

**PUBLIC COUNT CERTIFICATION**  
**2016 Statewide Primary Election – May 10, 2016**

Precinct #: \_\_\_\_\_ Location: \_\_\_\_\_

PEB SERIAL NUMBERS	MASTER or ACTIVATOR	TERMINAL SERIAL NUMBERS	PUBLIC COUNT (OPENING)	PUBLIC COUNT (CLOSING)

**NUMBER OF POLL SLIPS:**

DEMOCRAT \_\_\_\_\_  
 REPUBLICAN \_\_\_\_\_  
 NON PARTISAN \_\_\_\_\_  
 TOTAL \_\_\_\_\_

\_\_\_\_\_  
 Signature of #1 Commissioner

\_\_\_\_\_  
 Signature of #2 Commissioner

**NUMBER OF PROVISIONAL BALLOTS:**

DEMOCRAT \_\_\_\_\_  
 REPUBLICAN \_\_\_\_\_  
 NON PARTISAN \_\_\_\_\_  
 TOTAL \_\_\_\_\_

\_\_\_\_\_  
 Signature of #3 Commissioner

**NUMBER OF CANCELLED BALLOTS:**

DEMOCRAT \_\_\_\_\_  
 REPUBLICAN \_\_\_\_\_  
 NON PARTISAN \_\_\_\_\_  
 TOTAL \_\_\_\_\_

\_\_\_\_\_  
 Signature of Clerk

\_\_\_\_\_  
 Signature of Clerk

**NOTE: THIS FORM CAN BE USED IN CONJUNCTION WITH THE STATEMENT OF BALLOTS USED.**