



**OFFICIAL BALLOT OF THE REPUBLICAN PARTY**

D	TUCKER COUNTY, WV	E	PRIMARY ELECTION	F	MAY 13, 2014
<p align="center"><b>OFFICIAL NON-PARTISAN BALLOT OF ELECTION OF MEMBERS OF THE TUCKER COUNTY BOARD OF EDUCATION</b></p>		<p align="center"><b>OFFICIAL LEVY BALLOT BOARD OF EDUCATION TUCKER COUNTY, WEST VIRGINIA LEVY ELECTION Tuesday, May 13, 2014</b></p>			
<p><b>NON-PARTISAN BOARD OF EDUCATION</b> (Vote For Not More Than THREE) Maximum eligible to be elected from districts: Shavers Fork River (1); Blackwater River (2); Cheat River (1)</p> <p><input type="radio"/> <b>ANDREW L. MEADOR</b> Parsons Cheat River Dist.</p> <p><input type="radio"/> <b>KEVIN G. WHITE</b> Hambleton Cheat River Dist.</p> <p><input type="radio"/> <b>JUDY B. FAIRBANKS</b> Parsons Shavers Fork Dist.</p> <p><input type="radio"/> <b>JANET PRESTON</b> Davis Blackwater Dist.</p> <p><input type="radio"/> <b>KIM FLANAGAN</b> Davis Blackwater Dist.</p> <p><input type="radio"/> _____ Write-in, If Any</p> <p><input type="radio"/> _____ Write-in, If Any</p> <p><input type="radio"/> _____ Write-in, If Any</p>		<p><b>Election to authorize an additional levy for the fiscal years beginning July 1, 2015, July 1, 2016, July 1, 2017, July 1, 2018, July 1, 2019, and for the purposes of maintaining and improving the instructional programs and the operation of school services in Tucker County, according to the Order of the Board of Education of the County of Tucker entered on the 17th day of March, 2014, including, but not limited to:</b></p> <p><b>A. Construction, Repair, and Maintenance</b> - Including, but not limited to, construction, building repairs, roof replacement, asbestos projects, structural repairs, fire code corrections, upgrades and emergency repairs, Americans with Disabilities Act compliance, equipment maintenance, paving, safety and security systems, lawn maintenance, snow removal contracted services, HVAC contracted services, lease purchases and matching funds for School Building Authority grants to finance renovation and repair projects, purchase equipment and other related expenses. Expenditures for construction and repair projects will be in agreement with the prioritized projects set-forth in the county's approved Comprehensive Education Facilities Plan. APPROXIMATE ANNUAL AMOUNT OF: \$240,000</p> <p><b>B. Operational Expenses</b> - Including, but not limited to, utility rate increases, HVAC, Filter Service Contracts, Copying Machines, Custodial Equipment, Supplies, and other related expenses. APPROXIMATE ANNUAL AMOUNT OF: \$55,000</p> <p><b>C. Curricular, Extra- and co-curricular activities</b> - Including, but not limited to, field trips, school competitions, and other extra- and co-curricular expenses, and other related expenses. Funds will be prorated based on individual school enrollments. APPROXIMATE ANNUAL AMOUNT OF: \$46,698</p> <p><b>D. Technology Expenses</b> - Including, but not limited to, computer purchases, repair, upgrades, software, contracting, and other related expenses. APPROXIMATE ANNUAL AMOUNT OF: \$25,000</p> <p><b>E. Textbooks, Supplies, and Equipment</b> - Including, but not limited to, textbooks and textbook related materials, duplicating paper, computer paper, writing paper, notebook paper, instructional supplies and equipment, including library, office operating expenses, and other related expenses. APPROXIMATE ANNUAL AMOUNT OF: \$40,000</p> <p><b>F. Tucker County Senior Citizen and Tucker County Student Athletic Passes</b> - Athletic pass for all county middle and high school students and Tucker County Senior Citizens, 65 years and older, for school and school-related home athletic events. APPROXIMATE ANNUAL AMOUNT OF: \$20,000</p> <p><b>G. Supplemental Support of the following county agencies:</b> Tucker County Libraries and WVU Tucker County Extension (4H) APPROXIMATE ANNUAL AMOUNT OF: \$25,000</p> <p><b>H. Transportation</b> - Including, but not limited to, maintenance of equipment, vehicle replacement, transportation equipment, fuel, tools, additional routes, double bus routine, and other related expenses. APPROXIMATE ANNUAL AMOUNT OF: \$50,000</p> <p>TOTAL APPROXIMATE NET ANNUAL AMOUNT NEEDED AFTER DUE ALLOWANCES FOR DELINQUENT TAXES, DISCOUNTS, AND EXONERATIONS: <u>\$501,698</u></p> <p>Should any item in the aforementioned purposes be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining unaffected items.</p> <p>The Board of Education of the County of Tucker may, if the Board deems it to be in its best interests, reduce these said rates in any given year or years during the term of this levy after determining the sufficiency of funds for school purposes for the next ensuing taxable year.</p> <p>The approval on May 13, 2014, of an additional tax levy for each \$100 assessed valuation of property shall be <u>2.58</u> cents on Class I property; <u>5.16</u> cents on Class II property; <u>10.32</u> cents on Class III property; and <u>10.32</u> cents on Class IV property.</p> <p><b>INSTRUCTIONS TO VOTERS:</b> Those favoring the approval of the additional levy, darken the oval completely next to "FOR THE LEVY", those against such levy darken the oval completely next to "AGAINST THE LEVY".</p> <p><input type="radio"/> FOR THE LEVY</p> <p><input type="radio"/> AGAINST THE LEVY</p>			
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<p><b>FOR CONSERVATION DISTRICT SUPERVISOR</b> Tygart Valley District (Vote For ONE)</p> <p><input type="radio"/> <b>DAVID C. BONNER</b> Hendricks</p> <p><input type="radio"/> <b>DEBBIE STEVENS</b> Parsons</p> <p><input type="radio"/> _____ Write-in, If Any</p>					
		<p align="center"><b>VOTE BOTH SIDES</b></p>			
D		E		F	

**OFFICIAL BALLOT OF THE REPUBLICAN PARTY**

A	TUCKER COUNTY, WV	B	PRIMARY ELECTION	C	MAY 13, 2014
<b>OFFICIAL BALLOT INSTRUCTIONS TO VOTER</b>		<b>STATE TICKET</b>		<b>COUNTY TICKET</b>	
<p>1. To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>		<p><b>FOR STATE EXECUTIVE COMMITTEE</b> 14th Senatorial District (Male) (Vote For Not More Than TWO) Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.</p>		<p><b>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE</b> 14th Senatorial District (Male) (Vote For ONE)</p>	
<b>NATIONAL TICKET</b>		<p><input type="radio"/> SCOTT A. DEWITT Kingwood Preston Co.</p>		NO CANDIDATE(S) FILED	
<p><b>FOR U.S. SENATOR</b> (Vote For ONE)</p>		<p><input type="radio"/> MAX GROVE Belington Barbour Co.</p>		<p><input type="radio"/> _____ Write-in, If Any</p>	
<p><input type="radio"/> SHELLEY MOORE CAPITO Charleston Kanawha Co.</p>		<p><input type="radio"/> _____ Write-in, If Any</p>		<p><b>FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE</b> 47th Delegate District (Female) (Vote For ONE)</p>	
<p><input type="radio"/> MATTHEW DODRILL Parkersburg Wood Co.</p>		<p><input type="radio"/> _____ Write-in, If Any</p>			
<p><input type="radio"/> LARRY EUGENE BUTCHER Washington Wood Co.</p>		<b>COUNTY TICKET</b>		NO CANDIDATE(S) FILED	
<p><b>FOR U.S. HOUSE OF REPRESENTATIVES</b> 1st Congressional District (Vote For ONE)</p>		<p><b>FOR COUNTY COMMISSIONER</b> Not more than one resident of any magisterial district may be elected. (Vote For ONE)</p>		<p><input type="radio"/> _____ Write-in, If Any</p>	
<p><input type="radio"/> DAVID B. MCKINLEY Wheeling Ohio Co.</p>		<p><input type="radio"/> PATRICK E. DARLINGTON Parsons Shavers Fork Dist.</p>		<p><b>FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE</b> 47th Delegate District (Male) (Vote For ONE)</p>	
<p><b>FOR STATE SENATOR</b> 14th Senatorial District (Vote For ONE)</p>		<p><b>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE</b> 1st Congressional District (Female) (Vote For ONE)</p>			
<p><input type="radio"/> DAVE SYPOLT Kingwood Preston Co.</p>		NO CANDIDATE(S) FILED		NO CANDIDATE(S) FILED	
<p><input type="radio"/> _____ Write-in, If Any</p>		<p><input type="radio"/> _____ Write-in, If Any</p>		<p><input type="radio"/> _____ Write-in, If Any</p>	
<p><b>FOR MEMBER OF HOUSE OF DELEGATES</b> 47th Delegate District (Vote For ONE)</p>		<p><b>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE</b> 1st Congressional District (Male) (Vote For ONE)</p>		<b>DISTRICT TICKET</b>	
<p><input type="radio"/> ROBERT "BOB" PERRINE JR Volga Barbour Co.</p>		<p><input type="radio"/> _____ Write-in, If Any</p>		<p><b>FOR COUNTY EXECUTIVE COMMITTEE</b> Cheat River District (Female) (Vote For Not More Than TWO)</p>	
<p><input type="radio"/> CLAYTON D. MOORE Belington Barbour Co.</p>		NO CANDIDATE(S) FILED		NO CANDIDATE(S) FILED	
<p><input type="radio"/> DEREK H. HART Belington Barbour Co.</p>		<p><input type="radio"/> _____ Write-in, If Any</p>		<p><input type="radio"/> _____ Write-in, If Any</p>	
<p><input type="radio"/> DANNY WAGNER Philippi Barbour Co.</p>		<p><input type="radio"/> _____ Write-in, If Any</p>		<p><input type="radio"/> _____ Write-in, If Any</p>	
<b>STATE TICKET</b>		<p><b>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE</b> 14th Senatorial District (Female) (Vote For ONE)</p>		<p><b>FOR COUNTY EXECUTIVE COMMITTEE</b> Cheat River District (Male) (Vote For Not More Than TWO)</p>	
<p><b>FOR STATE EXECUTIVE COMMITTEE</b> 14th Senatorial District (Female) (Vote For Not More Than TWO) Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.</p>		NO CANDIDATE(S) FILED		NO CANDIDATE(S) FILED	
NO CANDIDATE(S) FILED		<p><input type="radio"/> _____ Write-in, If Any</p>		<p><input type="radio"/> _____ Write-in, If Any</p>	
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				<b>VOTE BOTH SIDES</b>	

**OFFICIAL BALLOT OF THE REPUBLICAN PARTY**

D	TUCKER COUNTY, WV	E	PRIMARY ELECTION	F	MAY 13, 2014
<p align="center"><b>OFFICIAL NON-PARTISAN BALLOT OF ELECTION OF MEMBERS OF THE TUCKER COUNTY BOARD OF EDUCATION</b></p>		<p align="center"><b>OFFICIAL LEVY BALLOT BOARD OF EDUCATION TUCKER COUNTY, WEST VIRGINIA LEVY ELECTION Tuesday, May 13, 2014</b></p>			
<p><b>NON-PARTISAN BOARD OF EDUCATION</b> (Vote For Not More Than THREE) Maximum eligible to be elected from districts: Shavers Fork River (1); Blackwater River (2); Cheat River (1)</p> <p><input type="radio"/> <b>ANDREW L. MEADOR</b> Parsons Cheat River Dist.</p> <p><input type="radio"/> <b>KEVIN G. WHITE</b> Hambleton Cheat River Dist.</p> <p><input type="radio"/> <b>JUDY B. FAIRBANKS</b> Parsons Shavers Fork Dist.</p> <p><input type="radio"/> <b>JANET PRESTON</b> Davis Blackwater Dist.</p> <p><input type="radio"/> <b>KIM FLANAGAN</b> Davis Blackwater Dist.</p> <p><input type="radio"/> _____ Write-in, If Any</p> <p><input type="radio"/> _____ Write-in, If Any</p> <p><input type="radio"/> _____ Write-in, If Any</p>		<p><b>Election to authorize an additional levy for the fiscal years beginning July 1, 2015, July 1, 2016, July 1, 2017, July 1, 2018, July 1, 2019, and for the purposes of maintaining and improving the instructional programs and the operation of school services in Tucker County, according to the Order of the Board of Education of the County of Tucker entered on the 17th day of March, 2014, including, but not limited to:</b></p> <p><b>A. Construction, Repair, and Maintenance</b> - Including, but not limited to, construction, building repairs, roof replacement, asbestos projects, structural repairs, fire code corrections, upgrades and emergency repairs, Americans with Disabilities Act compliance, equipment maintenance, paving, safety and security systems, lawn maintenance, snow removal contracted services, HVAC contracted services, lease purchases and matching funds for School Building Authority grants to finance renovation and repair projects, purchase equipment and other related expenses. Expenditures for construction and repair projects will be in agreement with the prioritized projects set-forth in the county's approved Comprehensive Education Facilities Plan. APPROXIMATE ANNUAL AMOUNT OF: \$240,000</p> <p><b>B. Operational Expenses</b> - Including, but not limited to, utility rate increases, HVAC, Filter Service Contracts, Copying Machines, Custodial Equipment, Supplies, and other related expenses. APPROXIMATE ANNUAL AMOUNT OF: \$55,000</p> <p><b>C. Curricular, Extra- and co-curricular activities</b> - Including, but not limited to, field trips, school competitions, and other extra- and co-curricular expenses, and other related expenses. Funds will be prorated based on individual school enrollments. APPROXIMATE ANNUAL AMOUNT OF: \$46,698</p> <p><b>D. Technology Expenses</b> - Including, but not limited to, computer purchases, repair, upgrades, software, contracting, and other related expenses. APPROXIMATE ANNUAL AMOUNT OF: \$25,000</p> <p><b>E. Textbooks, Supplies, and Equipment</b> - Including, but not limited to, textbooks and textbook related materials, duplicating paper, computer paper, writing paper, notebook paper, instructional supplies and equipment, including library, office operating expenses, and other related expenses. APPROXIMATE ANNUAL AMOUNT OF: \$40,000</p> <p><b>F. Tucker County Senior Citizen and Tucker County Student Athletic Passes</b> - Athletic pass for all county middle and high school students and Tucker County Senior Citizens, 65 years and older, for school and school-related home athletic events. APPROXIMATE ANNUAL AMOUNT OF: \$20,000</p> <p><b>G. Supplemental Support of the following county agencies:</b> Tucker County Libraries and WVU Tucker County Extension (4H) APPROXIMATE ANNUAL AMOUNT OF: \$25,000</p> <p><b>H. Transportation</b> - Including, but not limited to, maintenance of equipment, vehicle replacement, transportation equipment, fuel, tools, additional routes, double bus routine, and other related expenses. APPROXIMATE ANNUAL AMOUNT OF: \$50,000</p> <p>TOTAL APPROXIMATE NET ANNUAL AMOUNT NEEDED AFTER DUE ALLOWANCES FOR DELINQUENT TAXES, DISCOUNTS, AND EXONERATIONS: <u>\$501,698</u></p> <p>Should any item in the aforementioned purposes be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining unaffected items.</p> <p>The Board of Education of the County of Tucker may, if the Board deems it to be in its best interests, reduce these said rates in any given year or years during the term of this levy after determining the sufficiency of funds for school purposes for the next ensuing taxable year.</p> <p>The approval on May 13, 2014, of an additional tax levy for each \$100 assessed valuation of property shall be <u>2.58</u> cents on Class I property; <u>5.16</u> cents on Class II property; <u>10.32</u> cents on Class III property; and <u>10.32</u> cents on Class IV property.</p> <p><b>INSTRUCTIONS TO VOTERS:</b> Those favoring the approval of the additional levy, darken the oval completely next to "FOR THE LEVY", those against such levy darken the oval completely next to "AGAINST THE LEVY".</p> <p><input type="radio"/> FOR THE LEVY</p> <p><input type="radio"/> AGAINST THE LEVY</p>			
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D		E		F	



**OFFICIAL BALLOT OF THE REPUBLICAN PARTY**

D	TUCKER COUNTY, WV	E	PRIMARY ELECTION	F	MAY 13, 2014
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D		E		F	



**OFFICIAL BALLOT OF THE REPUBLICAN PARTY**

D	TUCKER COUNTY, WV	E	PRIMARY ELECTION	F	MAY 13, 2014
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**OFFICIAL BALLOT OF THE REPUBLICAN PARTY**

D	TUCKER COUNTY, WV	E	PRIMARY ELECTION	F	MAY 13, 2014
<p align="center"><b>OFFICIAL NON-PARTISAN BALLOT OF ELECTION OF MEMBERS OF THE TUCKER COUNTY BOARD OF EDUCATION</b></p>		<p align="center"><b>OFFICIAL LEVY BALLOT BOARD OF EDUCATION TUCKER COUNTY, WEST VIRGINIA LEVY ELECTION Tuesday, May 13, 2014</b></p>			
<p><b>NON-PARTISAN BOARD OF EDUCATION</b> (Vote For Not More Than THREE) Maximum eligible to be elected from districts: Shavers Fork River (1); Blackwater River (2); Cheat River (1)</p> <p><input type="radio"/> <b>ANDREW L. MEADOR</b> Parsons Cheat River Dist.</p> <p><input type="radio"/> <b>KEVIN G. WHITE</b> Hambleton Cheat River Dist.</p> <p><input type="radio"/> <b>JUDY B. FAIRBANKS</b> Parsons Shavers Fork Dist.</p> <p><input type="radio"/> <b>JANET PRESTON</b> Davis Blackwater Dist.</p> <p><input type="radio"/> <b>KIM FLANAGAN</b> Davis Blackwater Dist.</p> <p><input type="radio"/> _____ Write-in, If Any</p> <p><input type="radio"/> _____ Write-in, If Any</p> <p><input type="radio"/> _____ Write-in, If Any</p>		<p><b>Election to authorize an additional levy for the fiscal years beginning July 1, 2015, July 1, 2016, July 1, 2017, July 1, 2018, July 1, 2019, and for the purposes of maintaining and improving the instructional programs and the operation of school services in Tucker County, according to the Order of the Board of Education of the County of Tucker entered on the 17th day of March, 2014, including, but not limited to:</b></p> <p><b>A. Construction, Repair, and Maintenance</b> - Including, but not limited to, construction, building repairs, roof replacement, asbestos projects, structural repairs, fire code corrections, upgrades and emergency repairs, Americans with Disabilities Act compliance, equipment maintenance, paving, safety and security systems, lawn maintenance, snow removal contracted services, HVAC contracted services, lease purchases and matching funds for School Building Authority grants to finance renovation and repair projects, purchase equipment and other related expenses. Expenditures for construction and repair projects will be in agreement with the prioritized projects set-forth in the county's approved Comprehensive Education Facilities Plan. APPROXIMATE ANNUAL AMOUNT OF: \$240,000</p> <p><b>B. Operational Expenses</b> - Including, but not limited to, utility rate increases, HVAC, Filter Service Contracts, Copying Machines, Custodial Equipment, Supplies, and other related expenses. APPROXIMATE ANNUAL AMOUNT OF: \$55,000</p> <p><b>C. Curricular, Extra- and co-curricular activities</b> - Including, but not limited to, field trips, school competitions, and other extra- and co-curricular expenses, and other related expenses. Funds will be prorated based on individual school enrollments. APPROXIMATE ANNUAL AMOUNT OF: \$46,698</p> <p><b>D. Technology Expenses</b> - Including, but not limited to, computer purchases, repair, upgrades, software, contracting, and other related expenses. APPROXIMATE ANNUAL AMOUNT OF: \$25,000</p> <p><b>E. Textbooks, Supplies, and Equipment</b> - Including, but not limited to, textbooks and textbook related materials, duplicating paper, computer paper, writing paper, notebook paper, instructional supplies and equipment, including library, office operating expenses, and other related expenses. APPROXIMATE ANNUAL AMOUNT OF: \$40,000</p> <p><b>F. Tucker County Senior Citizen and Tucker County Student Athletic Passes</b> - Athletic pass for all county middle and high school students and Tucker County Senior Citizens, 65 years and older, for school and school-related home athletic events. APPROXIMATE ANNUAL AMOUNT OF: \$20,000</p> <p><b>G. Supplemental Support of the following county agencies:</b> Tucker County Libraries and WVU Tucker County Extension (4H) APPROXIMATE ANNUAL AMOUNT OF: \$25,000</p> <p><b>H. Transportation</b> - Including, but not limited to, maintenance of equipment, vehicle replacement, transportation equipment, fuel, tools, additional routes, double bus routine, and other related expenses. APPROXIMATE ANNUAL AMOUNT OF: \$50,000</p> <p>TOTAL APPROXIMATE NET ANNUAL AMOUNT NEEDED AFTER DUE ALLOWANCES FOR DELINQUENT TAXES, DISCOUNTS, AND EXONERATIONS: <u>\$501,698</u></p> <p>Should any item in the aforementioned purposes be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining unaffected items.</p> <p>The Board of Education of the County of Tucker may, if the Board deems it to be in its best interests, reduce these said rates in any given year or years during the term of this levy after determining the sufficiency of funds for school purposes for the next ensuing taxable year.</p> <p>The approval on May 13, 2014, of an additional tax levy for each \$100 assessed valuation of property shall be <u>2.58</u> cents on Class I property; <u>5.16</u> cents on Class II property; <u>10.32</u> cents on Class III property; and <u>10.32</u> cents on Class IV property.</p> <p><b>INSTRUCTIONS TO VOTERS:</b> Those favoring the approval of the additional levy, darken the oval completely next to "FOR THE LEVY", those against such levy darken the oval completely next to "AGAINST THE LEVY".</p> <p><input type="radio"/> FOR THE LEVY</p> <p><input type="radio"/> AGAINST THE LEVY</p>			
<p><b>OFFICIAL NON-PARTISAN BALLOT</b></p>					
<p><b>FOR CONSERVATION DISTRICT SUPERVISOR</b> Tygart Valley District (Vote For ONE)</p> <p><input type="radio"/> <b>DAVID C. BONNER</b> Hendricks</p> <p><input type="radio"/> <b>DEBBIE STEVENS</b> Parsons</p> <p><input type="radio"/> _____ Write-in, If Any</p>					
		<p align="center"><b>VOTE BOTH SIDES</b></p>			
D		E		F	

**OFFICIAL BALLOT OF THE REPUBLICAN PARTY**

A	TUCKER COUNTY, WV	B	PRIMARY ELECTION	C	MAY 13, 2014
<b>OFFICIAL BALLOT INSTRUCTIONS TO VOTER</b>		<b>STATE TICKET</b>		<b>COUNTY TICKET</b>	
<p>1. To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>		<p><b>FOR STATE EXECUTIVE COMMITTEE</b> 14th Senatorial District (Male) (Vote For Not More Than TWO) Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.</p>		<p><b>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE</b> 14th Senatorial District (Male) (Vote For ONE)</p>	
<b>NATIONAL TICKET</b>		<p><input type="radio"/> SCOTT A. DEWITT Kingwood Preston Co.</p>		NO CANDIDATE(S) FILED	
<p><b>FOR U.S. SENATOR</b> (Vote For ONE)</p>		<p><input type="radio"/> MAX GROVE Belington Barbour Co.</p>		<p><input type="radio"/> _____ Write-in, If Any</p>	
<p><input type="radio"/> SHELLEY MOORE CAPITO Charleston Kanawha Co.</p>		<p><input type="radio"/> _____ Write-in, If Any</p>		<p><b>FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE</b> 53rd Delegate District (Female) (Vote For ONE)</p>	
<p><input type="radio"/> MATTHEW DODRILL Parkersburg Wood Co.</p>		<p><input type="radio"/> _____ Write-in, If Any</p>			
<p><input type="radio"/> LARRY EUGENE BUTCHER Washington Wood Co.</p>		<b>COUNTY TICKET</b>		NO CANDIDATE(S) FILED	
<p><b>FOR U.S. HOUSE OF REPRESENTATIVES</b> 1st Congressional District (Vote For ONE)</p>		<p><b>FOR COUNTY COMMISSIONER</b> Not more than one resident of any magisterial district may be elected. (Vote For ONE)</p>		<p><input type="radio"/> _____ Write-in, If Any</p>	
<p><input type="radio"/> DAVID B. MCKINLEY Wheeling Ohio Co.</p>		<p><input type="radio"/> PATRICK E. DARLINGTON Parsons Shavers Fork Dist.</p>		<p><b>FOR DELEGATE DISTRICT EXECUTIVE COMMITTEE</b> 53rd Delegate District (Male) (Vote For ONE)</p>	
<p><b>FOR STATE SENATOR</b> 14th Senatorial District (Vote For ONE)</p>		<p><b>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE</b> 1st Congressional District (Female) (Vote For ONE)</p>			
<p><input type="radio"/> DAVE SYPOLT Kingwood Preston Co.</p>		NO CANDIDATE(S) FILED		NO CANDIDATE(S) FILED	
<p><input type="radio"/> _____ Write-in, If Any</p>		<p><input type="radio"/> _____ Write-in, If Any</p>		<p><input type="radio"/> _____ Write-in, If Any</p>	
<p><b>FOR MEMBER OF HOUSE OF DELEGATES</b> 53rd Delegate District (Vote For ONE)</p>		<p><b>FOR CONGRESSIONAL DISTRICT EXECUTIVE COMMITTEE</b> 1st Congressional District (Male) (Vote For ONE)</p>		<b>DISTRICT TICKET</b>	
<p><input type="radio"/> RANDY E. SMITH Terra Alta Preston Co.</p>		NO CANDIDATE(S) FILED		<p><b>FOR COUNTY EXECUTIVE COMMITTEE</b> Blackwater District (Female) (Vote For Not More Than TWO)</p>	
<b>STATE TICKET</b>		<p><input type="radio"/> _____ Write-in, If Any</p>		<p><input type="radio"/> FRAN SHUPP Thomas</p>	
<p><b>FOR STATE EXECUTIVE COMMITTEE</b> 14th Senatorial District (Female) (Vote For Not More Than TWO) Two males can be elected and two females can be elected, but not more than two people (male or female) of any one county can be elected.</p>		<p><b>FOR SENATORIAL DISTRICT EXECUTIVE COMMITTEE</b> 14th Senatorial District (Female) (Vote For ONE)</p>		NO CANDIDATE(S) FILED	
NO CANDIDATE(S) FILED		<p><input type="radio"/> _____ Write-in, If Any</p>		<p><input type="radio"/> _____ Write-in, If Any</p>	
<p><input type="radio"/> _____ Write-in, If Any</p>		NO CANDIDATE(S) FILED		<p><input type="radio"/> _____ Write-in, If Any</p>	
<p><input type="radio"/> _____ Write-in, If Any</p>		<p><input type="radio"/> _____ Write-in, If Any</p>		<p><b>FOR COUNTY EXECUTIVE COMMITTEE</b> Blackwater District (Male) (Vote For Not More Than TWO)</p>	
NO CANDIDATE(S) FILED		<p><input type="radio"/> _____ Write-in, If Any</p>		NO CANDIDATE(S) FILED	
<p><input type="radio"/> _____ Write-in, If Any</p>		<p><input type="radio"/> _____ Write-in, If Any</p>		<p><input type="radio"/> _____ Write-in, If Any</p>	
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<p align="center"><b>OFFICIAL NON-PARTISAN BALLOT OF ELECTION OF MEMBERS OF THE TUCKER COUNTY BOARD OF EDUCATION</b></p>		<p align="center"><b>OFFICIAL LEVY BALLOT BOARD OF EDUCATION TUCKER COUNTY, WEST VIRGINIA LEVY ELECTION Tuesday, May 13, 2014</b></p>			
<p><b>NON-PARTISAN BOARD OF EDUCATION</b> (Vote For Not More Than THREE) Maximum eligible to be elected from districts: Shavers Fork River (1); Blackwater River (2); Cheat River (1)</p> <p><input type="radio"/> <b>ANDREW L. MEADOR</b> Parsons Cheat River Dist.</p> <p><input type="radio"/> <b>KEVIN G. WHITE</b> Hambleton Cheat River Dist.</p> <p><input type="radio"/> <b>JUDY B. FAIRBANKS</b> Parsons Shavers Fork Dist.</p> <p><input type="radio"/> <b>JANET PRESTON</b> Davis Blackwater Dist.</p> <p><input type="radio"/> <b>KIM FLANAGAN</b> Davis Blackwater Dist.</p> <p><input type="radio"/> _____ Write-in, If Any</p> <p><input type="radio"/> _____ Write-in, If Any</p> <p><input type="radio"/> _____ Write-in, If Any</p>		<p><b>Election to authorize an additional levy for the fiscal years beginning July 1, 2015, July 1, 2016, July 1, 2017, July 1, 2018, July 1, 2019, and for the purposes of maintaining and improving the instructional programs and the operation of school services in Tucker County, according to the Order of the Board of Education of the County of Tucker entered on the 17th day of March, 2014, including, but not limited to:</b></p> <p><b>A. Construction, Repair, and Maintenance</b> - Including, but not limited to, construction, building repairs, roof replacement, asbestos projects, structural repairs, fire code corrections, upgrades and emergency repairs, Americans with Disabilities Act compliance, equipment maintenance, paving, safety and security systems, lawn maintenance, snow removal contracted services, HVAC contracted services, lease purchases and matching funds for School Building Authority grants to finance renovation and repair projects, purchase equipment and other related expenses. Expenditures for construction and repair projects will be in agreement with the prioritized projects set-forth in the county's approved Comprehensive Education Facilities Plan. APPROXIMATE ANNUAL AMOUNT OF: \$240,000</p> <p><b>B. Operational Expenses</b> - Including, but not limited to, utility rate increases, HVAC, Filter Service Contracts, Copying Machines, Custodial Equipment, Supplies, and other related expenses. APPROXIMATE ANNUAL AMOUNT OF: \$55,000</p> <p><b>C. Curricular, Extra- and co-curricular activities</b> - Including, but not limited to, field trips, school competitions, and other extra- and co-curricular expenses, and other related expenses. Funds will be prorated based on individual school enrollments. APPROXIMATE ANNUAL AMOUNT OF: \$46,698</p> <p><b>D. Technology Expenses</b> - Including, but not limited to, computer purchases, repair, upgrades, software, contracting, and other related expenses. APPROXIMATE ANNUAL AMOUNT OF: \$25,000</p> <p><b>E. Textbooks, Supplies, and Equipment</b> - Including, but not limited to, textbooks and textbook related materials, duplicating paper, computer paper, writing paper, notebook paper, instructional supplies and equipment, including library, office operating expenses, and other related expenses. APPROXIMATE ANNUAL AMOUNT OF: \$40,000</p> <p><b>F. Tucker County Senior Citizen and Tucker County Student Athletic Passes</b> - Athletic pass for all county middle and high school students and Tucker County Senior Citizens, 65 years and older, for school and school-related home athletic events. APPROXIMATE ANNUAL AMOUNT OF: \$20,000</p> <p><b>G. Supplemental Support of the following county agencies:</b> Tucker County Libraries and WVU Tucker County Extension (4H) APPROXIMATE ANNUAL AMOUNT OF: \$25,000</p> <p><b>H. Transportation</b> - Including, but not limited to, maintenance of equipment, vehicle replacement, transportation equipment, fuel, tools, additional routes, double bus routine, and other related expenses. APPROXIMATE ANNUAL AMOUNT OF: \$50,000</p> <p>TOTAL APPROXIMATE NET ANNUAL AMOUNT NEEDED AFTER DUE ALLOWANCES FOR DELINQUENT TAXES, DISCOUNTS, AND EXONERATIONS: <u>\$501,698</u></p> <p>Should any item in the aforementioned purposes be declared unconstitutional or invalid due to judicial or legislative action, affected funds will be distributed among remaining unaffected items.</p> <p>The Board of Education of the County of Tucker may, if the Board deems it to be in its best interests, reduce these said rates in any given year or years during the term of this levy after determining the sufficiency of funds for school purposes for the next ensuing taxable year.</p> <p>The approval on May 13, 2014, of an additional tax levy for each \$100 assessed valuation of property shall be <u>2.58</u> cents on Class I property; <u>5.16</u> cents on Class II property; <u>10.32</u> cents on Class III property; and <u>10.32</u> cents on Class IV property.</p> <p><b>INSTRUCTIONS TO VOTERS:</b> Those favoring the approval of the additional levy, darken the oval completely next to "FOR THE LEVY", those against such levy darken the oval completely next to "AGAINST THE LEVY".</p> <p><input type="radio"/> FOR THE LEVY</p> <p><input type="radio"/> AGAINST THE LEVY</p>			
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