

**OFFICIAL BALLOT - GENERAL ELECTION**  
**Marion County West Virginia November 8, 2016**

**NATIONAL TICKET**

**FOR PRESIDENT**  
(Vote For ONE)

<input type="checkbox"/>	<b>DONALD J. TRUMP</b> Manhattan, NY MICHAEL R. PENCE Indianapolis, IN	<b>REP</b>
<input type="checkbox"/>	<b>HILLARY CLINTON</b> Chappaqua, NY TIM KAINE Richmond, VA	<b>DEM</b>
<input type="checkbox"/>	<b>GARY JOHNSON</b> Santa Fe, NM BILL WELD Canton, MA	<b>LIB</b>
<input type="checkbox"/>	<b>JILL STEIN</b> Lexington, MA AJAMU BARAKA Atlanta, GA	<b>MTN</b>
<input type="checkbox"/>	<b>DARRELL L. CASTLE</b> Germantown, TN SCOTT N. BRADLEY North Logan, UT	<b>CST</b>
<input type="checkbox"/>	<b>Write-In</b>	

**STATE TICKET**

**FOR GOVERNOR**  
(Vote For ONE)

<input type="checkbox"/>	<b>BILL COLE</b> Bluefield	<b>REP</b> Mercer Co.
<input type="checkbox"/>	<b>JIM JUSTICE</b> Lewisburg	<b>DEM</b> Greenbrier Co.
<input type="checkbox"/>	<b>DAVID MORAN</b> Eglen	<b>LIB</b> Preston Co.
<input type="checkbox"/>	<b>CHARLOTTE JEAN PRITT</b> Charleston	<b>MTN</b> Kanawha Co.
<input type="checkbox"/>	<b>PHIL HUDOK</b> Huttonsville	<b>CST</b> Randolph Co.
<input type="checkbox"/>	<b>Write-In</b>	

**FOR U.S. HOUSE OF REPRESENTATIVES**  
1st Congressional District  
(Vote For ONE)

<input type="checkbox"/>	<b>DAVID B. MCKINLEY</b> Wheeling	<b>REP</b> Ohio Co.
<input type="checkbox"/>	<b>MIKE MANYPENNY</b> Grafton	<b>DEM</b> Taylor Co.
<input type="checkbox"/>	<b>NO CANDIDATE(S) NOMINATED</b>	<b>LIB</b>
<input type="checkbox"/>	<b>NO CANDIDATE(S) NOMINATED</b>	<b>MTN</b>
<input type="checkbox"/>	<b>Write-In</b>	

**FOR SECRETARY OF STATE**  
(Vote For ONE)

<input type="checkbox"/>	<b>MAC WARNER</b> Morgantown	<b>REP</b> Monongalia Co.
<input type="checkbox"/>	<b>NATALIE TENNANT</b> Charleston	<b>DEM</b> Kanawha Co.
<input type="checkbox"/>	<b>JOHN S. BUCKLEY</b> Mathias	<b>LIB</b> Hardy Co.
<input type="checkbox"/>	<b>NO CANDIDATE(S) NOMINATED</b>	<b>MTN</b>
<input type="checkbox"/>	<b>Write-In</b>	

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**FOR AUDITOR**

(Vote For ONE)

**JOHN "JB" McCUSKEY** REP  
Charleston Kanawha Co.

**MARY ANN CLAYTOR** DEM  
St. Albans Kanawha Co.

**BRENTON RICKETTS** LIB  
Harpers Ferry Jefferson Co.

**NO CANDIDATE(S) NOMINATED** MTN

**Write-In**

**FOR COMMISSIONER OF AGRICULTURE**

(Vote For ONE)

**KENT LEONHARDT** REP  
Fairview Monongalia Co.

**WALT HELMICK** DEM  
Marlinton Pocahontas Co.

**BUDDY A GUTHRIE** LIB  
Morgantown Monongalia Co.

**NO CANDIDATE(S) NOMINATED** MTN

**Write-In**

**FOR TREASURER**

(Vote For ONE)

**ANN URLING** REP  
Charleston Kanawha Co.

**JOHN D. PERDUE** DEM  
Cross Lanes Kanawha Co.

**MICHAEL ALLEN YOUNG** LIB  
Nitro Putnam Co.

**NO CANDIDATE(S) NOMINATED** MTN

**Write-In**

**FOR ATTORNEY GENERAL**

(Vote For ONE)

**PATRICK MORRISEY** REP  
Harpers Ferry Jefferson Co.

**DOUG REYNOLDS** DEM  
Huntington Wayne Co.

**KARL KOLENICH** LIB  
Buckhannon Upshur Co.

**MICHAEL SHARLEY** MTN  
Westover Monongalia Co.

**Write-In**



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**OFFICIAL BALLOT - GENERAL ELECTION**  
**Marion County      West Virginia      November 8, 2016**

**FOR STATE SENATOR**  
 13th Senatorial District  
 (Vote For ONE)

<input type="checkbox"/>	<b>BARRY BLEDSOE</b>	<b>REP</b>
	Fairmont	Marion Co.
<input type="checkbox"/>	<b>ROMAN W. PREZIOSO, JR.</b>	<b>DEM</b>
	Fairmont	Marion Co.
	<b>NO CANDIDATE(S) NOMINATED</b>	<b>LIB</b>
	<b>NO CANDIDATE(S) NOMINATED</b>	<b>MTN</b>
<input type="checkbox"/>	<b>Write-In</b>	

**FOR MEMBER OF HOUSE OF DELEGATES**  
 49th Delegate District  
 (Vote For ONE)

<input type="checkbox"/>	<b>AMY SUMMERS</b>	<b>REP</b>
	Flemington	Taylor Co.
<input type="checkbox"/>	<b>DAVE GOBEL</b>	<b>DEM</b>
	Grafton	Taylor Co.
	<b>NO CANDIDATE(S) NOMINATED</b>	<b>LIB</b>
	<b>NO CANDIDATE(S) NOMINATED</b>	<b>MTN</b>
<input type="checkbox"/>	<b>Write-In</b>	

**COUNTY TICKET**

**FOR CIRCUIT CLERK**  
 (Vote For ONE)

	<b>NO CANDIDATE(S) NOMINATED</b>	<b>REP</b>
<input type="checkbox"/>	<b>RHONDA STARN</b>	<b>DEM</b>
	Fairmont	
	<b>NO CANDIDATE(S) NOMINATED</b>	<b>LIB</b>
	<b>NO CANDIDATE(S) NOMINATED</b>	<b>MTN</b>
<input type="checkbox"/>	<b>Write-In</b>	

**FOR COUNTY COMMISSIONER**  
Not more than one resident of any magisterial district may be elected.  
 (Vote For ONE)

<input type="checkbox"/>	<b>ROBIN SALAI</b>	<b>REP</b>
	Fairview	West Augusta
<input type="checkbox"/>	<b>RANDY ELLIOTT</b>	<b>DEM</b>
	Mannington	West Augusta
	<b>NO CANDIDATE(S) NOMINATED</b>	<b>LIB</b>
	<b>NO CANDIDATE(S) NOMINATED</b>	<b>MTN</b>
<input type="checkbox"/>	<b>Write-In</b>	

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**Marion County West Virginia November 8, 2016**

**FOR COUNTY CLERK**  
(Vote For ONE)

**NO CANDIDATE(S) NOMINATED** REP

**JANICE COSCO** DEM  
Fairmont

**NO CANDIDATE(S) NOMINATED** LIB

**NO CANDIDATE(S) NOMINATED** MTN

**Write-In**

**FOR SHERIFF**  
(Vote For ONE)

**NO CANDIDATE(S) NOMINATED** REP

**JIMMY RIFFLE** DEM  
Fairmont

**NO CANDIDATE(S) NOMINATED** LIB

**NO CANDIDATE(S) NOMINATED** MTN

**Write-In**

**FOR PROSECUTING ATTORNEY**  
(Vote For ONE)

**NO CANDIDATE(S) NOMINATED** REP

**JEFFREY L FREEMAN** DEM  
Fairmont

**NO CANDIDATE(S) NOMINATED** LIB

**NO CANDIDATE(S) NOMINATED** MTN

**Write-In**

**FOR ASSESSOR**  
(Vote For ONE)

**NO CANDIDATE(S) NOMINATED** REP

**MARK TRACH** DEM  
Fairmont

**NO CANDIDATE(S) NOMINATED** LIB

**NO CANDIDATE(S) NOMINATED** MTN

**Write-In**



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**OFFICIAL BALLOT - GENERAL ELECTION**  
**Marion County      West Virginia      November 8, 2016**

**FOR SURVEYOR**

(Vote For ONE)

**NO CANDIDATE(S) NOMINATED      REP**



**CHRISTOPHER B WOLFE      DEM**  
Fairmont

**NO CANDIDATE(S) NOMINATED      LIB**

**NO CANDIDATE(S) NOMINATED      MTN**



**Write-In**

SAMPLE BALLOT



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**OFFICIAL BALLOT - GENERAL ELECTION**  
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**BRUNCH BILL OPTION**

Shall the beginning hour at which non-intoxicating beer, wine and alcoholic liquor be sold or dispensed for on premises consumption only in Marion County on Sundays be changed from one o'clock p.m. to ten o'clock a.m.

If approved by the voters this would allow private clubs and restaurants licensed to sell and dispense non-intoxicating beer, wine and alcoholic liquor; licensed private wine restaurants, private wine spas, private wine bed and breakfasts to sell and dispense wine; and licensed Class A retail dealers to sell and dispense non-intoxicating beer for on premises consumption only beginning at ten o'clock a.m. Additionally, if approved, it would also allow any mini-distilleries, wineries or farm wineries in this county to offer complimentary samples for on premises consumption only beginning at ten o'clock a.m.

<input type="checkbox"/>	YES
<input type="checkbox"/>	NO

**SUNDAY HUNTING OPTION**

Shall hunting on Sunday be authorized on private lands only with the consent of the land owner in Marion County?

<input type="checkbox"/>	YES
<input type="checkbox"/>	NO

SAMPLE BALLOT

## Summary Ballot Instructions

Press the candidate name or contest title to return to a contest.

Vote button will light up when you may cast your ballot.

Press here to cast your ballot now.

### NATIONAL TICKET

**FOR PRESIDENT**  
(Vote For ONE)

No selection made.

**FOR U.S. HOUSE OF REPRESENTATIVES**  
1st Congressional District  
(Vote For ONE)

No selection made.

### STATE TICKET

**FOR GOVERNOR**  
(Vote For ONE)

No selection made.

**FOR SECRETARY OF STATE**  
(Vote For ONE)

No selection made.

**FOR AUDITOR**  
(Vote For ONE)

No selection made.

**FOR TREASURER**  
(Vote For ONE)

No selection made.

**FOR COMMISSIONER OF AGRICULTURE**  
(Vote For ONE)

No selection made.

**FOR ATTORNEY GENERAL**  
(Vote For ONE)

No selection made.

**FOR STATE SENATOR**  
13th Senatorial District  
(Vote For ONE)

No selection made.

**FOR MEMBER OF HOUSE OF DELEGATES**  
49th Delegate District  
(Vote For ONE)

No selection made.

### COUNTY TICKET

**FOR CIRCUIT CLERK**  
(Vote For ONE)

No selection made.



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## Summary Ballot Instructions

Press the candidate name or contest title to return to a contest.

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Press here to cast your ballot now.

### FOR COUNTY COMMISSIONER

Not more than one resident of any magisterial district may be elected.  
(Vote For ONE)

No selection made.

### BRUNCH BILL OPTION

No selection made.

### FOR COUNTY CLERK

(Vote For ONE)

No selection made.

### SUNDAY HUNTING OPTION

No selection made.

### FOR PROSECUTING ATTORNEY

(Vote For ONE)

No selection made.

### FOR SHERIFF

(Vote For ONE)

No selection made.

### FOR ASSESSOR

(Vote For ONE)

No selection made.

### FOR SURVEYOR

(Vote For ONE)

No selection made.



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