

| A   | B   | C  |
|---|---|--|
| <p style="text-align: center;"><b>GRANT COUNTY, WV</b></p> <p style="text-align: center;"><b>OFFICIAL BALLOT<br/>INSTRUCTIONS TO VOTER</b></p> <p>1. To vote, you must darken the oval (●) completely next to the candidate or issue of your choice.</p> <hr/> <p style="text-align: center;"><b>NATIONAL TICKET</b></p> <p style="text-align: center;"><b>FOR PRESIDENT<br/>(Vote For ONE)</b></p> <p><input type="radio"/> <b>DONALD J. TRUMP</b> REP<br/>Manhattan, NY<br/><b>MICHAEL R. PENCE</b><br/>Indianapolis, IN</p> <p><input type="radio"/> <b>HILLARY CLINTON</b> DEM<br/>Chappaqua, NY<br/><b>TIM KAINE</b><br/>Richmond, VA</p> <p><input type="radio"/> <b>GARY JOHNSON</b> LIB<br/>Santa Fe, NM<br/><b>BILL WELD</b><br/>Canton, MA</p> <p><input type="radio"/> <b>JILL STEIN</b> MTN<br/>Lexington, MA<br/><b>AJAMU BARAKA</b><br/>Atlanta, GA</p> <p><input type="radio"/> <b>DARRELL CASTLE</b> CST<br/>Germantown, TN<br/><b>SCOTT N. BRADLEY</b><br/>North Logan, UT</p> <p><input type="radio"/> Write-in, If Any</p> <hr/> <p style="text-align: center;"><b>FOR U.S. HOUSE OF REPRESENTATIVES<br/>1st Congressional District<br/>(Vote For ONE)</b></p> <p><input type="radio"/> <b>DAVID B. MCKINLEY</b> REP<br/>Wheeling Ohio Co.</p> <p><input type="radio"/> <b>MIKE MANYPENNY</b> DEM<br/>Grafton Taylor Co.</p> <p><input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> LIB</p> <p><input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> MTN</p> <p><input type="radio"/> Write-in, If Any</p> | <p style="text-align: center;"><b>GENERAL ELECTION</b></p> <hr/> <p style="text-align: center;"><b>STATE TICKET</b></p> <p style="text-align: center;"><b>FOR GOVERNOR<br/>(Vote For ONE)</b></p> <p><input type="radio"/> <b>BILL COLE</b> REP<br/>Bluefield Mercer Co.</p> <p><input type="radio"/> <b>JIM JUSTICE</b> DEM<br/>Lewisburg Greenbrier Co.</p> <p><input type="radio"/> <b>DAVID MORAN</b> LIB<br/>Egion Preston Co.</p> <p><input type="radio"/> <b>CHARLOTTE JEAN PRITT</b> MTN<br/>Charleston Kanawha Co.</p> <p><input type="radio"/> <b>PHIL HUDOK</b> CST<br/>Huttonsville Randolph Co.</p> <p><input type="radio"/> Write-in, If Any</p> <hr/> <p style="text-align: center;"><b>FOR SECRETARY OF STATE<br/>(Vote For ONE)</b></p> <p><input type="radio"/> <b>MAC WARNER</b> REP<br/>Morgantown Monongalia Co.</p> <p><input type="radio"/> <b>NATALIE TENNANT</b> DEM<br/>Charleston Kanawha Co.</p> <p><input type="radio"/> <b>JOHN S. BUCKLEY</b> LIB<br/>Mathias Hardy Co.</p> <p><input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> MTN</p> <p><input type="radio"/> Write-in, If Any</p> <hr/> <p style="text-align: center;"><b>FOR AUDITOR<br/>(Vote For ONE)</b></p> <p><input type="radio"/> <b>JOHN "JB" McCUSKEY</b> REP<br/>Charleston Kanawha Co.</p> <p><input type="radio"/> <b>MARY ANN CLAYTOR</b> DEM<br/>St. Albans Kanawha Co.</p> <p><input type="radio"/> <b>BRENTON RICKETTS</b> LIB<br/>Harpers Ferry Jefferson Co.</p> <p><input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> MTN</p> <p><input type="radio"/> Write-in, If Any</p> <hr/> <p style="text-align: center;"><b>FOR TREASURER<br/>(Vote For ONE)</b></p> <p><input type="radio"/> <b>ANN URLING</b> REP<br/>Charleston Kanawha Co.</p> <p><input type="radio"/> <b>JOHN D. PERDUE</b> DEM<br/>Cross Lanes Kanawha Co.</p> <p><input type="radio"/> <b>MICHAEL ALLEN YOUNG</b> LIB<br/>Nitro Putnam Co.</p> <p><input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> MTN</p> <p><input type="radio"/> Write-in, If Any</p> | <p style="text-align: center;"><b>NOVEMBER 8, 2016</b></p> <hr/> <p style="text-align: center;"><b>STATE TICKET</b></p> <p style="text-align: center;"><b>FOR COMMISSIONER OF AGRICULTURE<br/>(Vote For ONE)</b></p> <p><input type="radio"/> <b>KENT LEONHARDT</b> REP<br/>Fairview Monongalia Co.</p> <p><input type="radio"/> <b>WALT HELMICK</b> DEM<br/>Marlinton Pocahontas Co.</p> <p><input type="radio"/> <b>BUDDY A GUTHRIE</b> LIB<br/>Morgantown Monongalia Co.</p> <p><input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> MTN</p> <p><input type="radio"/> Write-in, If Any</p> <hr/> <p style="text-align: center;"><b>FOR ATTORNEY GENERAL<br/>(Vote For ONE)</b></p> <p><input type="radio"/> <b>PATRICK MORRISEY</b> REP<br/>Harpers Ferry Jefferson Co.</p> <p><input type="radio"/> <b>DOUG REYNOLDS</b> DEM<br/>Huntington Wayne Co.</p> <p><input type="radio"/> <b>KARL KOLENICH</b> LIB<br/>Buckhannon Upshur Co.</p> <p><input type="radio"/> <b>MICHAEL SHARLEY</b> MTN<br/>Westover Monongalia Co.</p> <p><input type="radio"/> Write-in, If Any</p> <hr/> <p style="text-align: center;"><b>FOR STATE SENATOR<br/>11th Senatorial District<br/>(Vote For ONE)</b></p> <p><input type="radio"/> <b>GREG BOSO</b> REP<br/>Summersville Nicholas Co.</p> <p><input type="radio"/> <b>DENISE CAMPBELL</b> DEM<br/>Elkins Randolph Co.</p> <p><input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> LIB</p> <p><input type="radio"/> <b>BRUCE ZENO BREUNINGER</b> MTN<br/>Richwood Nicholas Co.</p> <p><input type="radio"/> Write-in, If Any</p> <hr/> <p style="text-align: center;"><b>FOR MEMBER OF HOUSE OF DELEGATES<br/>54th Delegate District<br/>(Vote For ONE)</b></p> <p><input type="radio"/> <b>ALLEN V. EVANS</b> REP<br/>Dorcas Grant Co.</p> <p><input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> DEM</p> <p><input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> LIB</p> <p><input type="radio"/> <b>NO CANDIDATE(S) NOMINATED</b> MTN</p> <p><input type="radio"/> Write-in, If Any</p> <hr/> <p style="text-align: center;"><b>VOTE BOTH SIDES</b></p> |

| D GRANT COUNTY, WV  | E GENERAL ELECTION   | F NOVEMBER 8, 2016   |
|---|--|--|
| <b>COUNTY TICKET</b>  |  |  |
| <b>FOR CIRCUIT CLERK</b><br>(Vote For ONE)  | <b>FOR COUNTY CLERK</b><br>(Vote For ONE)                                    | <b>FOR SURVEYOR</b><br>(Vote For ONE)                                    |
| <input type="radio"/> <b>ANGELA B. VAN METER</b> REP<br><small>Petersburg</small>   | <input type="radio"/> <b>HAROLD G HISER</b> REP<br><small>Petersburg</small> | <input type="radio"/> <b>MARK GEARY</b> REP<br><small>Petersburg</small> |
| <input type="checkbox"/> NO CANDIDATE(S) NOMINATED DEM  | <input type="checkbox"/> NO CANDIDATE(S) NOMINATED DEM                       | <input type="checkbox"/> NO CANDIDATE(S) NOMINATED DEM                   |
| <input type="checkbox"/> NO CANDIDATE(S) NOMINATED LIB  | <input type="checkbox"/> NO CANDIDATE(S) NOMINATED LIB                       | <input type="checkbox"/> NO CANDIDATE(S) NOMINATED LIB                   |
| <input type="checkbox"/> NO CANDIDATE(S) NOMINATED MTN  | <input type="checkbox"/> NO CANDIDATE(S) NOMINATED MTN                       | <input type="checkbox"/> NO CANDIDATE(S) NOMINATED MTN                   |
| <input type="radio"/> Write-in, If Any  | <input type="radio"/> Write-in, If Any                                       | <input type="radio"/> Write-in, If Any                                   |
| <b>FOR COUNTY COMMISSIONER</b><br>Not more than one resident of any magisterial district may be elected.<br>(Vote For ONE)                | <b>FOR PROSECUTING ATTORNEY</b><br>(Vote For ONE)                            |  |
| <input type="radio"/> <b>JEFF BERG</b> REP<br><small>Maysville Union Dist.</small>  | <input type="radio"/> <b>JOHN G OURS</b> REP<br><small>Lahmansville</small>  |  |
| <input type="checkbox"/> NO CANDIDATE(S) NOMINATED DEM  | <input type="checkbox"/> NO CANDIDATE(S) NOMINATED DEM                       |  |
| <input type="checkbox"/> NO CANDIDATE(S) NOMINATED LIB  | <input type="checkbox"/> NO CANDIDATE(S) NOMINATED LIB                       |  |
| <input type="checkbox"/> NO CANDIDATE(S) NOMINATED MTN  | <input type="checkbox"/> NO CANDIDATE(S) NOMINATED MTN                       |  |
| <input type="radio"/> Write-in, If Any  | <input type="radio"/> Write-in, If Any                                       |  |
| <b>FOR COUNTY COMMISSIONER UNEXPIRED TERM</b><br>Not more than one resident of any magisterial district may be elected.<br>(Vote For ONE) | <b>FOR SHERIFF</b><br>(Vote For ONE)   |  |
| <input type="radio"/> <b>PHYLLIS M COLE</b> REP<br><small>Petersburg Milroy Dist.</small>   | <input type="radio"/> <b>BRIAN W OURS</b> REP<br><small>Petersburg</small>   |  |
| <input type="checkbox"/> NO CANDIDATE(S) NOMINATED DEM  | <input type="checkbox"/> NO CANDIDATE(S) NOMINATED DEM                       |  |
| <input type="checkbox"/> NO CANDIDATE(S) NOMINATED LIB  | <input type="checkbox"/> NO CANDIDATE(S) NOMINATED LIB                       |  |
| <input type="checkbox"/> NO CANDIDATE(S) NOMINATED MTN  | <input type="checkbox"/> NO CANDIDATE(S) NOMINATED MTN                       |  |
| <input type="radio"/> Write-in, If Any  | <input type="radio"/> Write-in, If Any                                       |  |
|   | <b>FOR ASSESSOR</b><br>(Vote For ONE)  |  |
|   | <input type="radio"/> <b>RALPH G LAYTON</b> REP<br><small>Maysville</small>  |  |
|   | <input type="checkbox"/> NO CANDIDATE(S) NOMINATED DEM                       |  |
|   | <input type="checkbox"/> NO CANDIDATE(S) NOMINATED LIB                       |  |
|   | <input type="checkbox"/> NO CANDIDATE(S) NOMINATED MTN                       |  |
|   | <input type="radio"/> Write-in, If Any                                       |  |
| <b>VOTE BOTH SIDES</b>  |  |  |

SAMPLE BALLOT