

**OFFICIAL BALLOT - GENERAL ELECTION**  
**Marion County West Virginia November 8, 2016**

**NATIONAL TICKET**

**FOR PRESIDENT**  
(Vote For ONE)

<input type="checkbox"/>	<b>DONALD J. TRUMP</b> Manhattan, NY MICHAEL R. PENCE Indianapolis, IN	<b>REP</b>
<input type="checkbox"/>	<b>HILLARY CLINTON</b> Chappaqua, NY TIM KAINE Richmond, VA	<b>DEM</b>
<input type="checkbox"/>	<b>GARY JOHNSON</b> Santa Fe, NM BILL WELD Canton, MA	<b>LIB</b>
<input type="checkbox"/>	<b>JILL STEIN</b> Lexington, MA AJAMU BARAKA Atlanta, GA	<b>MTN</b>
<input type="checkbox"/>	<b>DARRELL L. CASTLE</b> Germantown, TN SCOTT N. BRADLEY North Logan, UT	<b>CST</b>
<input type="checkbox"/>	<b>Write-In</b>	

**STATE TICKET**

**FOR GOVERNOR**  
(Vote For ONE)

<input type="checkbox"/>	<b>BILL COLE</b> Bluefield	<b>REP</b> Mercer Co.
<input type="checkbox"/>	<b>JIM JUSTICE</b> Lewisburg	<b>DEM</b> Greenbrier Co.
<input type="checkbox"/>	<b>DAVID MORAN</b> Eglen	<b>LIB</b> Preston Co.
<input type="checkbox"/>	<b>CHARLOTTE JEAN PRITT</b> Charleston	<b>MTN</b> Kanawha Co.
<input type="checkbox"/>	<b>PHIL HUDOK</b> Huttonsville	<b>CST</b> Randolph Co.
<input type="checkbox"/>	<b>Write-In</b>	

**FOR U.S. HOUSE OF REPRESENTATIVES**  
1st Congressional District  
(Vote For ONE)

<input type="checkbox"/>	<b>DAVID B. MCKINLEY</b> Wheeling	<b>REP</b> Ohio Co.
<input type="checkbox"/>	<b>MIKE MANYPENNY</b> Grafton	<b>DEM</b> Taylor Co.
<input type="checkbox"/>	<b>NO CANDIDATE(S) NOMINATED</b>	<b>LIB</b>
<input type="checkbox"/>	<b>NO CANDIDATE(S) NOMINATED</b>	<b>MTN</b>
<input type="checkbox"/>	<b>Write-In</b>	

**FOR SECRETARY OF STATE**  
(Vote For ONE)

<input type="checkbox"/>	<b>MAC WARNER</b> Morgantown	<b>REP</b> Monongalia Co.
<input type="checkbox"/>	<b>NATALIE TENNANT</b> Charleston	<b>DEM</b> Kanawha Co.
<input type="checkbox"/>	<b>JOHN S. BUCKLEY</b> Mathias	<b>LIB</b> Hardy Co.
<input type="checkbox"/>	<b>NO CANDIDATE(S) NOMINATED</b>	<b>MTN</b>
<input type="checkbox"/>	<b>Write-In</b>	

**OFFICIAL BALLOT - GENERAL ELECTION**  
**Marion County West Virginia November 8, 2016**

**FOR AUDITOR**

(Vote For ONE)

**JOHN "JB" McCUSKEY** **REP**  
Charleston Kanawha Co.

**MARY ANN CLAYTOR** **DEM**  
St. Albans Kanawha Co.

**BRENTON RICKETTS** **LIB**  
Harpers Ferry Jefferson Co.

**NO CANDIDATE(S) NOMINATED** **MTN**

**Write-In**

**FOR COMMISSIONER OF AGRICULTURE**

(Vote For ONE)

**KENT LEONHARDT** **REP**  
Fairview Monongalia Co.

**WALT HELMICK** **DEM**  
Marlinton Pocahontas Co.

**BUDDY A GUTHRIE** **LIB**  
Morgantown Monongalia Co.

**NO CANDIDATE(S) NOMINATED** **MTN**

**Write-In**

**FOR TREASURER**

(Vote For ONE)

**ANN URLING** **REP**  
Charleston Kanawha Co.

**JOHN D. PERDUE** **DEM**  
Cross Lanes Kanawha Co.

**MICHAEL ALLEN YOUNG** **LIB**  
Nitro Putnam Co.

**NO CANDIDATE(S) NOMINATED** **MTN**

**Write-In**

**FOR ATTORNEY GENERAL**

(Vote For ONE)

**PATRICK MORRISEY** **REP**  
Harpers Ferry Jefferson Co.

**DOUG REYNOLDS** **DEM**  
Huntington Wayne Co.

**KARL KOLENICH** **LIB**  
Buckhannon Upshur Co.

**MICHAEL SHARLEY** **MTN**  
Westover Monongalia Co.

**Write-In**



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**OFFICIAL BALLOT - GENERAL ELECTION**  
**Marion County West Virginia November 8, 2016**

**FOR STATE SENATOR**  
13th Senatorial District  
(Vote For ONE)

<input type="checkbox"/>	<b>BARRY BLEDSOE</b>	<b>REP</b>
	Fairmont	Marion Co.
<input type="checkbox"/>	<b>ROMAN W. PREZIOSO, JR.</b>	<b>DEM</b>
	Fairmont	Marion Co.
	<b>NO CANDIDATE(S) NOMINATED</b>	<b>LIB</b>
	<b>NO CANDIDATE(S) NOMINATED</b>	<b>MTN</b>
<input type="checkbox"/>	<b>Write-In</b>	

**FOR MEMBER OF HOUSE OF DELEGATES**  
50th Delegate District  
(Vote For Not More Than THREE)

<input type="checkbox"/>	<b>GUY WARD</b>	<b>REP</b>
	White Hall	Marion Co.
<input type="checkbox"/>	<b>BOBBIE DAMON TRIPLETT II</b>	<b>REP</b>
	Fairview	Marion Co.
<input type="checkbox"/>	<b>PHIL MALLOW</b>	<b>REP</b>
	Fairmont	Marion Co.
<input type="checkbox"/>	<b>MIKE CAPUTO</b>	<b>DEM</b>
	Rivesville	Marion Co.
<input type="checkbox"/>	<b>LINDA LONGSTRETH</b>	<b>DEM</b>
	Fairmont	Marion Co.
<input type="checkbox"/>	<b>TIM MANCHIN</b>	<b>DEM</b>
	Fairmont	Marion Co.
	<b>NO CANDIDATE(S) NOMINATED</b>	<b>LIB</b>
	<b>NO CANDIDATE(S) NOMINATED</b>	<b>MTN</b>
<input type="checkbox"/>	<b>JON DODDS</b>	<b>N/A</b>
	Fairmont	Marion Co.
<input type="checkbox"/>	<b>Write-In</b>	
<input type="checkbox"/>	<b>Write-In</b>	
<input type="checkbox"/>	<b>Write-In</b>	

SAMPLE

**OFFICIAL BALLOT - GENERAL ELECTION**  
**Marion County West Virginia November 8, 2016**

**COUNTY TICKET**

**FOR CIRCUIT CLERK**  
(Vote For ONE)

NO CANDIDATE(S) NOMINATED REP

RHONDA STARN DEM  
Fairmont

NO CANDIDATE(S) NOMINATED LIB

NO CANDIDATE(S) NOMINATED MTN

Write-In

**FOR COUNTY COMMISSIONER**

Not more than one resident of any magisterial district may be elected.  
(Vote For ONE)

ROBIN SALAI REP  
Fairview West Augusta

RANDY ELLIOTT DEM  
Mannington West Augusta

NO CANDIDATE(S) NOMINATED LIB

NO CANDIDATE(S) NOMINATED MTN

Write-In

**FOR COUNTY CLERK**  
(Vote For ONE)

NO CANDIDATE(S) NOMINATED REP

JANICE COSCO DEM  
Fairmont

NO CANDIDATE(S) NOMINATED LIB

NO CANDIDATE(S) NOMINATED MTN

Write-In

**FOR PROSECUTING ATTORNEY**  
(Vote For ONE)

NO CANDIDATE(S) NOMINATED REP

JEFFREY L FREEMAN DEM  
Fairmont

NO CANDIDATE(S) NOMINATED LIB

NO CANDIDATE(S) NOMINATED MTN

Write-In



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**OFFICIAL BALLOT - GENERAL ELECTION**  
**Marion County West Virginia November 8, 2016**

**FOR SHERIFF**  
(Vote For ONE)

**NO CANDIDATE(S) NOMINATED** REP

**JIMMY RIFFLE** DEM  
Fairmont

**NO CANDIDATE(S) NOMINATED** LIB

**NO CANDIDATE(S) NOMINATED** MTN

**Write-In**

**FOR SURVEYOR**  
(Vote For ONE)

**NO CANDIDATE(S) NOMINATED** REP

**CHRISTOPHER B WOLFE** DEM  
Fairmont

**NO CANDIDATE(S) NOMINATED** LIB

**NO CANDIDATE(S) NOMINATED** MTN

**Write-In**

**FOR ASSESSOR**  
(Vote For ONE)

**NO CANDIDATE(S) NOMINATED** REP

**MARK TRACH** DEM  
Fairmont

**NO CANDIDATE(S) NOMINATED** LIB

**NO CANDIDATE(S) NOMINATED** MTN

**Write-In**



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**OFFICIAL BALLOT - GENERAL ELECTION**  
**Marion County      West Virginia      November 8, 2016**

**BRUNCH BILL OPTION**

Shall the beginning hour at which non-intoxicating beer, wine and alcoholic liquor be sold or dispensed for on premises consumption only in Marion County on Sundays be changed from one o'clock p.m. to ten o'clock a.m.

If approved by the voters this would allow private clubs and restaurants licensed to sell and dispense non-intoxicating beer, wine and alcoholic liquor; licensed private wine restaurants, private wine spas, private wine bed and breakfasts to sell and dispense wine; and licensed Class A retail dealers to sell and dispense non-intoxicating beer for on premises consumption only beginning at ten o'clock a.m. Additionally, if approved, it would also allow any mini-distilleries, wineries or farm wineries in this county to offer complimentary samples for on premises consumption only beginning at ten o'clock a.m.

<input type="checkbox"/>	YES
<input type="checkbox"/>	NO

**SUNDAY HUNTING OPTION**

Shall hunting on Sunday be authorized on private lands only with the consent of the land owner in Marion County?

<input type="checkbox"/>	YES
<input type="checkbox"/>	NO

SAMPLE BALLOT

**OFFICIAL BALLOT - GENERAL ELECTION**  
**Marion County West Virginia November 8, 2016**

**MUNICIPAL BALLOT - CITY OF FAIRMONT**

**FOR CITY COUNCIL**  
2nd District  
(Vote For ONE)



**DANIEL KUNEFF**

604 Maryland Ave.



**BOB LAYNE**

716 East Park Ave.



**FRANK YANN**

1042 Fairfax St.



**SCOTT STRAIGHT**

107 Cochran St.



Write-In

**FOR CITY COUNCIL**  
4th District  
(Vote For ONE)



**BRAD MERRIFIELD**

604 N. May St.



**RICK "LITTLE RED" STUTLER**

12 Spence St.



**WILLIAM C. "CHRIS" BURDICK**

305 Home St.



**ANTHONY TYRONE HORTON**

914 Lewis St.



Write-In

**FOR CITY COUNCIL**  
6th District  
(Vote For ONE)



**DORA KAY GRUBB**

510 Mt. Vernon Ave.



**JUDY LAMPKIN BUSSEY**

811 Short Ave.



Write-In

**FOR CITY COUNCIL**  
7th District  
(Vote For ONE)



**PHIL MASON**

730 Mt. Vernon Ave.



**JEREMIAH RIVERA**

1205 Peacock Lane



Write-In



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Review



# Summary Ballot Instructions

Press the candidate name or contest title to return to a contest.

Vote button will light up when you may cast your ballot.

Press here to cast your ballot now.

## NATIONAL TICKET

**FOR PRESIDENT**  
(Vote For ONE)

No selection made.

**FOR U.S. HOUSE OF REPRESENTATIVES**  
1st Congressional District  
(Vote For ONE)

No selection made.

## STATE TICKET

**FOR GOVERNOR**  
(Vote For ONE)

No selection made.

**FOR SECRETARY OF STATE**  
(Vote For ONE)

No selection made.

**FOR AUDITOR**  
(Vote For ONE)

No selection made.

**FOR TREASURER**  
(Vote For ONE)

No selection made.

**FOR COMMISSIONER OF AGRICULTURE**  
(Vote For ONE)

No selection made.

**FOR ATTORNEY GENERAL**  
(Vote For ONE)

No selection made.

**FOR STATE SENATOR**  
13th Senatorial District  
(Vote For ONE)

No selection made.

**FOR MEMBER OF HOUSE OF DELEGATES**  
50th Delegate District  
(Vote For Not More Than THREE)

You have not selected any candidate for this contest.

You have not selected any candidate for this contest.

You have not selected any candidate for this contest.



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## Summary Ballot Instructions

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Press here to cast your ballot now.

### COUNTY TICKET

#### FOR CIRCUIT CLERK

(Vote For ONE)

No selection made.

#### FOR COUNTY COMMISSIONER

Not more than one resident of any magisterial district may be elected.  
(Vote For ONE)

No selection made.

#### FOR COUNTY CLERK

(Vote For ONE)

No selection made.

#### FOR PROSECUTING ATTORNEY

(Vote For ONE)

No selection made.

#### FOR SHERIFF

(Vote For ONE)

No selection made.

#### FOR ASSESSOR

(Vote For ONE)

No selection made.

#### FOR SURVEYOR

(Vote For ONE)

No selection made.

#### BRUNCH BILL OPTION

No selection made.

#### SUNDAY HUNTING OPTION

No selection made.

### MUNICIPAL BALLOT - CITY OF FAIRMONT

#### FOR CITY COUNCIL

2nd District  
(Vote For ONE)

No selection made.

#### FOR CITY COUNCIL

4th District  
(Vote For ONE)

No selection made.

#### FOR CITY COUNCIL

6th District  
(Vote For ONE)

No selection made.



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## Summary Ballot Instructions

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Vote button will light up when you may cast your ballot.

Press here to cast your ballot now.

FOR CITY COUNCIL  
7th District  
(Vote For ONE)

No selection made.

SAMPLE BALLOT



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