vote For ONE)

No selection made.

FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE
29th Delegate District
(Female)
(Vote For ONE)

No selection made.

FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE
29th Delegate District
(Male)
(Vote For ONE)

No selection made.

DISTRICT TICKET

FOR COUNTY EXECUTIVE COMMITTEE
Gauley District
(Female)
(Vote For Not More Than TWO)

You have not selected any candidate for this contest.

You have not selected any candidate for this contest.

FOR COUNTY EXECUTIVE COMMITTEE
Gauley District
(Male)
(Vote For Not More Than TWO)

You have not selected any candidate for this contest.

You have not selected any candidate for this contest.

Back 3 / 4 Next

Summary Ballot Instructions

Press the candidate name or contest title to return to a contest.

Vote button will light up when you may cast your ballot.

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NON-PARTISAN BALLOT OF ELECTION OF MEMBERS OF THE NICHOLAS COUNTY BOARD OF EDUCATION

NON-PARTISAN BOARD OF EDUCATION
(Vote For Not More Than THREE)
Maximum eligible to be elected from districts:
Birch Dist. (2); Cherry Dist. (1); Gauley Dist. (1)

You have not selected any candidate for this contest.

You have not selected any candidate for this contest.

You have not selected any candidate for this contest.

OFFICIAL NON-PARTISAN BALLOT

FOR CONSERVATION DISTRICT SUPERVISOR
Elk District
(Vote For ONE)

No selection made.

FOR CONSERVATION DISTRICT SUPERVISOR
Elk District
UNEXPIRED TERM
(Vote For ONE)

No selection made.

Election to Authorize Additional Levies

No selection made.

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OFFICIAL NON-PARTISAN BALLOT, PRIMARY ELECTION
Nicholas County West Virginia May 11, 2010

NON-PARTISAN BALLOT OF ELECTION OF MEMBERS OF THE NICHOLAS COUNTY BOARD OF EDUCATION

NON-PARTISAN BOARD OF EDUCATION
(Vote For Not More Than THREE)
Maximum eligible to be elected from districts:
Birch Dist. (2); Cherry Dist. (1); Gauley Dist. (1)

- **DESTAL HANNA JR** — Craigsville — Cherry District
- **JASON SWAGER** — Mt. Lookout — Gauley District
- **BARBARA TAYLOR** — Fenwick — Cherry District
- **PHIL BERRY** — Summersville — Birch District
- **Write-In**
- **Write-In**
- **Write-In**

OFFICIAL NON-PARTISAN BALLOT

FOR CONSERVATION DISTRICT SUPERVISOR
Elk District
(Vote For ONE)

- **CHRIS MONDREAS** — Richwood
- **Write-In**

FOR CONSERVATION DISTRICT SUPERVISOR
Elk District
UNEXPIRED TERM
(Vote For ONE)

- **JOHN "J.R." PITSENBARGER** — Nallen
- **Write-In**

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OFFICIAL NON-PARTISAN BALLOT, PRIMARY ELECTION
Nicholas County West Virginia May 11, 2010

Election to Authorize Additional Levies

NICHOLAS COUNTY BOARD OF EDUCATION
Election to Authorize Additional Levies
May 11, 2010

Election to authorize additional levies for the fiscal years beginning July 1, 2011; July 1, 2012; July 1, 2013; July 1, 2014; and July 1, 2015, and for the purposes of providing annually:

A. To provide assistance for the purchase of instructional materials and resources for all students in grades kindergarten through twelfth grade at approximately $350,000 annually.

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C. To provide instructional materials, supplies, equipment, furniture, copier and duplicating cost for classroom instruction in grades kindergarten through twelfth grade at approximately $115,000 annually with $100 directly allocated to each teacher.

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F. To provide assistance for community educational programs and services for the following agencies at an approximate annual amount of: 4-H Extension Service $20,000, Nicholas County Health Department $14,000, and public libraries (Craigsville, Richwood, and Summersville) $45,000.

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Dixie Elem.
S'ville Middle
Birch River Elem.
Richwood Middle

2014/2015
Mt. Nebo Elem.
Panther Creek Elem.
Mount Lookout Elem.

2015/2016
Zela Elem.
Cherry River
Nicholas Co. Career and Technical Center

Contest Continued Next Column

Contest Continued on Next page

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OFFICIAL NON-PARTISAN BALLOT, PRIMARY ELECTION
Nicholas County West Virginia May 11, 2010

Election to Authorize Additional Levies

Contest Continued...

I. To provide Alternative Education programs, drivers education, summer school and after school educational opportunities which may include salaries, instructional supplies and equipment at an estimated annual cost of $75,000.

J. To provide for professional, service and substitute salaries - Including, but not limited to, professional, service and substitute salaries, salaries of professional and service personnel in excess of 200 days, salaries for professionals and service personnel in excess of state funding limit, supplemental salaries for professionals and service personnel, FICA taxes, unemployment taxes, retirement, dental and optical insurance, and to continue salary supplements for all employees that have been in effect since the late 1940's (no salary increases) at approximate annual cost of $1,375,124.

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O. To provide child nutrition services to fight childhood obesity at an annual approximate cost of $10,000.

Contest Continued Next Column

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Class II	26.62 cents
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Class IV	53.24 cents

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- [ ] **For the Levy**
- [ ] **Against the Levy**

Summary Ballot Instructions

Press the candidate name or contest title to return to a contest.

Vote button will light up when you may cast your ballot.

Press here to cast your ballot now.

NON-PARTISAN BALLOT OF ELECTION OF MEMBERS OF THE NICHOLAS COUNTY BOARD OF EDUCATION

NON-PARTISAN BOARD OF EDUCATION
(Vote For Not More Than THREE)
Maximum eligible to be elected from districts:
Birch Dist. (2); Cherry Dist. (1); Gauley Dist. (1)

You have not selected any candidate for this contest.

You have not selected any candidate for this contest.

You have not selected any candidate for this contest.

OFFICIAL NON-PARTISAN BALLOT

FOR CONSERVATION DISTRICT SUPERVISOR
Elk District
(Vote For ONE)

No selection made.

FOR CONSERVATION DISTRICT SUPERVISOR
Elk District
UNEXPIRED TERM
(Vote For ONE)

No selection made.

Election to Authorize Additional Levies

No selection made.

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OFFICIAL BALLOT OF THE REPUBLICAN PARTY, PRIMARY ELECTION
Nicholas County West Virginia May 11, 2010

NATIONAL TICKET

FOR U.S. HOUSE OF REPRESENTATIVES
3rd Congressional District
(Vote For ONE)

- **ELLIOTT E. "Spike" MAYNARD** — Williamson — Mingo Co.
- **MARTY GEARHEART** — Bluefield — Mercer Co.
- **CONRAD G. LUCAS II** — Huntington — Cabell Co.
- **LEE A. BIAS** — Barboursville — Cabell Co.

STATE TICKET

FOR JUSTICE OF THE SUPREME COURT OF APPEALS
UNEXPIRED TERM
(Vote For ONE)

- **JOHN YODER** — Harpers Ferry — Jefferson Co.

FOR STATE SENATOR
11th Senatorial District
(Vote For ONE)

- **ADAM HARRIS MILLIGAN** — Summersville — Nicholas Co.

FOR MEMBER OF HOUSE OF DELEGATES
36th Delegate District
(Vote For ONE)

- **NO CANDIDATE FILED**

FOR STATE EXECUTIVE COMMITTEE
11th Senatorial District
(Female)
(Vote For Not More Than TWO)
Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.

- **BENJEAN RAPP** — Summersville — Nicholas Co.
- **PATRICIA L. ADAMS** — Buckhannon — Upshur Co.
- **Write-In**
- **Write-In**

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OFFICIAL BALLOT OF THE REPUBLICAN PARTY, PRIMARY ELECTION
Nicholas County West Virginia May 11, 2010

FOR STATE EXECUTIVE COMMITTEE
11th Senatorial District
(Male)
(Vote For Not More Than TWO)
Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.

- **RONALD G. ADAMS** — Buckhannon — Upshur Co.
- **JORDAN HILL** — Mt. Nebo — Nicholas Co.
- **TOM O'NEILL** — Buckhannon — Upshur Co.
- **Write-In**
- **Write-In**

COUNTY TICKET

FOR CIRCUIT CLERK
(Vote For ONE)

NO CANDIDATE FILED

FOR COUNTY COMMISSIONER
(Vote For ONE)
Not more than one resident of any magisterial district may be elected.

NO CANDIDATE FILED

FOR COUNTY CLERK
(Vote For ONE)

NO CANDIDATE FILED

FOR MAGISTRATE
UNEXPIRED TERM
(Vote For ONE)

NO CANDIDATE FILED

FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE
3rd Congressional District
(Female)
(Vote For ONE)

NO CANDIDATE FILED

- **Write-In**

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OFFICIAL BALLOT OF THE REPUBLICAN PARTY, PRIMARY ELECTION
Nicholas County West Virginia May 11, 2010

FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE
3rd Congressional District
(Male)
(Vote For ONE)

- NO CANDIDATE FILED
- Write-In

FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE
36th Delegate District
(Female)
(Vote For ONE)

- NO CANDIDATE FILED
- Write-In

FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE
11th Senatorial District
(Female)
(Vote For ONE)

- NO CANDIDATE FILED
- Write-In

FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE
36th Delegate District
(Male)
(Vote For ONE)

- NO CANDIDATE FILED
- Write-In

FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE
11th Senatorial District
(Male)
(Vote For ONE)

- NO CANDIDATE FILED
- Write-In

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OFFICIAL BALLOT OF THE REPUBLICAN PARTY, PRIMARY ELECTION
Nicholas County West Virginia May 11, 2010

DISTRICT TICKET

FOR COUNTY EXECUTIVE COMMITTEE
Cherry District
(Female)
(Vote For Not More Than TWO)

- NO CANDIDATE FILED
- NO CANDIDATE FILED
- Write-In
- Write-In

FOR COUNTY EXECUTIVE COMMITTEE
Cherry District
(Male)
(Vote For Not More Than TWO)

- NO CANDIDATE FILED
- NO CANDIDATE FILED
- Write-In
- Write-In

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OFFICIAL BALLOT OF THE REPUBLICAN PARTY, PRIMARY ELECTION
Nicholas County West Virginia May 11, 2010

NON-PARTISAN BALLOT OF ELECTION OF MEMBERS OF THE NICHOLAS COUNTY BOARD OF EDUCATION

OFFICIAL NON-PARTISAN BALLOT

NON-PARTISAN BOARD OF EDUCATION
(Vote For Not More Than THREE)
Maximum eligible to be elected from districts:
Birch Dist. (2); Cherry Dist. (1); Gauley Dist. (1)

- **DESTAL HANNA JR** — Craigsville — Cherry District
- **JASON SWAGER** — Mt. Lookout — Gauley District
- **BARBARA TAYLOR** — Fenwick — Cherry District
- **PHIL BERRY** — Summersville — Birch District
- **Write-In**
- **Write-In**
- **Write-In**

FOR CONSERVATION DISTRICT SUPERVISOR
Elk District
(Vote For ONE)

- **CHRIS MONDREAS** — Richwood
- **Write-In**

FOR CONSERVATION DISTRICT SUPERVISOR
Elk District
UNEXPIRED TERM
(Vote For ONE)

- **JOHN "J.R." PITSENBARGER** — Nallen
- **Write-In**

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OFFICIAL BALLOT OF THE REPUBLICAN PARTY, PRIMARY ELECTION
Nicholas County West Virginia May 11, 2010

Election to Authorize Additional Levies

NICHOLAS COUNTY BOARD OF EDUCATION
Election to Authorize Additional Levies
May 11, 2010

Election to authorize additional levies for the fiscal years beginning July 1, 2011; July 1, 2012; July 1, 2013; July 1, 2014; and July 1, 2015, and for the purposes of providing annually:

A. To provide assistance for the purchase of instructional materials and resources for all students in grades kindergarten through twelfth grade at approximately $350,000 annually.

B. To provide technology education opportunities (computers, wiring, software, furniture, training, electronic equipment, technology personnel salary and benefits) to enhance the kindergarten through twelfth grade instructional program at approximately $350,000 annually.

C. To provide instructional materials, supplies, equipment, furniture, copier and duplicating cost for classroom instruction in grades kindergarten through twelfth grade at approximately $115,000 annually with $100 directly allocated to each teacher.

D. To provide library books, periodicals, supplies, technology, audiovisual supplies, and furniture equipment for schools at approximately $40,000 annually.

E. To provide materials, supplies, equipment, officials, salary and benefits, and transportation for the following programs at an approximate annual amount of: Athletics $48,000 ($15,000 for each high school and $9,000 for each middle school), Bands $40,000, and Choir $16,000 ($6,000 per high school, and $2000 per middle school), Physical Education $15,000 ($1,000 to each elementary, middle, and high school), Science $19,000 ($2,000 per high school and middle school, $1,000 per elementary school), Art $15,000 ($450 per elementary school and $2,512.50 per middle and high school), and $5,000 (Nicholas County Career and Technical Center).

F. To provide assistance for community educational programs and services for the following agencies at an approximate annual amount of: 4-H Extension Service $20,000, Nicholas County Health Department $14,000, and public libraries (Craigsville, Richwood, and Summersville) $45,000.

G. To provide for maintenance, salaries, supplies, equipment, and renovations of school facilities as needed at approximately $400,000 annually.

H. To provide additional individual school improvements, upgrades, and renovations at an annual approximate cost of $300,000. Renovations will be performed each fiscal year on the following schedule:

2011/2012
Summersville Elem.
Craigsville Elem.
Beaver Elem.

2012/2013
Richwood HS
Nicholas Co. HS
Glade Creek Elem.

2013/2014
Dixie Elem.
S'ville Middle
Birch River Elem.
Richwood Middle

2014/2015
Mt. Nebo Elem.
Panther Creek Elem.
Mount Lookout Elem.

2015/2016
Zela Elem.
Cherry River
Nicholas Co. Career and Technical Center

Contest Continued Next Column

Contest Continued on Next page

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OFFICIAL BALLOT OF THE REPUBLICAN PARTY, PRIMARY ELECTION
Nicholas County West Virginia May 11, 2010

Election to Authorize Additional Levies

Contest Continued...

I. To provide Alternative Education programs, drivers education, summer school and after school educational opportunities which may include salaries, instructional supplies and equipment at an estimated annual cost of $75,000.

J. To provide for professional, service and substitute salaries - Including, but not limited to, professional, service and substitute salaries, salaries of professional and service personnel in excess of 200 days, salaries for professionals and service personnel in excess of state funding limit, supplemental salaries for professionals and service personnel, FICA taxes, unemployment taxes, retirement, dental and optical insurance, and to continue salary supplements for all employees that have been in effect since the late 1940's (no salary increases) at approximate annual cost of $1,375,124.

K. To provide free admission for Nicholas County Students to all regular school athletic events at an approximate annual cost of $50,000 to be distributed to high schools and middle school based submission of gate receipts, not to exceed $28.00 per high school student enrolled and $14.00 per middle student enrolled. Any excess funds will be used for student and employee identification supplies.

L. To provide police officers for secondary schools and safety supplies and equipment at approximate annual cost of $50,000.

M. To provide capital improvement funds to assist in the implementation of the ten year Comprehensive Educational Facility Plan at an approximate annual cost of $100,000.

N. To provide parents notification of school and emergency events via an automated calling system at an annual approximate cost of $5,000.

O. To provide child nutrition services to fight childhood obesity at an annual approximate cost of $10,000.

Contest Continued Next Column

P. To provide opportunities for students to enhance educational opportunities such as, but not limited to, Math Field Day, Spelling Bee, Science Bowl, Superintendent Super Scholars, Know Your State Government Day, Model UN and Advanced Placement at an annual approximate cost of $40,000.

The total annual approximate amount for said purpose or purposes after allowance for discounts, delinquencies, and exonerations is $3,497,124 and the total approximate amount for said above purposes during the term of this five-year levy is $17,485,620 and this election is pursuant to an order of the Nicholas County Board of Education entered on the 15th day of February 2010.

The additional levy on each $100.00 of assessed valuation on each class of property shall be as follows:

Class I	13.31 cents
Class II	26.62 cents
Class III	53.24 cents
Class IV	53.24 cents

INSTRUCTIONS: Those favoring the additional levies, touch the screen until a checkmark appears in the square opposite the words **"FOR THE LEVY"**, and those against such levies, touch the screen until a checkmark appears in the square opposite the words **"AGAINST THE LEVY"**.

- [ ] **For the Levy**
- [ ] **Against the Levy**

Summary Ballot Instructions

Press the candidate name or contest title to return to a contest.

Vote button will light up when you may cast your ballot.

Press here to cast your ballot now.

NATIONAL TICKET

FOR U.S. HOUSE OF REPRESENTATIVES
3rd Congressional District
(Vote For ONE)

No selection made.

STATE TICKET

FOR JUSTICE OF THE SUPREME COURT OF APPEALS
UNEXPIRED TERM
(Vote For ONE)

No selection made.

FOR STATE SENATOR
11th Senatorial District
(Vote For ONE)

No selection made.

FOR MEMBER OF HOUSE OF DELEGATES
36th Delegate District
(Vote For ONE)

No candidate filed

FOR STATE EXECUTIVE COMMITTEE
11th Senatorial District
(Female)
(Vote For Not More Than TWO)
Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.

You have not selected any candidate for this contest.

You have not selected any candidate for this contest.

FOR STATE EXECUTIVE COMMITTEE
11th Senatorial District
(Male)
(Vote For Not More Than TWO)
Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.

You have not selected any candidate for this contest.

You have not selected any candidate for this contest.

Back 1 / 4 Next

Summary Ballot Instructions

Press the candidate name or contest title to return to a contest.

Vote button will light up when you may cast your ballot.

Press here to cast your ballot now.

COUNTY TICKET

FOR CIRCUIT CLERK

(Vote For ONE)

No candidate filed

FOR COUNTY COMMISSIONER

(Vote For ONE)

Not more than one resident of any magisterial district may be elected.

No candidate filed

FOR COUNTY CLERK

(Vote For ONE)

No candidate filed

FOR MAGISTRATE

UNEXPIRED TERM

(Vote For ONE)

No candidate filed

FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE

3rd Congressional District

(Female)

(Vote For ONE)

No selection made.

FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE

3rd Congressional District

(Male)

(Vote For ONE)

No selection made.

FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE

11th Senatorial District

(Female)

(Vote For ONE)

No selection made.

Back 2 / 4 Next

Summary Ballot Instructions

Press the candidate name or contest title to return to a contest.

Vote button will light up when you may cast your ballot.

Press here to cast your ballot now.

FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE
11th Senatorial District
(Male)
(Vote For ONE)

No selection made.

FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE
36th Delegate District
(Female)
(Vote For ONE)

No selection made.

FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE
36th Delegate District
(Male)
(Vote For ONE)

No selection made.

DISTRICT TICKET

FOR COUNTY EXECUTIVE COMMITTEE
Cherry District
(Female)
(Vote For Not More Than TWO)

You have not selected any candidate for this contest.

You have not selected any candidate for this contest.

FOR COUNTY EXECUTIVE COMMITTEE
Cherry District
(Male)
(Vote For Not More Than TWO)

You have not selected any candidate for this contest.

You have not selected any candidate for this contest.

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Summary Ballot Instructions

Press the candidate name or contest title to return to a contest.

Vote button will light up when you may cast your ballot.

Press here to cast your ballot now.

NON-PARTISAN BALLOT OF ELECTION OF MEMBERS OF THE NICHOLAS COUNTY BOARD OF EDUCATION

NON-PARTISAN BOARD OF EDUCATION
(Vote For Not More Than THREE)
Maximum eligible to be elected from districts:
Birch Dist. (2); Cherry Dist. (1); Gauley Dist. (1)

You have not selected any candidate for this contest.

You have not selected any candidate for this contest.

You have not selected any candidate for this contest.

OFFICIAL NON-PARTISAN BALLOT

FOR CONSERVATION DISTRICT SUPERVISOR
Elk District
(Vote For ONE)

No selection made.

FOR CONSERVATION DISTRICT SUPERVISOR
Elk District
UNEXPIRED TERM
(Vote For ONE)

No selection made.

Election to Authorize Additional Levies

No selection made.

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OFFICIAL BALLOT OF THE REPUBLICAN PARTY, PRIMARY ELECTION
Nicholas County West Virginia May 11, 2010

NATIONAL TICKET

FOR U.S. HOUSE OF REPRESENTATIVES
3rd Congressional District
(Vote For ONE)

- ELLIOTT E. "Spike" MAYNARD — Williamson — Mingo Co.
- MARTY GEARHEART — Bluefield — Mercer Co.
- CONRAD G. LUCAS II — Huntington — Cabell Co.
- LEE A. BIAS — Barboursville — Cabell Co.

STATE TICKET

FOR JUSTICE OF THE SUPREME COURT OF APPEALS
UNEXPIRED TERM
(Vote For ONE)

- JOHN YODER — Harpers Ferry — Jefferson Co.

FOR STATE SENATOR
11th Senatorial District
(Vote For ONE)

- ADAM HARRIS MILLIGAN — Summersville — Nicholas Co.

FOR MEMBER OF HOUSE OF DELEGATES
35th Delegate District
(Vote For ONE)

NO CANDIDATE FILED

FOR STATE EXECUTIVE COMMITTEE
11th Senatorial District
(Female)
(Vote For Not More Than TWO)
Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.

- BENJEAN RAPP — Summersville — Nicholas Co.
- PATRICIA L. ADAMS — Buckhannon — Upshur Co.
- Write-In
- Write-In

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OFFICIAL BALLOT OF THE REPUBLICAN PARTY, PRIMARY ELECTION
Nicholas County West Virginia May 11, 2010

FOR STATE EXECUTIVE COMMITTEE
11th Senatorial District
(Male)
(Vote For Not More Than TWO)
Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.

- **RONALD G. ADAMS** — Buckhannon — Upshur Co.
- **JORDAN HILL** — Mt. Nebo — Nicholas Co.
- **TOM O'NEILL** — Buckhannon — Upshur Co.
- **Write-In**
- **Write-In**

COUNTY TICKET

FOR CIRCUIT CLERK
(Vote For ONE)

NO CANDIDATE FILED

FOR COUNTY COMMISSIONER
(Vote For ONE)
Not more than one resident of any magisterial district may be elected.

NO CANDIDATE FILED

FOR COUNTY CLERK
(Vote For ONE)

NO CANDIDATE FILED

FOR MAGISTRATE
UNEXPIRED TERM
(Vote For ONE)

NO CANDIDATE FILED

FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE
3rd Congressional District
(Female)
(Vote For ONE)

NO CANDIDATE FILED

- **Write-In**

Back 2 / 7 Next

OFFICIAL BALLOT OF THE REPUBLICAN PARTY, PRIMARY ELECTION
Nicholas County West Virginia May 11, 2010

FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE
3rd Congressional District
(Male)
(Vote For ONE)

NO CANDIDATE FILED

Write-In

FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE
11th Senatorial District
(Female)
(Vote For ONE)

NO CANDIDATE FILED

Write-In

FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE
11th Senatorial District
(Male)
(Vote For ONE)

NO CANDIDATE FILED

Write-In

DISTRICT TICKET

FOR COUNTY EXECUTIVE COMMITTEE
Birch District
(Female)
(Vote For Not More Than TWO)

VIVIAN "Jeanie" BROWN
Summersville

MIA SHORT
Summersville

Write-In

Write-In

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OFFICIAL BALLOT OF THE REPUBLICAN PARTY, PRIMARY ELECTION
Nicholas County West Virginia May 11, 2010

FOR COUNTY EXECUTIVE COMMITTEE
Birch District
(Male)
(Vote For Not More Than TWO)

- **MICHAEL BROWN**
  Summersville
- **NO CANDIDATE FILED**
- **Write-In**
- **Write-In**

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OFFICIAL BALLOT OF THE REPUBLICAN PARTY, PRIMARY ELECTION
Nicholas County West Virginia May 11, 2010

NON-PARTISAN BALLOT OF ELECTION OF MEMBERS OF THE NICHOLAS COUNTY BOARD OF EDUCATION

OFFICIAL NON-PARTISAN BALLOT

NON-PARTISAN BOARD OF EDUCATION
(Vote For Not More Than THREE)
Maximum eligible to be elected from districts:
Birch Dist. (2); Cherry Dist. (1); Gauley Dist. (1)

- **DESTAL HANNA JR** — Craigsville — Cherry District
- **JASON SWAGER** — Mt. Lookout — Gauley District
- **BARBARA TAYLOR** — Fenwick — Cherry District
- **PHIL BERRY** — Summersville — Birch District
- **Write-In**
- **Write-In**
- **Write-In**

FOR CONSERVATION DISTRICT SUPERVISOR
Elk District
(Vote For ONE)

- **CHRIS MONDREAS** — Richwood
- **Write-In**

FOR CONSERVATION DISTRICT SUPERVISOR
Elk District
UNEXPIRED TERM
(Vote For ONE)

- **JOHN "J.R." PITSENBARGER** — Nallen
- **Write-In**

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OFFICIAL BALLOT OF THE REPUBLICAN PARTY, PRIMARY ELECTION
Nicholas County West Virginia May 11, 2010

Election to Authorize Additional Levies

NICHOLAS COUNTY BOARD OF EDUCATION
Election to Authorize Additional Levies
May 11, 2010

Election to authorize additional levies for the fiscal years beginning July 1, 2011; July 1, 2012; July 1, 2013; July 1, 2014; and July 1, 2015, and for the purposes of providing annually:

A. To provide assistance for the purchase of instructional materials and resources for all students in grades kindergarten through twelfth grade at approximately $350,000 annually.

B. To provide technology education opportunities (computers, wiring, software, furniture, training, electronic equipment, technology personnel salary and benefits) to enhance the kindergarten through twelfth grade instructional program at approximately $350,000 annually.

C. To provide instructional materials, supplies, equipment, furniture, copier and duplicating cost for classroom instruction in grades kindergarten through twelfth grade at approximately $115,000 annually with $100 directly allocated to each teacher.

D. To provide library books, periodicals, supplies, technology, audiovisual supplies, and furniture equipment for schools at approximately $40,000 annually.

E. To provide materials, supplies, equipment, officials, salary and benefits, and transportation for the following programs at an approximate annual amount of: Athletics $48,000 ($15,000 for each high school and $9,000 for each middle school), Bands $40,000, and Choir $16,000 ($6,000 per high school, and $2000 per middle school), Physical Education $15,000 ($1,000 to each elementary, middle, and high school), Science $19,000 ($2,000 per high school and middle school, $1,000 per elementary school), Art $15,000 ($450 per elementary school and $2,512.50 per middle and high school), and $5,000 (Nicholas County Career and Technical Center).

F. To provide assistance for community educational programs and services for the following agencies at an approximate annual amount of: 4-H Extension Service $20,000, Nicholas County Health Department $14,000, and public libraries (Craigsville, Richwood, and Summersville) $45,000.

G. To provide for maintenance, salaries, supplies, equipment, and renovations of school facilities as needed at approximately $400,000 annually.

H. To provide additional individual school improvements, upgrades, and renovations at an annual approximate cost of $300,000. Renovations will be performed each fiscal year on the following schedule:

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Summersville Elem.
Craigsville Elem.
Beaver Elem.

2012/2013
Richwood HS
Nicholas Co. HS
Glade Creek Elem.

2013/2014
Dixie Elem.
S'ville Middle
Birch River Elem.
Richwood Middle

2014/2015
Mt. Nebo Elem.
Panther Creek Elem.
Mount Lookout Elem.

2015/2016
Zela Elem.
Cherry River
Nicholas Co. Career and Technical Center

Contest Continued Next Column

Contest Continued on Next page

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OFFICIAL BALLOT OF THE REPUBLICAN PARTY, PRIMARY ELECTION
Nicholas County West Virginia May 11, 2010

Election to Authorize Additional Levies

Contest Continued...

I. To provide Alternative Education programs, drivers education, summer school and after school educational opportunities which may include salaries, instructional supplies and equipment at an estimated annual cost of $75,000.

J. To provide for professional, service and substitute salaries - Including, but not limited to, professional, service and substitute salaries, salaries of professional and service personnel in excess of 200 days, salaries for professionals and service personnel in excess of state funding limit, supplemental salaries for professionals and service personnel, FICA taxes, unemployment taxes, retirement, dental and optical insurance, and to continue salary supplements for all employees that have been in effect since the late 1940's (no salary increases) at approximate annual cost of $1,375,124.

K. To provide free admission for Nicholas County Students to all regular school athletic events at an approximate annual cost of $50,000 to be distributed to high schools and middle school based submission of gate receipts, not to exceed $28.00 per high school student enrolled and $14.00 per middle student enrolled. Any excess funds will be used for student and employee identification supplies.

L. To provide police officers for secondary schools and safety supplies and equipment at approximate annual cost of $50,000.

M. To provide capital improvement funds to assist in the implementation of the ten year Comprehensive Educational Facility Plan at an approximate annual cost of $100,000.

N. To provide parents notification of school and emergency events via an automated calling system at an annual approximate cost of $5,000.

O. To provide child nutrition services to fight childhood obesity at an annual approximate cost of $10,000.

Contest Continued Next Column

P. To provide opportunities for students to enhance educational opportunities such as, but not limited to, Math Field Day, Spelling Bee, Science Bowl, Superintendent Super Scholars, Know Your State Government Day, Model UN and Advanced Placement at an annual approximate cost of $40,000.

The total annual approximate amount for said purpose or purposes after allowance for discounts, delinquencies, and exonerations is $3,497,124 and the total approximate amount for said above purposes during the term of this five-year levy is $17,485,620 and this election is pursuant to an order of the Nicholas County Board of Education entered on the 15th day of February 2010.

The additional levy on each $100.00 of assessed valuation on each class of property shall be as follows:

Class I	13.31 cents
Class II	26.62 cents
Class III	53.24 cents
Class IV	53.24 cents

INSTRUCTIONS: Those favoring the additional levies, touch the screen until a checkmark appears in the square opposite the words **"FOR THE LEVY"**, and those against such levies, touch the screen until a checkmark appears in the square opposite the words **"AGAINST THE LEVY"**.

- [ ] **For the Levy**
- [ ] **Against the Levy**

Summary Ballot Instructions

Press the candidate name or contest title to return to a contest.

Vote button will light up when you may cast your ballot.

Press here to cast your ballot now.

NATIONAL TICKET

FOR U.S. HOUSE OF REPRESENTATIVES
3rd Congressional District
(Vote For ONE)

No selection made.

STATE TICKET

FOR JUSTICE OF THE SUPREME COURT OF APPEALS
UNEXPIRED TERM
(Vote For ONE)

No selection made.

FOR STATE SENATOR
11th Senatorial District
(Vote For ONE)

No selection made.

FOR MEMBER OF HOUSE OF DELEGATES
35th Delegate District
(Vote For ONE)

No candidate filed

FOR STATE EXECUTIVE COMMITTEE
11th Senatorial District
(Female)
(Vote For Not More Than TWO)
Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.

You have not selected any candidate for this contest.

You have not selected any candidate for this contest.

FOR STATE EXECUTIVE COMMITTEE
11th Senatorial District
(Male)
(Vote For Not More Than TWO)
Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.

You have not selected any candidate for this contest.

You have not selected any candidate for this contest.

Back 1 / 4 Next

Summary Ballot Instructions

Press the candidate name or contest title to return to a contest.

Vote button will light up when you may cast your ballot.

Press here to cast your ballot now.

COUNTY TICKET

FOR CIRCUIT CLERK

(Vote For ONE)

No candidate filed

FOR COUNTY COMMISSIONER

(Vote For ONE)

Not more than one resident of any magisterial district may be elected.

No candidate filed

FOR COUNTY CLERK

(Vote For ONE)

No candidate filed

FOR MAGISTRATE

UNEXPIRED TERM

(Vote For ONE)

No candidate filed

FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE

3rd Congressional District

(Female)

(Vote For ONE)

No selection made.

FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE

3rd Congressional District

(Male)

(Vote For ONE)

No selection made.

FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE

11th Senatorial District

(Female)

(Vote For ONE)

No selection made.

Back 2 / 4 Next

Summary Ballot Instructions

Press the candidate name or contest title to return to a contest.

Vote button will light up when you may cast your ballot.

Press here to cast your ballot now.

FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE
11th Senatorial District
(Male)
(Vote For ONE)

No selection made.

DISTRICT TICKET

FOR COUNTY EXECUTIVE COMMITTEE
Birch District
(Female)
(Vote For Not More Than TWO)

You have not selected any candidate for this contest.

You have not selected any candidate for this contest.

FOR COUNTY EXECUTIVE COMMITTEE
Birch District
(Male)
(Vote For Not More Than TWO)

You have not selected any candidate for this contest.

You have not selected any candidate for this contest.

NON-PARTISAN BALLOT OF ELECTION OF MEMBERS OF THE NICHOLAS COUNTY BOARD OF EDUCATION

NON-PARTISAN BOARD OF EDUCATION
(Vote For Not More Than THREE)
Maximum eligible to be elected from districts:
Birch Dist. (2); Cherry Dist. (1); Gauley Dist. (1)

You have not selected any candidate for this contest.

You have not selected any candidate for this contest.

You have not selected any candidate for this contest.

Back 3 / 4 Next

Summary Ballot Instructions

Press the candidate name or contest title to return to a contest.

Vote button will light up when you may cast your ballot.

Press here to cast your ballot now.

OFFICIAL NON-PARTISAN BALLOT

FOR CONSERVATION DISTRICT SUPERVISOR
Elk District
(Vote For ONE)

No selection made.

FOR CONSERVATION DISTRICT SUPERVISOR
Elk District
UNEXPIRED TERM
(Vote For ONE)

No selection made.

Election to Authorize Additional Levies

No selection made.

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OFFICIAL BALLOT OF THE REPUBLICAN PARTY, PRIMARY ELECTION
Nicholas County West Virginia May 11, 2010

NATIONAL TICKET

FOR U.S. HOUSE OF REPRESENTATIVES
3rd Congressional District
(Vote For ONE)

- ELLIOTT E. "Spike" MAYNARD — Williamson — Mingo Co.
- MARTY GEARHEART — Bluefield — Mercer Co.
- CONRAD G. LUCAS II — Huntington — Cabell Co.
- LEE A. BIAS — Barboursville — Cabell Co.

STATE TICKET

FOR JUSTICE OF THE SUPREME COURT OF APPEALS
UNEXPIRED TERM
(Vote For ONE)

- JOHN YODER — Harpers Ferry — Jefferson Co.

FOR STATE SENATOR
11th Senatorial District
(Vote For ONE)

- ADAM HARRIS MILLIGAN — Summersville — Nicholas Co.

FOR MEMBER OF HOUSE OF DELEGATES
35th Delegate District
(Vote For ONE)

NO CANDIDATE FILED

FOR STATE EXECUTIVE COMMITTEE
11th Senatorial District
(Female)
(Vote For Not More Than TWO)
Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.

- BENJEAN RAPP — Summersville — Nicholas Co.
- PATRICIA L. ADAMS — Buckhannon — Upshur Co.
- Write-In
- Write-In

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OFFICIAL BALLOT OF THE REPUBLICAN PARTY, PRIMARY ELECTION
Nicholas County West Virginia May 11, 2010

FOR STATE EXECUTIVE COMMITTEE
11th Senatorial District
(Male)
(Vote For Not More Than TWO)
Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.

- **RONALD G. ADAMS** — Buckhannon — Upshur Co.
- **JORDAN HILL** — Mt. Nebo — Nicholas Co.
- **TOM O'NEILL** — Buckhannon — Upshur Co.
- **Write-In**
- **Write-In**

COUNTY TICKET

FOR CIRCUIT CLERK
(Vote For ONE)

NO CANDIDATE FILED

FOR COUNTY COMMISSIONER
(Vote For ONE)
Not more than one resident of any magisterial district may be elected.

NO CANDIDATE FILED

FOR COUNTY CLERK
(Vote For ONE)

NO CANDIDATE FILED

FOR MAGISTRATE
UNEXPIRED TERM
(Vote For ONE)

NO CANDIDATE FILED

FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE
3rd Congressional District
(Female)
(Vote For ONE)

NO CANDIDATE FILED

- **Write-In**

Back 2 / 7 Next

OFFICIAL BALLOT OF THE REPUBLICAN PARTY, PRIMARY ELECTION
Nicholas County West Virginia May 11, 2010

FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE
3rd Congressional District
(Male)
(Vote For ONE)

NO CANDIDATE FILED

Write-In

FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE
11th Senatorial District
(Female)
(Vote For ONE)

NO CANDIDATE FILED

Write-In

FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE
11th Senatorial District
(Male)
(Vote For ONE)

NO CANDIDATE FILED

Write-In

DISTRICT TICKET

FOR COUNTY EXECUTIVE COMMITTEE
Cherry District
(Female)
(Vote For Not More Than TWO)

NO CANDIDATE FILED

NO CANDIDATE FILED

Write-In

Write-In

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OFFICIAL BALLOT OF THE REPUBLICAN PARTY, PRIMARY ELECTION
Nicholas County West Virginia May 11, 2010

FOR COUNTY EXECUTIVE COMMITTEE
Cherry District
(Male)
(Vote For Not More Than TWO)

- NO CANDIDATE FILED
- NO CANDIDATE FILED
- Write-In
- Write-In

OFFICIAL BALLOT OF THE REPUBLICAN PARTY, PRIMARY ELECTION
Nicholas County West Virginia May 11, 2010

NON-PARTISAN BALLOT OF ELECTION OF MEMBERS OF THE NICHOLAS COUNTY BOARD OF EDUCATION

NON-PARTISAN BOARD OF EDUCATION
(Vote For Not More Than THREE)
Maximum eligible to be elected from districts:
Birch Dist. (2); Cherry Dist. (1); Gauley Dist. (1)

- **DESTAL HANNA JR** — Craigsville — Cherry District
- **JASON SWAGER** — Mt. Lookout — Gauley District
- **BARBARA TAYLOR** — Fenwick — Cherry District
- **PHIL BERRY** — Summersville — Birch District
- **Write-In**
- **Write-In**
- **Write-In**

OFFICIAL NON-PARTISAN BALLOT

FOR CONSERVATION DISTRICT SUPERVISOR
Elk District
(Vote For ONE)

- **CHRIS MONDREAS** — Richwood
- **Write-In**

FOR CONSERVATION DISTRICT SUPERVISOR
Elk District
UNEXPIRED TERM
(Vote For ONE)

- **JOHN "J.R." PITSENBARGER** — Nallen
- **Write-In**

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OFFICIAL BALLOT OF THE REPUBLICAN PARTY, PRIMARY ELECTION
Nicholas County West Virginia May 11, 2010

Election to Authorize Additional Levies

NICHOLAS COUNTY BOARD OF EDUCATION
Election to Authorize Additional Levies
May 11, 2010

Election to authorize additional levies for the fiscal years beginning July 1, 2011; July 1, 2012; July 1, 2013; July 1, 2014; and July 1, 2015, and for the purposes of providing annually:

A. To provide assistance for the purchase of instructional materials and resources for all students in grades kindergarten through twelfth grade at approximately $350,000 annually.

B. To provide technology education opportunities (computers, wiring, software, furniture, training, electronic equipment, technology personnel salary and benefits) to enhance the kindergarten through twelfth grade instructional program at approximately $350,000 annually.

C. To provide instructional materials, supplies, equipment, furniture, copier and duplicating cost for classroom instruction in grades kindergarten through twelfth grade at approximately $115,000 annually with $100 directly allocated to each teacher.

D. To provide library books, periodicals, supplies, technology, audiovisual supplies, and furniture equipment for schools at approximately $40,000 annually.

E. To provide materials, supplies, equipment, officials, salary and benefits, and transportation for the following programs at an approximate annual amount of: Athletics $48,000 ($15,000 for each high school and $9,000 for each middle school), Bands $40,000, and Choir $16,000 ($6,000 per high school, and $2000 per middle school), Physical Education $15,000 ($1,000 to each elementary, middle, and high school), Science $19,000 ($2,000 per high school and middle school, $1,000 per elementary school), Art $15,000 ($450 per elementary school and $2,512.50 per middle and high school), and $5,000 (Nicholas County Career and Technical Center).

F. To provide assistance for community educational programs and services for the following agencies at an approximate annual amount of: 4-H Extension Service $20,000, Nicholas County Health Department $14,000, and public libraries (Craigsville, Richwood, and Summersville) $45,000.

G. To provide for maintenance, salaries, supplies, equipment, and renovations of school facilities as needed at approximately $400,000 annually.

H. To provide additional individual school improvements, upgrades, and renovations at an annual approximate cost of $300,000. Renovations will be performed each fiscal year on the following schedule:

2011/2012
Summersville Elem.
Craigsville Elem.
Beaver Elem.

2012/2013
Richwood HS
Nicholas Co. HS
Glade Creek Elem.

2013/2014
Dixie Elem.
S'ville Middle
Birch River Elem.
Richwood Middle

2014/2015
Mt. Nebo Elem.
Panther Creek Elem.
Mount Lookout Elem.

2015/2016
Zela Elem.
Cherry River
Nicholas Co. Career and Technical Center

Contest Continued Next Column

Contest Continued on Next page

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OFFICIAL BALLOT OF THE REPUBLICAN PARTY, PRIMARY ELECTION
Nicholas County West Virginia May 11, 2010

Election to Authorize Additional Levies

Contest Continued...

I. To provide Alternative Education programs, drivers education, summer school and after school educational opportunities which may include salaries, instructional supplies and equipment at an estimated annual cost of $75,000.

J. To provide for professional, service and substitute salaries - Including, but not limited to, professional, service and substitute salaries, salaries of professional and service personnel in excess of 200 days, salaries for professionals and service personnel in excess of state funding limit, supplemental salaries for professionals and service personnel, FICA taxes, unemployment taxes, retirement, dental and optical insurance, and to continue salary supplements for all employees that have been in effect since the late 1940's (no salary increases) at approximate annual cost of $1,375,124.

K. To provide free admission for Nicholas County Students to all regular school athletic events at an approximate annual cost of $50,000 to be distributed to high schools and middle school based submission of gate receipts, not to exceed $28.00 per high school student enrolled and $14.00 per middle student enrolled. Any excess funds will be used for student and employee identification supplies.

L. To provide police officers for secondary schools and safety supplies and equipment at approximate annual cost of $50,000.

M. To provide capital improvement funds to assist in the implementation of the ten year Comprehensive Educational Facility Plan at an approximate annual cost of $100,000.

N. To provide parents notification of school and emergency events via an automated calling system at an annual approximate cost of $5,000.

O. To provide child nutrition services to fight childhood obesity at an annual approximate cost of $10,000.

Contest Continued Next Column

P. To provide opportunities for students to enhance educational opportunities such as, but not limited to, Math Field Day, Spelling Bee, Science Bowl, Superintendent Super Scholars, Know Your State Government Day, Model UN and Advanced Placement at an annual approximate cost of $40,000.

The total annual approximate amount for said purpose or purposes after allowance for discounts, delinquencies, and exonerations is $3,497,124 and the total approximate amount for said above purposes during the term of this five-year levy is $17,485,620 and this election is pursuant to an order of the Nicholas County Board of Education entered on the 15th day of February 2010.

The additional levy on each $100.00 of assessed valuation on each class of property shall be as follows:

Class I	13.31 cents
Class II	26.62 cents
Class III	53.24 cents
Class IV	53.24 cents

INSTRUCTIONS: Those favoring the additional levies, touch the screen until a checkmark appears in the square opposite the words **"FOR THE LEVY"**, and those against such levies, touch the screen until a checkmark appears in the square opposite the words **"AGAINST THE LEVY"**.

- [ ] **For the Levy**
- [ ] **Against the Levy**

Summary Ballot Instructions

Press the candidate name or contest title to return to a contest.

Vote button will light up when you may cast your ballot.

Press here to cast your ballot now.

NATIONAL TICKET

FOR U.S. HOUSE OF REPRESENTATIVES
3rd Congressional District
(Vote For ONE)

No selection made.

STATE TICKET

FOR JUSTICE OF THE SUPREME COURT OF APPEALS
UNEXPIRED TERM
(Vote For ONE)

No selection made.

FOR STATE SENATOR
11th Senatorial District
(Vote For ONE)

No selection made.

FOR MEMBER OF HOUSE OF DELEGATES
35th Delegate District
(Vote For ONE)

No candidate filed

FOR STATE EXECUTIVE COMMITTEE
11th Senatorial District
(Female)
(Vote For Not More Than TWO)
Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.

You have not selected any candidate for this contest.

You have not selected any candidate for this contest.

FOR STATE EXECUTIVE COMMITTEE
11th Senatorial District
(Male)
(Vote For Not More Than TWO)
Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.

You have not selected any candidate for this contest.

You have not selected any candidate for this contest.

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Summary Ballot Instructions

Press the candidate name or contest title to return to a contest.

Vote button will light up when you may cast your ballot.

Press here to cast your ballot now.

COUNTY TICKET

FOR CIRCUIT CLERK

(Vote For ONE)

No candidate filed

FOR COUNTY COMMISSIONER

(Vote For ONE)

Not more than one resident of any magisterial district may be elected.

No candidate filed

FOR COUNTY CLERK

(Vote For ONE)

No candidate filed

FOR MAGISTRATE

UNEXPIRED TERM

(Vote For ONE)

No candidate filed

FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE

3rd Congressional District

(Female)

(Vote For ONE)

No selection made.

FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE

3rd Congressional District

(Male)

(Vote For ONE)

No selection made.

FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE

11th Senatorial District

(Female)

(Vote For ONE)

No selection made.

Back 2 / 4 Next

Summary Ballot Instructions

Press the candidate name or contest title to return to a contest.

Vote button will light up when you may cast your ballot.

Press here to cast your ballot now.

FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE
11th Senatorial District
(Male)
(Vote For ONE)

No selection made.

DISTRICT TICKET

FOR COUNTY EXECUTIVE COMMITTEE
Cherry District
(Female)
(Vote For Not More Than TWO)

You have not selected any candidate for this contest.

You have not selected any candidate for this contest.

FOR COUNTY EXECUTIVE COMMITTEE
Cherry District
(Male)
(Vote For Not More Than TWO)

You have not selected any candidate for this contest.

You have not selected any candidate for this contest.

NON-PARTISAN BALLOT OF ELECTION OF MEMBERS OF THE NICHOLAS COUNTY BOARD OF EDUCATION

NON-PARTISAN BOARD OF EDUCATION
(Vote For Not More Than THREE)
Maximum eligible to be elected from districts:
Birch Dist. (2); Cherry Dist. (1); Gauley Dist. (1)

You have not selected any candidate for this contest.

You have not selected any candidate for this contest.

You have not selected any candidate for this contest.

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Summary Ballot Instructions

Press the candidate name or contest title to return to a contest.

Vote button will light up when you may cast your ballot.

Press here to cast your ballot now.

OFFICIAL NON-PARTISAN BALLOT

FOR CONSERVATION DISTRICT SUPERVISOR
Elk District
(Vote For ONE)

No selection made.

FOR CONSERVATION DISTRICT SUPERVISOR
Elk District
UNEXPIRED TERM
(Vote For ONE)

No selection made.

Election to Authorize Additional Levies

No selection made.

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OFFICIAL BALLOT OF THE REPUBLICAN PARTY, PRIMARY ELECTION
Nicholas County West Virginia May 11, 2010

NATIONAL TICKET

FOR U.S. HOUSE OF REPRESENTATIVES
3rd Congressional District
(Vote For ONE)

- ELLIOTT E. "Spike" MAYNARD — Williamson — Mingo Co.
- MARTY GEARHEART — Bluefield — Mercer Co.
- CONRAD G. LUCAS II — Huntington — Cabell Co.
- LEE A. BIAS — Barboursville — Cabell Co.

STATE TICKET

FOR JUSTICE OF THE SUPREME COURT OF APPEALS
UNEXPIRED TERM
(Vote For ONE)

- JOHN YODER — Harpers Ferry — Jefferson Co.

FOR STATE SENATOR
11th Senatorial District
(Vote For ONE)

- ADAM HARRIS MILLIGAN — Summersville — Nicholas Co.

FOR MEMBER OF HOUSE OF DELEGATES
35th Delegate District
(Vote For ONE)

NO CANDIDATE FILED

FOR STATE EXECUTIVE COMMITTEE
11th Senatorial District
(Female)
(Vote For Not More Than TWO)
Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.

- BENJEAN RAPP — Summersville — Nicholas Co.
- PATRICIA L. ADAMS — Buckhannon — Upshur Co.
- Write-In
- Write-In

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OFFICIAL BALLOT OF THE REPUBLICAN PARTY, PRIMARY ELECTION
Nicholas County West Virginia May 11, 2010

FOR STATE EXECUTIVE COMMITTEE
11th Senatorial District
(Male)
(Vote For Not More Than TWO)
Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.

- **RONALD G. ADAMS** — Buckhannon — Upshur Co.
- **JORDAN HILL** — Mt. Nebo — Nicholas Co.
- **TOM O'NEILL** — Buckhannon — Upshur Co.
- **Write-In**
- **Write-In**

COUNTY TICKET

FOR CIRCUIT CLERK
(Vote For ONE)

NO CANDIDATE FILED

FOR COUNTY COMMISSIONER
(Vote For ONE)
Not more than one resident of any magisterial district may be elected.

NO CANDIDATE FILED

FOR COUNTY CLERK
(Vote For ONE)

NO CANDIDATE FILED

FOR MAGISTRATE
UNEXPIRED TERM
(Vote For ONE)

NO CANDIDATE FILED

FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE
3rd Congressional District
(Female)
(Vote For ONE)

NO CANDIDATE FILED

- **Write-In**

Back 2 / 7 Next

OFFICIAL BALLOT OF THE REPUBLICAN PARTY, PRIMARY ELECTION
Nicholas County West Virginia May 11, 2010

FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE
3rd Congressional District
(Male)
(Vote For ONE)

NO CANDIDATE FILED

Write-In

FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE
11th Senatorial District
(Female)
(Vote For ONE)

NO CANDIDATE FILED

Write-In

FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE
11th Senatorial District
(Male)
(Vote For ONE)

NO CANDIDATE FILED

Write-In

DISTRICT TICKET

FOR COUNTY EXECUTIVE COMMITTEE
Gauley District
(Female)
(Vote For Not More Than TWO)

BENJEAN RAPP
Summersville

NO CANDIDATE FILED

Write-In

Write-In

Back 3 / 7 Next

OFFICIAL BALLOT OF THE REPUBLICAN PARTY, PRIMARY ELECTION
Nicholas County West Virginia May 11, 2010

FOR COUNTY EXECUTIVE COMMITTEE
Gauley District
(Male)
(Vote For Not More Than TWO)

- **JORDAN HILL**
  Mt. Nebo
- **TIM CLIFFORD**
  Canvas
- **Write-In**
- **Write-In**

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OFFICIAL BALLOT OF THE REPUBLICAN PARTY, PRIMARY ELECTION
Nicholas County West Virginia May 11, 2010

NON-PARTISAN BALLOT OF ELECTION OF MEMBERS OF THE NICHOLAS COUNTY BOARD OF EDUCATION

OFFICIAL NON-PARTISAN BALLOT

NON-PARTISAN BOARD OF EDUCATION
(Vote For Not More Than THREE)
Maximum eligible to be elected from districts:
Birch Dist. (2); Cherry Dist. (1); Gauley Dist. (1)

- **DESTAL HANNA JR** — Craigsville — Cherry District
- **JASON SWAGER** — Mt. Lookout — Gauley District
- **BARBARA TAYLOR** — Fenwick — Cherry District
- **PHIL BERRY** — Summersville — Birch District
- **Write-In**
- **Write-In**
- **Write-In**

FOR CONSERVATION DISTRICT SUPERVISOR
Elk District
(Vote For ONE)

- **CHRIS MONDREAS** — Richwood
- **Write-In**

FOR CONSERVATION DISTRICT SUPERVISOR
Elk District
UNEXPIRED TERM
(Vote For ONE)

- **JOHN "J.R." PITSENBARGER** — Nallen
- **Write-In**

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OFFICIAL BALLOT OF THE REPUBLICAN PARTY, PRIMARY ELECTION
Nicholas County West Virginia May 11, 2010

Election to Authorize Additional Levies

NICHOLAS COUNTY BOARD OF EDUCATION
Election to Authorize Additional Levies
May 11, 2010

Election to authorize additional levies for the fiscal years beginning July 1, 2011; July 1, 2012; July 1, 2013; July 1, 2014; and July 1, 2015, and for the purposes of providing annually:

A. To provide assistance for the purchase of instructional materials and resources for all students in grades kindergarten through twelfth grade at approximately $350,000 annually.

B. To provide technology education opportunities (computers, wiring, software, furniture, training, electronic equipment, technology personnel salary and benefits) to enhance the kindergarten through twelfth grade instructional program at approximately $350,000 annually.

C. To provide instructional materials, supplies, equipment, furniture, copier and duplicating cost for classroom instruction in grades kindergarten through twelfth grade at approximately $115,000 annually with $100 directly allocated to each teacher.

D. To provide library books, periodicals, supplies, technology, audiovisual supplies, and furniture equipment for schools at approximately $40,000 annually.

E. To provide materials, supplies, equipment, officials, salary and benefits, and transportation for the following programs at an approximate annual amount of: Athletics $48,000 ($15,000 for each high school and $9,000 for each middle school), Bands $40,000, and Choir $16,000 ($6,000 per high school, and $2000 per middle school), Physical Education $15,000 ($1,000 to each elementary, middle, and high school), Science $19,000 ($2,000 per high school and middle school, $1,000 per elementary school), Art $15,000 ($450 per elementary school and $2,512.50 per middle and high school), and $5,000 (Nicholas County Career and Technical Center).

F. To provide assistance for community educational programs and services for the following agencies at an approximate annual amount of: 4-H Extension Service $20,000, Nicholas County Health Department $14,000, and public libraries (Craigsville, Richwood, and Summersville) $45,000.

G. To provide for maintenance, salaries, supplies, equipment, and renovations of school facilities as needed at approximately $400,000 annually.

H. To provide additional individual school improvements, upgrades, and renovations at an annual approximate cost of $300,000. Renovations will be performed each fiscal year on the following schedule:

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Craigsville Elem.
Beaver Elem.

2012/2013
Richwood HS
Nicholas Co. HS
Glade Creek Elem.

2013/2014
Dixie Elem.
S'ville Middle
Birch River Elem.
Richwood Middle

2014/2015
Mt. Nebo Elem.
Panther Creek Elem.
Mount Lookout Elem.

2015/2016
Zela Elem.
Cherry River
Nicholas Co. Career and Technical Center

Contest Continued Next Column

Contest Continued on Next page

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OFFICIAL BALLOT OF THE REPUBLICAN PARTY, PRIMARY ELECTION
Nicholas County West Virginia May 11, 2010

Election to Authorize Additional Levies

Contest Continued...

I. To provide Alternative Education programs, drivers education, summer school and after school educational opportunities which may include salaries, instructional supplies and equipment at an estimated annual cost of $75,000.

J. To provide for professional, service and substitute salaries - Including, but not limited to, professional, service and substitute salaries, salaries of professional and service personnel in excess of 200 days, salaries for professionals and service personnel in excess of state funding limit, supplemental salaries for professionals and service personnel, FICA taxes, unemployment taxes, retirement, dental and optical insurance, and to continue salary supplements for all employees that have been in effect since the late 1940's (no salary increases) at approximate annual cost of $1,375,124.

K. To provide free admission for Nicholas County Students to all regular school athletic events at an approximate annual cost of $50,000 to be distributed to high schools and middle school based submission of gate receipts, not to exceed $28.00 per high school student enrolled and $14.00 per middle student enrolled. Any excess funds will be used for student and employee identification supplies.

L. To provide police officers for secondary schools and safety supplies and equipment at approximate annual cost of $50,000.

M. To provide capital improvement funds to assist in the implementation of the ten year Comprehensive Educational Facility Plan at an approximate annual cost of $100,000.

N. To provide parents notification of school and emergency events via an automated calling system at an annual approximate cost of $5,000.

O. To provide child nutrition services to fight childhood obesity at an annual approximate cost of $10,000.

Contest Continued Next Column

P. To provide opportunities for students to enhance educational opportunities such as, but not limited to, Math Field Day, Spelling Bee, Science Bowl, Superintendent Super Scholars, Know Your State Government Day, Model UN and Advanced Placement at an annual approximate cost of $40,000.

The total annual approximate amount for said purpose or purposes after allowance for discounts, delinquencies, and exonerations is $3,497,124 and the total approximate amount for said above purposes during the term of this five-year levy is $17,485,620 and this election is pursuant to an order of the Nicholas County Board of Education entered on the 15th day of February 2010.

The additional levy on each $100.00 of assessed valuation on each class of property shall be as follows:

Class I	13.31 cents
Class II	26.62 cents
Class III	53.24 cents
Class IV	53.24 cents

INSTRUCTIONS: Those favoring the additional levies, touch the screen until a checkmark appears in the square opposite the words **"FOR THE LEVY"**, and those against such levies, touch the screen until a checkmark appears in the square opposite the words **"AGAINST THE LEVY"**.

- [ ] **For the Levy**
- [ ] **Against the Levy**

Summary Ballot Instructions

Press the candidate name or contest title to return to a contest.

Vote button will light up when you may cast your ballot.

Press here to cast your ballot now.

NATIONAL TICKET

FOR U.S. HOUSE OF REPRESENTATIVES
3rd Congressional District
(Vote For ONE)

No selection made.

STATE TICKET

FOR JUSTICE OF THE SUPREME COURT OF APPEALS
UNEXPIRED TERM
(Vote For ONE)

No selection made.

FOR STATE SENATOR
11th Senatorial District
(Vote For ONE)

No selection made.

FOR MEMBER OF HOUSE OF DELEGATES
35th Delegate District
(Vote For ONE)

No candidate filed

FOR STATE EXECUTIVE COMMITTEE
11th Senatorial District
(Female)
(Vote For Not More Than TWO)
Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.

You have not selected any candidate for this contest.

You have not selected any candidate for this contest.

FOR STATE EXECUTIVE COMMITTEE
11th Senatorial District
(Male)
(Vote For Not More Than TWO)
Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.

You have not selected any candidate for this contest.

You have not selected any candidate for this contest.

Back 1 / 4 Next

Summary Ballot Instructions

Press the candidate name or contest title to return to a contest.

Vote button will light up when you may cast your ballot.

Press here to cast your ballot now.

COUNTY TICKET

FOR CIRCUIT CLERK

(Vote For ONE)

No candidate filed

FOR COUNTY COMMISSIONER

(Vote For ONE)

Not more than one resident of any magisterial district may be elected.

No candidate filed

FOR COUNTY CLERK

(Vote For ONE)

No candidate filed

FOR MAGISTRATE

UNEXPIRED TERM

(Vote For ONE)

No candidate filed

FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE

3rd Congressional District

(Female)

(Vote For ONE)

No selection made.

FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE

3rd Congressional District

(Male)

(Vote For ONE)

No selection made.

FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE

11th Senatorial District

(Female)

(Vote For ONE)

No selection made.

Back 2 / 4 Next

Summary Ballot Instructions

Press the candidate name or contest title to return to a contest.

Vote button will light up when you may cast your ballot.

Press here to cast your ballot now.

FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE
11th Senatorial District
(Male)
(Vote For ONE)

No selection made.

DISTRICT TICKET

FOR COUNTY EXECUTIVE COMMITTEE
Gauley District
(Female)
(Vote For Not More Than TWO)

You have not selected any candidate for this contest.

You have not selected any candidate for this contest.

FOR COUNTY EXECUTIVE COMMITTEE
Gauley District
(Male)
(Vote For Not More Than TWO)

You have not selected any candidate for this contest.

You have not selected any candidate for this contest.

NON-PARTISAN BALLOT OF ELECTION OF MEMBERS OF THE NICHOLAS COUNTY BOARD OF EDUCATION

NON-PARTISAN BOARD OF EDUCATION
(Vote For Not More Than THREE)
Maximum eligible to be elected from districts:
Birch Dist. (2); Cherry Dist. (1); Gauley Dist. (1)

You have not selected any candidate for this contest.

You have not selected any candidate for this contest.

You have not selected any candidate for this contest.

Back 3 / 4 Next

Summary Ballot Instructions

Press the candidate name or contest title to return to a contest.

Vote button will light up when you may cast your ballot.

Press here to cast your ballot now.

OFFICIAL NON-PARTISAN BALLOT

FOR CONSERVATION DISTRICT SUPERVISOR
Elk District
(Vote For ONE)

No selection made.

FOR CONSERVATION DISTRICT SUPERVISOR
Elk District
UNEXPIRED TERM
(Vote For ONE)

No selection made.

Election to Authorize Additional Levies

No selection made.

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OFFICIAL BALLOT OF THE REPUBLICAN PARTY, PRIMARY ELECTION
Nicholas County West Virginia May 11, 2010

NATIONAL TICKET

FOR U.S. HOUSE OF REPRESENTATIVES
3rd Congressional District
(Vote For ONE)

- **ELLIOTT E. "Spike" MAYNARD** — Williamson — Mingo Co.
- **MARTY GEARHEART** — Bluefield — Mercer Co.
- **CONRAD G. LUCAS II** — Huntington — Cabell Co.
- **LEE A. BIAS** — Barboursville — Cabell Co.

STATE TICKET

FOR JUSTICE OF THE SUPREME COURT OF APPEALS
UNEXPIRED TERM
(Vote For ONE)

- **JOHN YODER** — Harpers Ferry — Jefferson Co.

FOR STATE SENATOR
11th Senatorial District
(Vote For ONE)

- **ADAM HARRIS MILLIGAN** — Summersville — Nicholas Co.

FOR MEMBER OF HOUSE OF DELEGATES
29th Delegate District
(Vote For Not More Than THREE)

- **MARSHALL W. CLAY** — Fayetteville — Fayette Co.
- **NO CANDIDATE FILED**
- **NO CANDIDATE FILED**

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OFFICIAL BALLOT OF THE REPUBLICAN PARTY, PRIMARY ELECTION
Nicholas County West Virginia May 11, 2010

FOR STATE EXECUTIVE COMMITTEE
11th Senatorial District
(Female)
(Vote For Not More Than TWO)
Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.

- **BENJEAN RAPP** — Summersville — Nicholas Co.
- **PATRICIA L. ADAMS** — Buckhannon — Upshur Co.
- **Write-In**
- **Write-In**

FOR STATE EXECUTIVE COMMITTEE
11th Senatorial District
(Male)
(Vote For Not More Than TWO)
Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.

- **RONALD G. ADAMS** — Buckhannon — Upshur Co.
- **JORDAN HILL** — Mt. Nebo — Nicholas Co.
- **TOM O'NEILL** — Buckhannon — Upshur Co.
- **Write-In**
- **Write-In**

COUNTY TICKET

FOR CIRCUIT CLERK
(Vote For ONE)

- **NO CANDIDATE FILED**

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OFFICIAL BALLOT OF THE REPUBLICAN PARTY, PRIMARY ELECTION
Nicholas County West Virginia May 11, 2010

FOR COUNTY COMMISSIONER
(Vote For ONE)
Not more than one resident of any magisterial district may be elected.

NO CANDIDATE FILED

FOR COUNTY CLERK
(Vote For ONE)

NO CANDIDATE FILED

FOR MAGISTRATE
UNEXPIRED TERM
(Vote For ONE)

NO CANDIDATE FILED

FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE
3rd Congressional District
(Female)
(Vote For ONE)

NO CANDIDATE FILED

Write-In

FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE
3rd Congressional District
(Male)
(Vote For ONE)

NO CANDIDATE FILED

Write-In

FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE
11th Senatorial District
(Female)
(Vote For ONE)

NO CANDIDATE FILED

Write-In

FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE
11th Senatorial District
(Male)
(Vote For ONE)

NO CANDIDATE FILED

Write-In

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OFFICIAL BALLOT OF THE REPUBLICAN PARTY, PRIMARY ELECTION
Nicholas County West Virginia May 11, 2010

FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE
29th Delegate District
(Female)
(Vote For ONE)

- NO CANDIDATE FILED
- Write-In

FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE
29th Delegate District
(Male)
(Vote For ONE)

- NO CANDIDATE FILED
- Write-In

DISTRICT TICKET

FOR COUNTY EXECUTIVE COMMITTEE
Gauley District
(Female)
(Vote For Not More Than TWO)

- BENJEAN RAPP
  Summersville
- NO CANDIDATE FILED
- Write-In
- Write-In

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OFFICIAL BALLOT OF THE REPUBLICAN PARTY, PRIMARY ELECTION
Nicholas County West Virginia May 11, 2010

FOR COUNTY EXECUTIVE COMMITTEE
Gauley District
(Male)
(Vote For Not More Than TWO)

- **JORDAN HILL**
  Mt. Nebo
- **TIM CLIFFORD**
  Canvas
- **Write-In**
- **Write-In**

OFFICIAL BALLOT OF THE REPUBLICAN PARTY, PRIMARY ELECTION
Nicholas County West Virginia May 11, 2010

NON-PARTISAN BALLOT OF ELECTION OF MEMBERS OF THE NICHOLAS COUNTY BOARD OF EDUCATION

NON-PARTISAN BOARD OF EDUCATION
(Vote For Not More Than THREE)
Maximum eligible to be elected from districts:
Birch Dist. (2); Cherry Dist. (1); Gauley Dist. (1)

- **DESTAL HANNA JR** — Craigsville — Cherry District
- **JASON SWAGER** — Mt. Lookout — Gauley District
- **BARBARA TAYLOR** — Fenwick — Cherry District
- **PHIL BERRY** — Summersville — Birch District
- **Write-In**
- **Write-In**
- **Write-In**

OFFICIAL NON-PARTISAN BALLOT

FOR CONSERVATION DISTRICT SUPERVISOR
Elk District
(Vote For ONE)

- **CHRIS MONDREAS** — Richwood
- **Write-In**

FOR CONSERVATION DISTRICT SUPERVISOR
Elk District
UNEXPIRED TERM
(Vote For ONE)

- **JOHN "J.R." PITSENBARGER** — Nallen
- **Write-In**

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OFFICIAL BALLOT OF THE REPUBLICAN PARTY, PRIMARY ELECTION
Nicholas County West Virginia May 11, 2010

Election to Authorize Additional Levies

NICHOLAS COUNTY BOARD OF EDUCATION
Election to Authorize Additional Levies
May 11, 2010

Election to authorize additional levies for the fiscal years beginning July 1, 2011; July 1, 2012; July 1, 2013; July 1, 2014; and July 1, 2015, and for the purposes of providing annually:

A. To provide assistance for the purchase of instructional materials and resources for all students in grades kindergarten through twelfth grade at approximately $350,000 annually.

B. To provide technology education opportunities (computers, wiring, software, furniture, training, electronic equipment, technology personnel salary and benefits) to enhance the kindergarten through twelfth grade instructional program at approximately $350,000 annually.

C. To provide instructional materials, supplies, equipment, furniture, copier and duplicating cost for classroom instruction in grades kindergarten through twelfth grade at approximately $115,000 annually with $100 directly allocated to each teacher.

D. To provide library books, periodicals, supplies, technology, audiovisual supplies, and furniture equipment for schools at approximately $40,000 annually.

E. To provide materials, supplies, equipment, officials, salary and benefits, and transportation for the following programs at an approximate annual amount of: Athletics $48,000 ($15,000 for each high school and $9,000 for each middle school), Bands $40,000, and Choir $16,000 ($6,000 per high school, and $2000 per middle school), Physical Education $15,000 ($1,000 to each elementary, middle, and high school), Science $19,000 ($2,000 per high school and middle school, $1,000 per elementary school), Art $15,000 ($450 per elementary school and $2,512.50 per middle and high school), and $5,000 (Nicholas County Career and Technical Center).

F. To provide assistance for community educational programs and services for the following agencies at an approximate annual amount of: 4-H Extension Service $20,000, Nicholas County Health Department $14,000, and public libraries (Craigsville, Richwood, and Summersville) $45,000.

G. To provide for maintenance, salaries, supplies, equipment, and renovations of school facilities as needed at approximately $400,000 annually.

H. To provide additional individual school improvements, upgrades, and renovations at an annual approximate cost of $300,000. Renovations will be performed each fiscal year on the following schedule:

2011/2012
Summersville Elem.
Craigsville Elem.
Beaver Elem.

2012/2013
Richwood HS
Nicholas Co. HS
Glade Creek Elem.

2013/2014
Dixie Elem.
S'ville Middle
Birch River Elem.
Richwood Middle

2014/2015
Mt. Nebo Elem.
Panther Creek Elem.
Mount Lookout Elem.

2015/2016
Zela Elem.
Cherry River
Nicholas Co. Career and Technical Center

Contest Continued Next Column

Contest Continued on Next page

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OFFICIAL BALLOT OF THE REPUBLICAN PARTY, PRIMARY ELECTION
Nicholas County West Virginia May 11, 2010

Election to Authorize Additional Levies

Contest Continued...

I. To provide Alternative Education programs, drivers education, summer school and after school educational opportunities which may include salaries, instructional supplies and equipment at an estimated annual cost of $75,000.

J. To provide for professional, service and substitute salaries - Including, but not limited to, professional, service and substitute salaries, salaries of professional and service personnel in excess of 200 days, salaries for professionals and service personnel in excess of state funding limit, supplemental salaries for professionals and service personnel, FICA taxes, unemployment taxes, retirement, dental and optical insurance, and to continue salary supplements for all employees that have been in effect since the late 1940's (no salary increases) at approximate annual cost of $1,375,124.

K. To provide free admission for Nicholas County Students to all regular school athletic events at an approximate annual cost of $50,000 to be distributed to high schools and middle school based submission of gate receipts, not to exceed $28.00 per high school student enrolled and $14.00 per middle student enrolled. Any excess funds will be used for student and employee identification supplies.

L. To provide police officers for secondary schools and safety supplies and equipment at approximate annual cost of $50,000.

M. To provide capital improvement funds to assist in the implementation of the ten year Comprehensive Educational Facility Plan at an approximate annual cost of $100,000.

N. To provide parents notification of school and emergency events via an automated calling system at an annual approximate cost of $5,000.

O. To provide child nutrition services to fight childhood obesity at an annual approximate cost of $10,000.

Contest Continued Next Column

P. To provide opportunities for students to enhance educational opportunities such as, but not limited to, Math Field Day, Spelling Bee, Science Bowl, Superintendent Super Scholars, Know Your State Government Day, Model UN and Advanced Placement at an annual approximate cost of $40,000.

The total annual approximate amount for said purpose or purposes after allowance for discounts, delinquencies, and exonerations is $3,497,124 and the total approximate amount for said above purposes during the term of this five-year levy is $17,485,620 and this election is pursuant to an order of the Nicholas County Board of Education entered on the 15th day of February 2010.

The additional levy on each $100.00 of assessed valuation on each class of property shall be as follows:

Class I	13.31 cents
Class II	26.62 cents
Class III	53.24 cents
Class IV	53.24 cents

INSTRUCTIONS: Those favoring the additional levies, touch the screen until a checkmark appears in the square opposite the words **"FOR THE LEVY"**, and those against such levies, touch the screen until a checkmark appears in the square opposite the words **"AGAINST THE LEVY"**.

- [ ] **For the Levy**
- [ ] **Against the Levy**

Summary Ballot Instructions

Press the candidate name or contest title to return to a contest.

Vote button will light up when you may cast your ballot.

Press here to cast your ballot now.

NATIONAL TICKET

FOR U.S. HOUSE OF REPRESENTATIVES
3rd Congressional District
(Vote For ONE)

No selection made.

STATE TICKET

FOR JUSTICE OF THE SUPREME COURT OF APPEALS
UNEXPIRED TERM
(Vote For ONE)

No selection made.

FOR STATE SENATOR
11th Senatorial District
(Vote For ONE)

No selection made.

FOR MEMBER OF HOUSE OF DELEGATES
29th Delegate District
(Vote For Not More Than THREE)

You have not selected any candidate for this contest.

No candidate filed

No candidate filed

FOR STATE EXECUTIVE COMMITTEE
11th Senatorial District
(Female)
(Vote For Not More Than TWO)
Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.

You have not selected any candidate for this contest.

You have not selected any candidate for this contest.

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Summary Ballot Instructions

Press the candidate name or contest title to return to a contest.

Vote button will light up when you may cast your ballot.

Press here to cast your ballot now.

FOR STATE EXECUTIVE COMMITTEE
11th Senatorial District
(Male)
(Vote For Not More Than TWO)
Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.

You have not selected any candidate for this contest.

You have not selected any candidate for this contest.

COUNTY TICKET

FOR CIRCUIT CLERK
(Vote For ONE)

No candidate filed

FOR COUNTY COMMISSIONER
(Vote For ONE)
Not more than one resident of any magisterial district may be elected.

No candidate filed

FOR COUNTY CLERK
(Vote For ONE)

No candidate filed

FOR MAGISTRATE
UNEXPIRED TERM
(Vote For ONE)

No candidate filed

FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE
3rd Congressional District
(Female)
(Vote For ONE)

No selection made.

FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE
3rd Congressional District
(Male)
(Vote For ONE)

No selection made.

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Summary Ballot Instructions

Press the candidate name or contest title to return to a contest.

Vote button will light up when you may cast your ballot.

Press here to cast your ballot now.

FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE
11th Senatorial District
(Female)
(Vote For ONE)

No selection made.

FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE
11th Senatorial District
(Male)
(Vote For ONE)

No selection made.

FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE
29th Delegate District
(Female)
(Vote For ONE)

No selection made.

FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE
29th Delegate District
(Male)
(Vote For ONE)

No selection made.

DISTRICT TICKET

FOR COUNTY EXECUTIVE COMMITTEE
Gauley District
(Female)
(Vote For Not More Than TWO)

You have not selected any candidate for this contest.

You have not selected any candidate for this contest.

FOR COUNTY EXECUTIVE COMMITTEE
Gauley District
(Male)
(Vote For Not More Than TWO)

You have not selected any candidate for this contest.

You have not selected any candidate for this contest.

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Summary Ballot Instructions

Press the candidate name or contest title to return to a contest.

Vote button will light up when you may cast your ballot.

Press here to cast your ballot now.

NON-PARTISAN BALLOT OF ELECTION OF MEMBERS OF THE NICHOLAS COUNTY BOARD OF EDUCATION

NON-PARTISAN BOARD OF EDUCATION
(Vote For Not More Than THREE)
Maximum eligible to be elected from districts:
Birch Dist. (2); Cherry Dist. (1); Gauley Dist. (1)

You have not selected any candidate for this contest.

You have not selected any candidate for this contest.

You have not selected any candidate for this contest.

OFFICIAL NON-PARTISAN BALLOT

FOR CONSERVATION DISTRICT SUPERVISOR
Elk District
(Vote For ONE)

No selection made.

FOR CONSERVATION DISTRICT SUPERVISOR
Elk District
UNEXPIRED TERM
(Vote For ONE)

No selection made.

Election to Authorize Additional Levies

No selection made.

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